

stand that the last kind, work best, and the way such a Society can be organized is this: The teachers of the school meet together, and after prayer, they agree on certain rules for the Society—then they gather the children together, tell them what they are wanted to do, interest them in the work by telling them anecdotes about Missions, such as are found in this *Record*, and then perhaps, give to every boy or girl who wishes one, and who will promise to collect, a small box or collecting card. The collectors have all their names put down in a book, and then they and the teachers form this Society. The teachers and the collectors meet then at certain times, and bring all that they have gathered together since their last meeting, and at the end of the year, they vote the money to any one or more Mission in which they feel an interest. In some schools, they have one large box for the whole Sabbath school, and in others they have a box for each class. All these have been proved to be good plans, and we would like very much to know that every Sabbath school in Canada had, if not a Missionary Society, at least a Missionary box, and that the children who learn in these schools about Christ, who came from heaven to save sinners, would first give themselves to Christ, as indeed his children, and then remembering how many millions there are in the world, who have never heard of Christ at all, gather money, to help in sending the Word of God, and the ministers of God, to tell the perishing heathen of their danger, and of the Saviour who is willing to receive them and save them for ever. If any of our readers are inclined to begin collecting for Missions, we would recommend boxes rather than cards as they are less troublesome, and last longer.

But when we have begun we must not *flag* in so good a work, and we should endeavour to know as much as possible about the need that there is for Missions throughout