"HONOR ALL MEN: LOVE THE BROTHERHOOD: FEAR GOD: HONOR THE KING."-1 PET. R. 17. - Andrews

DECEMBER 23.

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DECEMBER 23.

an old chant, or the grav tish psalm tune, with its enanters pouring out the as they unstripped them and Bible in hand. Som for such men and times as the rock on which as the rock on which feeling as the gentlest of them, solemn, unflinchi us once more, then, the of those jig strathspey th ear, but a solemn strain and a well-trained con every man have his par-it, and let the strain sw defilies with a musical it, and let the strain sw thrilling with a musical God aright. We praise who have been instrume agoing amidst us. It do object we have in view. Would that the rest of young friends compared young friends cannot spleasantly than in such in the right spirit the source of much profit.

NOVEL SYN

We have before us first Synod of the Net Halifax," signed by th lower provinces, and of ed to the faithful under Bearing the signature the Bishop of Charlotte protegé, this letter claim a whole, it is quite sui claims, dogmatic assert tions. Those accustom school, cannot fiel to di uitism that has ever 1 among us. The surfac us, clearly indicates that estant clime and under to pacify and conciliate as an unvarnished guide appears throughout a tre ment should assert its

ment should assert its ting forth of their united the least approach to th it is regarded of prima the usual unblushing a and the infallibility of th that the main ground of sign, is to crush the p schools. We shall sift these le

with an eye to those w liberty, as well as to the revelation or heaven's p afford their "honors shown our opinions.—H -having stamped our reprobation of their ch refuse blind submission anathemas. How resp

In the outset, we so tion of, what appears to posing a synodical letter mons, and from the sar and dogmatic assumpt man, seeking to make a case? Were he to d gether, might he not b wing of the mormon les of faith, with all its abs he not be more likely t their claims, if possible

their claims, it possible rance? Surely your have us renounce our p once made, what you w landing u der your jur after have us become a of seeing in profound solve this for others, w every good protestant speak as to wise men; every man be fully pers We at once admit th tily. This synod is sa

would not commend suc we happen to know-a church" should knowtween these prayers an holy virgin, and other diator between God an and yet we find the Do protestant bible, assert none can come to the way-that whatever hi Christ, shall be received divine teaching, casts sions" of "the first sy sions" of "the first sy We next have some lency of faith, and its p soon appears that the that complicated, sipp on the utterances, and church. And the well reasoning, setting forth infallibility of the chu unblushing arrogance thousands of times,—n had never been doubte -its ground and natur highest authority, in th ment any catholic of his faith, but any "are thereon based,-"to call into question "catholic church tea down within her,-tl "ceives him to have v "tion with her." All t her as grounds or math high authority, consist ing Bulls, Drecetals, torum, works of the amount of unwritten t tell the faithful that Then how many have of this mass? What their faith is grounde Jesus being the alone or type of their faith t time, is that of the dou

and after apostolic auth

them, "made the com by their tradition—te mandments of men." And what mockery, " Never." si 'add any new articl pain of anathema." Council of Trent, " articles in addition to of Laodicea (300) s The Council of Trent and divine." "Rem says the Council of C ship images," says th 787. "A Council i Council of Constan Council," is heard r so ad infinitum. Bu the virgin mother course of cumulative

tained that she has b