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## LAMBETH CONFERENCE NOTES

At the Lambeth Conference, which opened on July 5th, 242 attended the proceedings. It was announced privately, that the first debate was upon Christianity and international relations, especially the League of Nations, while the second debate concerned Spiritualism, Christian Science and Theosophy, the Bishop of Ottawa participating. To-day, the discussion will be on reunion.

The Lambeth Conference, at a private sitting on July 7th, spent some hours discussing mission subjects and

General debate followed, in which speeches were made by the Archbishops of Canterbury, Rupert's Land and Algoma, and by the Bishops of Edinburgh, Madras, Glasgow, Fu Kien, Goulburn, Nyassaland, Ossery, Exeter, Pretoria, Lincoln, Fredericton and Jerusalem.

The first group of business sessions closes with the discussion of the development of provinces in the Anglican Communion on July 10th, following which the personnel of committees will be announced. They will hold separate and private meetings



FULHAM PALACE.



FULHAM PALACE.

The Bishop of London's residence, where the opening "Quiet Day" of the Lambeth Conference was held, July 2nd.

marriage questions, and followed on July 8th with a debate on the position of women in Church affairs.

Delegates and others, including two hundred and fifty Anglican Prelates from all parts of the Empire and America, were guests of the Lord Mayor of London on July 7th at the Mansion House.

The Lambeth Conference discussed the position of women in its councils and ministrations of the Church behind closed doors. The following official statement was issued by the Archbishop of Canterbury:—

"The subject of the fourth day's discussion at the Lambeth Conference was the position of women in the Church councils and ministrations of the Church. Introductory speeches were made by the Archbishop of Sydney and by the Bishops of Chester, Ely, Southern Florida and Uganda.

until July 24th, when the second group of business sessions will begin."

It is said that at the Lambeth Conference, which is at present in session, more than 8,000 addresses will be given on seventy-two different resolutions.

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A number of gifts were handed to Prebendary and Mrs. Carlisle on the occasion of their golden wedding lately, one of which was a lamp given by twenty-three ex-convicts, five of whom had been sentenced to death, a sentence afterwards commuted. A cheque for \$7,000 was also handed to the Prebendary for the purpose of ensuring comfort for the Prebendary and Mrs. Carlisle during the latter years of their life. This cheque the Prebendary handed over to the Church Army Fund for Old-age Provision.

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