

Powerful Sermon by Rev. Dr. Bond.

At Cochrane St. Centennial Church Sunday morning the pastor, Rev. Dr. Bond, delivered a sermon which had a strong appeal to the congregation because of its forcefulness and its applicability to every-day life. The Reverend Pastor said in part:

"When you want to find a man you must strip him of his business, his money, his friends, his home, his clothes, you must strip him of his whole body. All this you must do to get to the man. And when you have done all that you have him. Inside all the wrappings, inside all the conventions; inside of all the animal accessories and vehicles, you have the man. That is you. That is I. Neither more nor less. We must not think of ourselves in terms of wrappings, we must think of ourselves in terms of the essential, invisible, spiritual, entity which we are. That is clear. That is common sense. The man is that individual, naked spirit, stripped of everything but his own essential and individual spirituality. You grant that, I know, when you come to think it out to logical conclusion. But I am after something more than that. I want you to see it as to feel it. So to feel it, as to shape your life and conduct by it; you may gain a whole lot of inferior things but lose the greatest of all things. And Jesus Christ who was the Sovereign of the universe and your Maker, put the question with an unanswerable force when he asked, 'What shall I profit a man if he gain the whole world and lose his own soul?' So much being promised, it is clear that efficiency is not the last word in the development of manhood. We have made a great deal of that word—efficiency. Perhaps the most efficient people on the face of the earth were the Germans. They were educated for efficiency. It was the first and last thought in all their training. It was that efficiency that produced all those diabolical inventions, such as poison gas, flame throwers, the ruthless submarine, the horrible crimes which should cause the German nation forever to bow its head in shame. But it did not make them men, not that kind and quality of men that the world can tolerate. If German efficiency had had its way, remember there would have been no world worth living in to-day. 'Deutschland über Alles' would have spelled the destruction of real manhood, for Germany had left the spiritual out of count. She had abandoned God. And it was the rush of men who felt that there was something more important and essential than business or home or comfort or even life, it was the rush of those noble men, some of them from Cochrane St. Church, who threw their bodies in the way and stopped, at awful cost, the efficiency of Germany from trampling on the rights of men, that saved the situation, and made the world safe for men to live in. But we are in danger of aiming at efficiency and stopping at that aim. For the efficiency that we aim at has a purely material content. It leaves the man out of account. We train a boy to be a business man or a professional man. We tell him if he does his work well, if he prepares his lessons well, if he uses his time well, he will get on, he will make good, he will be a successful man, but what do we mean by 'getting on'? What do we mean by 'making good'? What do we mean by a successful man? Do we mean a successful development of the manhood of the man? Do we mean that he will be more the man his Maker intended him to be, a more kindly, sympathetic, upright, honest man? No, we do not. We mean that he will acquire money or position or power of some sort entirely outside the spiritual. In a word we have been training him not to make a life but a living, and many men to-day are making a living, but losing their lives. Our education of him has been all of it on the purely material side. He will not think, he will not reason on any other, if he follows the course we have fitted him for."

The spiritual world is not efficiency but personality. Our age has nearly lost the spiritual in the material. It has nearly lost the man in his clothes and in his house and his position and his business and his capacity for making money. This is stunting facts very badly. What among other things did the Incarnation teach? "Is not this

the Carpenter?" asked the crowd, while the answer comes down from Heaven. "This is my beloved Son in whom I am well pleased." They were the same persons. The Carpenter was the well beloved Son of God. The business did not spoil the man. It gave him scope enough for uttermost divine service for all the years at Nazareth. "I remember," said Dr. Bond, "when a couple of business merchants on Water St. and the most famous sealing captain of his day would be found without fail at the Friday night prayer-meeting. But the Friday night prayer-meeting is not on the manifest to-day. God is not on the manifest. We have reached the day of efficiency carried to such an extent that the Ministry of the day is not getting recruits to fill its ranks because fathers and mothers do not want their children to be ministers, because material good and not spiritual development and usefulness are held up before them. 'How many of you fathers and mothers,' said the speaker, have ever prayed, 'O God make my boy a Minister of Jesus Christ?' How many of you have ever set the ministry of God's Word before your boy as the greatest of all callings, the very best investment any boy can make of his talents and his time? And that is only one test of whether personality and personal usefulness are your goal."

We are in a backwash. We are not going forward. We are going backward. Contrast the life of the mercantile community of to-day with that of thirty years ago, or the activities of the public men of the present age with that of thirty years ago, or even the recruits for the Christian Ministry with those of thirty years ago. The present will not stand comparison with the conditions of thirty years ago. We are spending 'our money for that which is not bread, and our labour for that which satisfies not.' We ought to be ahead, and our children ought to be ahead of us. It is no use to point to better business premises, or larger production, or better houses, or more wealth as proof that we are going ahead. Have we more MAN? 'Man doth not live by bread alone.' Have we more MAN? 'Christ was right when he said, 'How hardly shall they that have riches enter into the Kingdom of God.' Money is a grand thing when used for beneficent purposes, such as ministering to the necessities of those who through no fault of their own are in dire distress, but when used for selfish indulgence it is as a will-stone tied round the neck of the possessor and will eventually hurt him into the sea of destruction. It is a common question to ask of one at his death, 'How much was he worth.' The value of a man cannot be estimated in terms of dollars and cents. His true worth is in proportion to his honesty and sincerity, his beneficence, his usefulness, the good man that he was and the good that he did. So live that it will be said of us at our passing, he was a good man, she was a good woman."

"He was a good man, she was a good woman." The above is a synopsis of what constituted a most sincere and powerful appeal for genuine Christian living, and the writer considered it a duty to pass on the message through the medium of the press, beyond the confines of the four walls of the church in which it was delivered to that larger congregation of readers, who during the quiet leisure of the evening hour, may read, with profit and appreciation these words. Previous to the sermon Dr. Bond made touching reference to the passing of Mrs. Arthur Peters, and said that while the sting of death was in a measure mitigated by anticipating the sad event, yet the anguish was none the less, but on the contrary, all the more poignant under such circumstances and the deceased all the more missed. Mr. Peters has the prayers and sympathy of the whole congregation in his sad bereavement."

Pedestrian Complains.

Editor Evening Telegram.
Dear Sir,—Time after time I have wondered if the cabmen have a "sole right" to the sidewalks immediately opposite their horses, as they wait at the cabstands. The men gather in groups and discuss the current topics of the day, and I have repeatedly seen ladies and others being compelled to manoeuvre their way through the congested cabmen, at times even having to step off the sidewalk to pass them. This is particularly noticeable near the Post Office. While we all agree that the cabmen has to endure many hardships, particularly in winter time, still we must not forget the pedestrian, who when passing up or down that part of Water Street during slippery or wet weather, would almost need to understand navigation so as to be able to manoeuvre his way past the cabstands. Citizens, will, I feel sure, be glad to see something done in this matter. No doubt it is without thought that this practice has been allowed to go on.

Thanking you for publishing this in the paper that is ever ready to bring matters for the benefit of the citizens to the fore—the Evening Telegram.
Yours very truly,

PEDESTRIAN.
Jan. 17, 1921.
MINARD'S LINIMENT FOR DIPHTHERIA.



NO MORE CHILLS!

Dr. J. A. McPherson of Niagara, Ont., had chills so bad that he couldn't wear boots. Egyptian Liniment relieved them. Don't suffer from chills this winter. This liniment is also for Foot Sore, Burns, Scalds, Cuts, Bruises, Sea Sickness and Throat, Neuralgia, etc.

DOUGLAS' EGYPTIAN LINIMENT

DOUGLAS & CO. MANUFACTURERS, NIMES, CAL.

Agent for Newfoundland

GEORGE NEAL

Box 313 St. John's

OUR JANUARY SALE Brings the Bargains For Which You Have Waited.

Some people have been deferring their buying waiting for January Sale Bargains and final Rock Bottom Prices. They will make purchases here now that will make them pat themselves on the back.

Goods of Passing Fashion, Odd Goods and Goods of which we have an overstock are now offered without any regard to cost price of same We need room for Spring Stock and Money to put into Summer Goods. For the Spring is coming and also the Summer.

Ladies' and Children's Winter Hats at Half Price And Less than Half Price Now.

There is no economy in spoiling your whole appearance by wearing an old hat when you can now get a Smart Hat here for only a dollar or two.

Ladies' Black Velvet Hats

only \$1.00, \$2.25 and \$2.90 each and upwards, in large variety.

We have also still a fair number of Women's Coloured Velvet and Felt Hats left which at prices asked will clear quickly. See them early!

Children's Silk & Velvet Hats

Values up to \$3.00 each. Now only \$1.00 each to clear.

Ladies' Costume Skirts, a Wonderful Bargain Offer.

We find we have run into a very large stock, and though they are really bought well and priced low, we are making Drastic Reductions to more quickly turn them into cash. We offer:—

BLACK AND NAVY HEAVY SKIRTS—Regular \$9.00, only \$6.80 each
BLACK AND NAVY SERGE SKIRTS—Regular \$9.50, only \$6.33 each
BLACK AND NAVY SERGE SKIRTS—Regular \$10.80, only \$7.20 each
BLACK AND NAVY SERGE SKIRTS—Regular \$11.50, only \$7.70 each
BLACK AND NAVY SERGE SKIRTS—Regular \$16.00, only \$10.65 each
BLACK SATEN SKIRTS—Reg. \$5.90, only \$3.90 each
BLACK LUSTRE SKIRTS—Reg. \$12.50, only \$8.30 each

All other Skirts in stock at equally large reductions.

We cannot buy Skirts to-day for Spring or Summer delivery to sell anywhere as cheaply as we have priced these.

All other Ladies' & Children's Wear

as mentioned below
AT A DISCOUNT OF 25 PER CENT.

This includes:—
LADIES' FLANNELLETTES & CAMBRIC NIGHTDRESSES
LADIES' & CHILDREN'S FLANNELLETTES & CAMBRIC SKIRTS AND KNICKERS.
LADIES' CAMBRIC & MUSLIN CAMISOLES, TEDDIES, Etc.
LADIES' & CHILDREN'S SERGE, BENGALINE, SILK and COTTON DRESSES.
LADIES' SERGE and TWEED COSTUMES.

These prices represent Rock Bottom Prices to-day and for some time.

The above represents only some of our January Sale Prices. Many of the Reductions we have made are Slashing Ones, but we want to move out some lines of Goods and turn others into Cash, and to be successful in our endeavour

We Offer the Buying Public Extraordinary Inducements.

At the moment we have Full Ranges of all Goods advertised, and a selection to suit your needs as regards size, colour, quality, etc., is made easy.

HENRY BLAIR

Is It Not Time to Act?

Editor Evening Telegram.

Dear Sir,—There must be but few of your readers who have not been saddened by the sight or report of a young woman or girl being arrested for loose and disorderly conduct, but how quickly we forget it as we move about and see other and more pleasing scenes that we delight to keep in our memories. But let us consider, let us take time and review the evil effects of the above and if possible endeavor to wake up some persons with abler pens and means at their disposal to work out a remedy for this fast growing evil.

The young girl that we have seen being arrested by the police may not have had the advantages of home comforts and loving parents in her early life, and therefore she has wandered from the right course of living, consequently she is placed under arrest, brought before the magistrate and given a term in the Penitentiary. After serving her term there she is released, unfortunately more hardened than before. But this is not all nor the worst feature in the case. The unfortunate one now sees nothing for her but to continue in her disorderly way, and is sure to associate with other young women and girls, and young men as well, and the influence on their lives by this misguided one is without doubt almost beyond our imagination. I feel sure that many young girls and boys are in this way given a wrong and dangerous start in life.

But is there not a remedy for this rapidly increasing evil? Without a doubt there is, and to my mind the remedy is very simple and inexpensive, or it can at least be made so. The Penitentiary is no place for such inmates as I refer to above, and if we want our young people, male and female protected, we must have a place to put these girls, not for a term specified by a magistrate, (that punishment will only tend to harden them), but a place where they must be kept until they learn to be better citizens, and learn more respect for themselves and others.

But some persons say: "Look at the expense of such a place as you refer to?" True, but look at the danger and risk of contamination when such are allowed at large to continue their evil ways. Weigh them both and I doubt if there is a father or a mother in this city who will not agree with me that expense should not stand in the way, when the subject of the betterment of the future men and women of St. John's is at stake. But will there be much expense for the upkeep of such an institution? It must not be a "home," in the real sense, for there must be some form of punishment there. But the only punishment I would suggest would be work. Let the place be so fitted that all sorts of work for girls could be done there, such as sewing, knitting, mending, or in fact, anything saleable. The girls should be given certain work to do, and be "compelled" to do it. This work should be sold and the money realized help to pay for the upkeep of the institution. In the same building, perhaps arrangements could be made for the training of boys in different trades, and the boys that unfortunately go astray could be placed there instead of put in the Pen with more hardened criminals. It would be an easy matter to convince the Government of the necessity of such a place and get help for the scheme.

Now, I hope I won't be misunderstood when I use the word "compelled to work." There should be very strict discipline displayed, and the matter of good meals should be the motive power to incite these unfortunate to good work, and good work will make them good citizens in time. Should any refuse to work the only punishment should be a reduction of food. But sir, these are perhaps rambling thoughts, but it must be admitted it is time to act, and we cannot longer close our eyes to the growing evil above referred to, but look about us earnestly for a remedy.

Beautiful Parks and such like are all right in their way, but are they not sources of danger unless properly kept, which I feel sure they are (well kept) in this city. Is there not some person in the city willing to make a move in this matter, some person who can afford to back up ideas by a few thousand dollars, which unfortunately the writer cannot do, but which would be a source of great pleasure to him if in his power. Think the matter out carefully, gentle readers, and try, and estimate the value of such an institution as I refer to; is it not impossible to estimate such value?

Yours very truly,
SYMPATHY.
Jan. 17, 1921.

Shipping Notes.

S.S. Sackem left Liverpool on Saturday evening for this port.
S.S. Canadian Sapper lost an anchor Friday night shortly after her arrival in port. It was recovered yesterday by Diver Squires.
Schooner Freedom has sailed from Port Union for Pernambuco with 4040 qts. of codfish loaded by G. M. Barr.

For your health's sake we offer Nature's answer to Constipation, "LES FRUITS." EL-LISS—dec.17



THE WHITEST, LIGHTEST

MAGIC BAKING POWDER

CONTAINS NO ALUM

KEEPING FAITH.

Yes, yes, yes, we can keep our faith.

New Year resolutions are made, and we go to bed with a good conscience.

any man who loses nerve and hesitates at the first attack of influenza and soul together.

"You're plain hurt you" up to date.

vows are made and we are strong for virtue.

made our vows with main and might, eschewing habits chesney, and if friends would treat us right, our triumph would be easy. If men say to us, "Gee whiz! You brags!" we'd be inspired to come on, to spite the moral battle of the words of James and John.

prone our souls to rattle. Too real are John and James; they're back to those cheap games from which we gallivanted. They laugh at the sacred vows o'er which we swore and ponder; it is a shame the light allows such guys at large to wander. For they discourage soulful who would old sins abandon, and when they've guded us, forty years we have no vows to stand on.

reader, as you travel by the highways and the hedges, don't let the earnest guy who's making a string of pledges. It may be a reminder. Just help him struggle to the light and leave his sins behind him.

ASTHMA

Chronic Bronchitis and Asthma

Conquered by the World's Only

Bottle Remedy. Don't suffer a day longer. Send today, 25c.

treatment guaranteed. Trial sent cents to cover postage.

W. K. BUCKLEY, Mfg. (Chas.)

142 Mutual Street, Toronto.

Girl Highwayman.

The ranks of Chicago highwaymen have been depleted by the arrest of a young and pretty girl, who has been identified by three men as having been them up with a pistol. The girl appears, stopped men in the street, ask the way to an address which was proved close by. The police usually showed the way to a block of flats she professed to be looking for. On arrival there the girl, a victim to accompany her upstairs, would be forced into a flat where she would be bound, relieved of her valuables, and then departed. The police arrived at the flat and found three men tied to beds.

Have You a Boy

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