

The Charlottetown News

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND WEDNESDAY, APRIL 15 1891

VOL XX NO 24

The Charlottetown Herald
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Every Wednesday
—BY—
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Correspondence should be addressed to
THE EDITOR OR TO THE "HERALD."

Prince Edward Island Railway. A Rare Opportunity,

1890-91, WINTER ARRANGEMENT, 1890-91.
On and after Thursday, December 4th, 1890, Trains will run as follows:—

TRAINS FOR THE WEST.			TRAINS FROM THE WEST.		
STATIONS.	No. 1	No. 2	STATIONS.	No. 2	No. 1
Charlottetown	11:15 A.M.	1:00 P.M.	Charlottetown	11:15 A.M.	1:00 P.M.
Royalton	11:30	1:15	Royalton	11:30	1:15
N. Wiltshire	11:45	1:30	N. Wiltshire	11:45	1:30
Headhouse	12:00	1:45	Headhouse	12:00	1:45
Freestown	12:15	2:00	Freestown	12:15	2:00
Keatington	12:30	2:15	Keatington	12:30	2:15
Summerside	12:45	2:30	Summerside	12:45	2:30
Micoud	1:00	2:45	Micoud	1:00	2:45
Wellington	1:15	3:00	Wellington	1:15	3:00
Port Hill	1:30	3:15	Port Hill	1:30	3:15
O'Leary	1:45	3:30	O'Leary	1:45	3:30
Bloomfield	2:00	3:45	Bloomfield	2:00	3:45
Alberton	2:15	4:00	Alberton	2:15	4:00
Tignish	2:30	4:15	Tignish	2:30	4:15

TRAINS FOR THE EAST.			TRAINS FROM THE EAST.		
STATIONS.	No. 7	No. 11	STATIONS.	No. 8	No. 12
Charlottetown	11:15 A.M.	1:00 P.M.	Charlottetown	11:15 A.M.	1:00 P.M.
Royalton	11:30	1:15	Royalton	11:30	1:15
N. Wiltshire	11:45	1:30	N. Wiltshire	11:45	1:30
Headhouse	12:00	1:45	Headhouse	12:00	1:45
Freestown	12:15	2:00	Freestown	12:15	2:00
Keatington	12:30	2:15	Keatington	12:30	2:15
Summerside	12:45	2:30	Summerside	12:45	2:30
Micoud	1:00	2:45	Micoud	1:00	2:45
Wellington	1:15	3:00	Wellington	1:15	3:00
Port Hill	1:30	3:15	Port Hill	1:30	3:15
O'Leary	1:45	3:30	O'Leary	1:45	3:30
Bloomfield	2:00	3:45	Bloomfield	2:00	3:45
Alberton	2:15	4:00	Alberton	2:15	4:00
Tignish	2:30	4:15	Tignish	2:30	4:15

Trains are run by Eastern Standard Time. Trains Nos. 11 & 12 will be discontinued after Dec. 31st, 1890.
J. UNSWORTH, Superintendent.
Railway Office, Charlottetown, Dec. 31, 1890—81

A Rare Opportunity,

WHAT desirable block of ground & situate and being in the 5th and 6th streets of the City of Charlottetown, and known as the "REVERE HOUSE" property, and comprising nearly one acre of land, and a most magnificent site for a Railway Passenger Station or first-class Hotel, is now offered for sale by tender.

Tenders will be received by the Lady Superintendent of the City Hospital for the purchase of the whole block only up till the 21st of December, 1890, receiving the right to accept or reject any tender. Further information respecting bounds and conditions can be had on application to Lady Superintendent of the City Hospital, or to
M. P. HOGAN, Agent,
City of Charlottetown
Aug. 13, 1890.—47

A St. Joseph's Introduction!

Father O'Hara, of Aahbourne, England, recently told the following thrilling story at a church festival: "During several of the twelve years I spent in Africa I had under my pastoral care this sole church of a district as large as England. Periodically I made a visitation of my scattered flock. On one of these vast excursions I lost my way, and found myself wandering without the slightest idea of the locality. I could see no one. It was a season of drought. No rain had fallen, and my horses were scarcely able to drag along my cart for want of water. At length I came to a Boer farm in this, to me, unknown valley. The whole country was scorched. There was, however, a water dam near the house, and this was all drought. Approaching the Dutch farmer I told him my story, and asked if he would give me some water. Permission was granted. I told the farmer I was a Catholic priest. He was a protestant.

"Oh then," said he, "if you go into the out-house you will find a laborer who is dying—he is a Catholic."

I entered there and found the poor fellow—a client of St. Joseph's—near death. When I told him who I was the Catholic priest of the district of "Oudtshoorn," 150 miles away, he lifted his wasted body and exclaimed in accents of deepest gratitude:

"Ah, St. Joseph, I knew you would send me a priest, so as to give me comfort before I die."

"What has St. Joseph to do with the matter?" I asked him, and here was his story: "My mother, a good Catholic, taught me to say every day, 'St. Joseph, pray for me, that I may die a happy death.' I have never for one day neglected that prayer. I made my first Communion at 10, and served Mass till I was 15. I enlisted in the army at 21, and came out to the Kaffir wars."

"Before leaving Ireland I went in my uniform and bid my poor old mother good-bye, and, as she kissed me tenderly, she sobbed, 'Don't forget your prayer to St. Joseph.' I came to the Kaffir war. When it was over and my time was expired I was discharged and stayed by choice at the Cape. There was no priest near me, and I was 500 miles away. I hired on this Dutch farm, and here I heard of your arrival at Oudtshoorn, 150 miles away, and I set out in daily haste to the hope of going to confession and Communion. Arrived at your house weary I was told you were away on the visitation and might not be here for several weeks. I waited, but you did not return, and here I handed yesterday nearly dying, and here is the priest to-day sent by St. Joseph."

"That night I instructed him and gave him his Communion. The next morning I said Mass and gave him Holy Communion, and soon after I gave Extreme Unction and the last blessing. He then died, saying in his last breath, 'St. Joseph, pray for me that I may die a happy death.'"

Job Printing

—OF—
EVERY DESCRIPTION,
—INCLUDING—
HAND BILLS,
DODGERS,
BILL HEADS,
LETTER HEADS,
NOTE HEADS,
RECEIPT BOOKS,
NOTES OF HAND,
BUSINESS CARDS,
—DONE IN—
The Best Style
—AT THE—
SHORTEST NOTICE
—AND AT—
THE LOWEST PRICES
—AT THE—
HERALD OFFICE

The First Martyr of Oceania.

BIOGRAPHICAL SKETCH OF THE VENERABLE FATHER CHANEL.

On November 17th the second of the beatifications announced in Rome during the stay of the French pilgrims took place. It was that of the Venerable Peter Louis Chanel, Father Chanel is the first martyr of the Order of Mary, and also the first of Oceania. He was born at Pottiere, a village in the parish of Cast, Diocese of Bayle, in 1803. His childhood was worthy of his after life. He seems really to have begun to live after he had received Holy Orders. His Bishop found great merit in him, and this might have led to the imposition of some high trust upon him; but God ordained otherwise. Father Chanel followed the Marists, to whom the Holy See had confided the missions of Western Oceania. He longed for the salvation of souls, and gladly left home and friends, in 1837, for the Isle of Futuna.

The King and the inhabitants of Futuna treated Father Chanel and his lay assistant with consideration. He was permitted to live in a hut at Alo, and he subsisted on the food of the country, which was not unpalatable to a man in weak health; but the missionary esteemed himself happy. He was so amiable, so edifying in his conduct, that the savages seemed to like him. But when the King, who was also the priest of his people, discovered that Father Chanel was converting his subjects, his regard changed to suspicion. The missionary had been made *tabu*—that is, invisible—by the King drove him in fury out of his small hut into another, surrounded by trees. Here, too, the missionary was happy; for he could celebrate Mass. This happiness he enjoyed for the first time at Futuna on the Feast of the Immaculate Conception.

To celebrate the Feast of the Nativity, he invited the King and his nearest neighbors to be present at the Midnight Mass. They were amazed. After that he offered the Holy Sacrifice whenever he could, and often many of the natives assisted. Father Chanel tried hard to learn the language, and while thus engaged preached Christ by actions, since he could not speak words. "That," he said, "we shall bring down the grace of God on our dear savages. The more we cultivate the spirit of sacrifice the more success we shall have in situations that seem hopeless."

He was at first disinclined to talk of his troubles, fearing that too much publicity was given to them; but he was obliged to do so. He was at first disinclined to talk of his troubles, fearing that too much publicity was given to them; but he was obliged to do so. He was at first disinclined to talk of his troubles, fearing that too much publicity was given to them; but he was obliged to do so.

When the Polish insurrection broke out in 1863 I had not long been ordained priest. For my part in this uprising I was seized by the Russian authorities, judged by a military court and condemned to death. In the province of Valynia they kept me a prisoner from 1863 to 1865. When the revolution had been stamped out the Emperor, Alexander II, mitigated my sentence, and the police were ordered to send me to work in chains for twenty years.

"One thousand priests were exiled at the same time that I was sentenced, and nearly all, I think, were condemned to hard labor in different parts of Siberia. For my part I was banished to the same wild country, but were not obliged to labor. One of them was the bishop of the diocese in which I was a priest.

"During the four years I labored in chains twenty priests out of 164 died. Most of the deaths were the result of beatings and blows by the Russian officials. In winter we worked four hours; in summer six. We were never relieved of our chains.

"The chains of some of the prisoners weighed eighteen pounds. Many times we were unable to say Mass secretly in our rooms, without vestments, of course. For saying Mass once a keeper struck me on the cheek with the heavy metal key he held in his hand, knowing that a number of my teeth I begged the man in the excitement of the moment to kill me at once.

"For a good part of the brutal treatment we received in our exile I blame the priests of the Greek Church, whose hatred towards us was bitter.

"When my twenty years expired I returned from Siberia, and obtaining my passport went to one of the further houses of our order in Galicia.

Father Anatole came to the United States about two years ago, and for a time assisted at a church acceptance of death as impossible in Wisconsin.

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Two Distinguished Converts.
GEORGE PARSONS LATROB AND HIS WIFE RECEIVED INTO THE CHURCH.
(Boston Pilot.)

The following interesting letter has just come to hand. As our readers are well aware, Mr. Latrob is an eminent American author, as is also his wife, the daughter of the late Nathaniel Hawthorne. They were received into the Church on Thursday, March 13, by the Rev. Alfred Young, of the Parish of St. Francis, and were confirmed by Archbishop Corrigan on Saturday, March 21.

New London, Conn., March 24.
Mr. Ozaa M. ROSS.—No one ever suggested my becoming a Catholic, or tried to persuade me; although a number of my friends were Catholics. The attempt to inform myself about the Church began with the same impartiality, the same candor and receptiveness that I should use towards any other subject upon which I honestly desired to form a just conclusion. Notwithstanding that education had surrounded me with prejudice, my mind was convinced as to the truth, the validity and supremacy of the Roman Catholic Church, by the clear and comprehensive reasoning in which it is based. And while reasoning of other religious organizations continually shifts and evers, leaving their adherents—no one sees almost every day—fall into rationalism and agnostic denial, the reasoning of the Church, I feel, led directly into sublime and inspiring faith. This union of solid reasoning and luminous faith I cannot discover elsewhere.

In carefully examining the doctrine were presented by the Catholic Church in a positive manner with a confident appeal to the intellect; and her replies to attacks made by adversaries impressed me as remarkably calm, thorough, free from malice or abuse, and imbued with profound spirituality; strongly contrasting, as I hardly need remind you, with the prevailing tone of those who wear or dispare their divine claims.

The Church revealed itself to me as broadly liberal and gentle towards all mankind; thus worthily justifying, in my estimation, those titles of Catholic and of Mother Church by which she has always been known. Moreover, the present active and incessant spirituality of the Church does not stop short with this life or end in that pagan acceptance of death as impossible in Wisconsin.

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The Church at Geneva.

MONSIGNOR MERMILLON AND THE ANTI-CATHOLIC PARTY.

It will be remembered that when Mgr. Mermillon was raised to the dignity of Cardinal, he resigned the See of Lausanne and Geneva. One motive for this proceeding was the hope that, on his retirement, the violent antagonism of the anti-Catholic party in the Canton would subside and the chances of the restoration of peace would be increased. Up to this time, however, there has been little sign of such a result. Meantime the Holy Father has selected Mgr. Drus, parish priest at Lausanne, to succeed to the vacant See. The new prelate is fifty-five years of age, and has been for thirty years in charge of the parish at Lausanne, where his courtesy and conciliatory disposition has won him respect and cordial esteem of all parties. His parishioners are greatly afflicted at the prospect of losing him. But we have yet to see whether he will be allowed to take up his residence at Geneva.

An interesting example of the notion which the anti-Catholic party have of fair play has occurred at Lausanne. In the height of the Swiss Kulturkampf, which was an exaggerated copy of what was being done in Prussia, however, there had been little sign of such a result. Meantime the Holy Father has selected Mgr. Drus, parish priest at Lausanne, to succeed to the vacant See. The new prelate is fifty-five years of age, and has been for thirty years in charge of the parish at Lausanne, where his courtesy and conciliatory disposition has won him respect and cordial esteem of all parties. His parishioners are greatly afflicted at the prospect of losing him. But we have yet to see whether he will be allowed to take up his residence at Geneva.

The annual report of the committee of the *Evangelical Clergy* gives some idea of the material hardships inflicted on the Catholics in the Canton of Geneva. It shows what substantial reasons they have for demanding incessantly the repeal of the persecuting laws of 1873. Under them twenty-seven churches have been taken from the Catholics, and they have been obliged to find other buildings to provide for their spiritual wants. They have had to take upon themselves all the charge of their elementary schools; and they have further had to provide for the maintenance of their clergy, the legal which the State contributes nothing, although constitutionally bound to do so, all the State funds going to the Old Catholics. Indeed, the Old Catholic clergy receive a contribution from local taxation, towards which the Catholics have to pay their quota, although the Federal Constitution distinctly guarantees that no one shall be required to contribute towards the support of any form of worship to which he himself does not belong.—London Tablet.

By putting off things beyond their proper time, one day trends upon the heels of another, and all duties are felt as irksome obligations—a yoke beneath which we fret and lose our peace. In most cases the consequence of this is that few have no time to do the work as it ought to be done. It is therefore done precipitately, with eagerness, with a greater desire simply to get it done than to do it with a calm, very little thought of God throughout.—Father F. W. Faber

Highest of all in Leavening Power.—U. S. Gov't Report, Aug. 17, 1889.

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She Placed

the can of BAKING POWDER upon the stove, and AMMONIA in a few moments betrayed its presence.

She Now Uses
WOODILL'S GERMAN BAKING POWDER,
AND SO SHOULD YOU.

North British and Mercantile
FIRE AND LIFE INSURANCE COMPANY
—OF—
EDINBURGH AND LONDON.
ESTABLISHED 1800.
Total Assets, 1890, - - \$50,376,064.
FRED. W. CHANDMAN, Agent.

Valuable Real Estate for Sale.
THE Farm, formerly owned by Mr. Peter M. Burke, at Mill View, in Queen's County, consisting of about
315 Acres of Land,
With the Dwelling House, Barns, Crib, Carriage and Saw Mills thereon. This property is situated in a fine farming settlement, convenient to Churches, Schools, &c. It will be sold in lots or in lots to suit purchasers.
For terms and particulars apply to C. B. MacNeill, Solicitor, Charlottetown, July 23, 1890.—47

A Word With You, Sir!
If your liver is out of order, and you are troubled with biliousness, headache, indigestion, &c., &c., send in your nearest drug store and procure a box of
EVERYBODY'S PILLS.
Take no other, as these pills are the best on the market for the purposes for which they are intended.
FOR SALE BY ALL DRUGGISTS.
At 25 Cts. per Box.
PREPARED ONLY BY
A. S. Johnson,
Corner Kent and Prince Streets,
CHARLOTTETOWN,
Charlottetown, April 1, 1891.

Grateful—Comporting.
EPPS' COCOA
BREAKFAST.
"By a thorough knowledge of the natural laws which govern the operation of digestion and nutrition, and by a careful application of the fine properties of well-selected Cocoa, Mr. Epps has provided our breakfast tables with a deliciously flavored beverage which may save us many doctors' bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Boys and men who are weak and exhausted by loss of blood, and those who are suffering from indigestion and general debility, will find relief in this pure and healthful food. It is a most valuable and agreeable food for the young, and a most refreshing and invigorating beverage for the old. It is a most valuable and agreeable food for the young, and a most refreshing and invigorating beverage for the old. It is a most valuable and agreeable food for the young, and a most refreshing and invigorating beverage for the old."

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Mark Wright & Co. (LIMITED),
—ARE GIVING—
GREAT BARGAINS
—IN—
FURNITURE.

HEADQUARTERS
—OF THE—
HOLIDAY TRADE

Reuben Tuplin & Co's
MAMMOTH ESTABLISHMENT,
KENSINGTON,
Where you can buy everything at the lowest prices.
REUBEN TUPLIN & CO.,
December 31, 1890 LONDON HOUSE, KENSINGTON

DRESS GOODS!
DRESS GOODS!

We have just received advice of shipment from London of
125 Pieces of Dress Goods
bought by Mr. W. W. Stanley, and shipped to insure an early arrival.

STANLEY BROS.
BROWN'S BLOCK.



SURPRISE
EVERY WOMAN
Wash with SURPRISE SOAP
It is the best soap for the skin, and is recommended by all the best authorities. It is a most valuable and agreeable food for the young, and a most refreshing and invigorating beverage for the old.