Number 23

## (For the Provincial Wesleyan.) BROTHERLY LOVE.

live for his glory who died for them and rose Liverpool, preached at City road Chapel, the beathen nations, that they too might take their in bearing the life burden and fighting their lifehope, but differs greatly from both. More our space will not permit of our giving an outin the third place, the authoritative exmunispirit and follow the footsteps of Him who or sinners, will undergo a change from cor-God-like than either, for it is his image line of the discourses. wherever beheld. Nothing in the wide universe is so much like Ged as love.

tal is its wider extension, assured that its and numerous well-known ministers and laysorrows and increase the happiness of earth. Dr. James (Ex-President), Dr. Johson, G. T. Let them consider, fourthly, the finality of this little sympathy with anything else. Their life says, "I will raise him up at the last day;" heavenly grace.

we recognize Jesus as our Bider Brother. O. Isaiah, and the second lesson Acts i. how sublime and humbling the thought, Jesus my brother! Yes, Jesus the God man, the to be sung Hymn 637 and the first verse of they could, there was to be no change in the He must speak in plain, downright fashion; the and the war; and all these are prior to the sympathizer, Jesus our brother! How pleas-ing, the accents fall on our ears when the word after the singing of which he offered up a is read, "My brethren are these who hear the terrent prayer, which elicited numerous re- could not think of it, for the faith had been or be is nothing. Other desirable qualities resurrection arose among the first Christians, word of God and do it." He is not ashamed sponses. Some verses of Hyma 35 having once for all delivered to the saints. Here the may be dispensed with, but this is essential. which are duly considered by the Apostles. of the Spirit are members of God's family. part of Jude 3: "Earnestly contend for the denunciations recorded in the Revelation on may or he may not be a man of learning; he say relates to the resurrection of the righteous, And though some are babes, some young men, faith which was once delivered unto the saints." all who should add to or take away from the may or be may not be a man of eloquence; but from which, however, no inference is to be Yes, amid all the variety of human nature, Christian charity it was an inestimable advan whole Word of God. But the Roman Church the poor—a shepherd of the people. How to the Corinthians, although it was not his eature of Christianity, (love) is prominent in all. born of God, and knoweth God. He that love h not, kneweth not God; for God is love."

" God is love,' saith the Evangel ; And our world of woe and sin Is made light and happy only, When a love is shining in."

The brotherhood of Christians is becoming the Christian Church, put away childish things, There was a spurious liberalism abroad at the gences, transubstantiation, thuy must say, of awful powers of death and woe, who knew and give due prominence to those truths present day which looked upon religion very that are essential. The correct idea of relig- much in the way of which Gibbon spoke of the ious fellowship as presented in the language of many different religious existing in the decline laith was once for all delivered to the saints." thing they needed, the only thing that met their graves shall bear His voice, and the New Testament, is becoming better under- of the Roman Empire. He wrote of those re stood by the various branches of the Church of ligious that they were esteemed by the people to fight for that word "Catholic." It might his servants go and do likewise, and they will unto the resurrection of life, and they that Christ. The larger the amount of evangelical as equally true, by the philosophers as equally true, by the philosophers as equally be said there was not much in a word. Still, hear them gladly too.—North British Review. more will its members cherish and exhibit There was a liberalism of that kind atroad at Christian love. There is nothing in false relig- the present day; the Lord deliver them from not wish to be. But in the genuine old sense ions, politics, science, commerce or even kin- it. There was one God, one Sacrifice for of the term, the true etymological sense, they dred, that produces such a bond of union as Sin, one precious atonement made for all were all Catholics to the backbone, and Cathotrue Christianity. The ties of grace are mankind. Did the Lord say, "I am a way, a lic because Protestant. He was ready to all the dead, to occur at the close of time, or wicked. Then will occur the general judgment

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are brethren. on this important theme, just before he left he explained the ground of that necessity: have love one to another." Paul also writing to one of the churches thus presents the subject : " As touching brotherly love ye need not that I write unto you; for ye yourselves are taught of God to love one another." Peter talks in the same strain in his epistles: "See- two's attention. First of all, the faith. Most fre-

good in any but those who have the same creed. er name and conform to the same forms of worship. Denominational love is too often religious selfishness. The Corinthian trouble has continued to the day among the professed followers of Jesus. "I am of Paul; and I of Apollos," &c.

One of the most important tests of disciples is that mentioned by the apostle John, "We know that we have passed from death unto life because we love the brethren." But we must know, or believe that a man is a brother before commanded to love all men, even our enemies, but this love of pity is very different from the love we feel towards those who are members of ne is a protner, out words alone are not stime-ient to awaken Christian leve, unless they are the saints—that was the Church of God. So he is a brother, but words alone are not sufficcorroborated by deeds, or the manifestation of

a Christian spirit. The new nature imparted in regeneration prompts us to seak fellowship with those who have realized the same blessing. In the enjoyment of this fellowship, which consists partly in the interchange of religious experience, we soon ascertain the genuine from the counterfeit. There is semething not easy to describe in words, that touches the soul, as the magnet does the needle, which causes a union of spirit, a sweet blending of holy and joyous feeling,

which awakens love in the soul. None but the brotherhood possess this heavenly principle, and none else can manifest it. It is the gift of God, included in the gift of the Holy Spirit; "For the love of God is shed abroad in our hearts by the Holy Ghost given.

there is also realized the love of our neighbor,

fer one another. " Thus may I show the Spirit within, Which purges me from every stain; Unspotted from the world and sin, My faith's integrity maintain; The truth of my religion prove, By perfect parity and love."

(From the Methodist Recorder)

they who had clear convictions of the truth, his (the preacher's) friends must take retuge spoke as one that did, he did so. No one that but that "end" which is connected with the hope that was in them with meekness and fear. tion the false, and by the statesman as equally useful. words ruled the world. In the sectarian sense Our Lord has taught us that spiritual rela-

> taith once delivered to the saints. In the text there, were three or four points which deserved and might repay a moment or connected with the day of Pen ecost, the preacher said his hearers must first of all themelves receive the destrines of which he had ing, elevating and sanctitying power, and then sider who were the depositories of this faith-

the apostle declared in writing to the Romans. be utilised in that great work. The col'ection What advantage then bath the Jew, or what profit is there in circumcision? The answer hymn and prayer, concluded the service. was ready : " Much every way, but chiefly that unto them were committed the oracles of God." From the beginning it was to the saints to

the Church in its collective and visible capacand that peculiar love which Christians have be, that the invisible things of God were re- favorite with the brawny sons of care and toil. throne, is a Jewish action, not so much as Ganning, May 1875.

Canning, May 1875.

The Rev. Mr. Gaetx said he might occupy in the whole of the brief space of time at his discommended that even if present for the whole of the brief space of time at his discommended him to steal. The Apostle is speaking (1)

The Rev. Mr. Gaetx said he might occupy in the whole of the brief space of time at his work for Him whose hands were pierced for our sake, and that even if the whole of the brief space of time at his work for Him whose hands were pierced for our sake, and that even in possion in enlarging on the noble building in whose hands were pierced for our sake, and that the same who shall be living when they more inspiring than this work for Him whose hands were pierced for our sake, and that the whole of the brief space of time at his discommended him true priest of God with the people of your sake, and there-was fighting if you can, their battles. They have no inspiring than this work for Him whose who shall be living when they are wiled it; the assurance the whole of the brief space of time at his discommended that even inspiring than this work for Him they wook in the whole of the brief space of time at his discommended that even in prince of the whole of the brief space of time at his discommended that even in prince of the whole of the brief space of time at his discommended that even in prince for our sake, and there-was fighting if you can, their battles. They have no advantage over think that you are men of a class, and there-was fighting if you can, their battles. They have no advantage over think that they are wook to the whole of the brief space of time at his work for Him they whose hall be whole of the brief space of time at his work for Him they who shall be whole of the whole of th that prevailed around. The taith was deliv- that you are men not of any class, but of every translates it, "the dead in Christ shall rise

Our usefulness on this planet is to be measur- Perks, C. Prest, W. Arthur, D. Sanderson, delivery of the faith was not is necessarily, at least as regards this world, and of him who rejects him, "the word that I M'Aulay, Sir Francis Lycett, Wm. M'Arthur, in thestext on which he had hitherte laid no par-The text teaches the important and delight- Esq., M.P., &c. The Rev. W. B. Boyce ticular stress—the word "once." The word mere finesse, and form, and conventional cere-The President commenced by announcing extend the organisation of the Church as far as speak suitably to them must speak in carnest. ceiving of the nations, the gathering of armies of the truth. Despair paralysed effort, and clared that tradition was of equal authority vine Master! It ever man on earth was in his ewn order; Christ, the first-fruits; aftergreatly diminished the strength and impeded sanction of a General Council, could frame new looked on life, and on the Then cometh the end." Not the "end" of the movements of the work. Biessed were articles of faith, and they had done it; and so sins and sorrows of men in their reality, and the resurrection, for that is already ended; and who could say with Paul, "I know whom in that word of the text, "once for all." And ever heard him could ever feel that he was surrender of Christ's mediatorial government, I have believed," and who were able to give when they were asked to acknowledge the su-trifling with him, that he was mocking his misto every man that asked them a reason for the premacy of the Pope and to believe in the doc- ery, that he was playing with his disease. He immediately after the resurrection of the

Our Lord has taught us that spiritual relationship is founded on doing his will, is of the life; no man cometh to the Father but by tionship is founded on doing his will, is of the spirit of the text. St. negation. But they must have Protestant separate resurrection of the wicked after the ceive every man his eternal reward of weal or more importance, more satisfying and endur-ing that is earthly relationship, "Have we not Jude here told his friends that on a previous truth, and therefore he said that word Protes-close of the thousand years, is a question just woe.—Zion's Herald. all one Father? bath not one God created us? eccasion (the epistle had not been preserved) "One is your Master even Christ, and ye all he "gave all diligence to write unto them of they protested against novel things, against disturbance of many pious minds. Its true the common salvation," and said further that things never heard of until the sixth, seventh, answer is to be learned only from the Scrip-How beautifully Jesus talked to his disciples it was needful for him to write to them, and and eighth centuries after Christ. In order to tures; and happily they do not speak upon the be a true Cathelic a man must be a good Pro- point with a doubtful voice. inconsistent professors had got into the testant. Finally, the preacher impressed upon them. A new commandment 1 give unto you, that ye leve one another. By this shall Church, and had turned the grace of God into his hearers the duty of propagating this faith, ly upon a single passage in the twenty chapter you, that ye leve one another. By this shall lastiviousness. For a different reason, perhaps, it was equally necessary that they at the present time should centend earnestly for the cartain seal for spreading the name of their doubtful import, and for that reason casnot,

faithful and leving words of Jesus, "Many pressed with clearness. It reads thus: "I saw ingly, "I pray in a general way for them, I talks in the same strain in his epistles: "Seeting that ye have purified your souls in obeying
the truth, through the Spirit, unto unfeigned
to the truth, through the Spirit, unto unfeigned
to the truth, through the Spirit, unto unfeigned
to the truth through the Spirit, unto unfeigned
to the truth, through the Spirit, unto unfeigned
to the truth, through the Spirit, unto unfeigned
to the truth through the Spirit, unto unfeigned
to the truth, through the Spirit, unto unfeigned
to the truth through the Spirit truth through through truth trut will say unto me in that day. Lord, Lord, have thrones, and they sat upon them, and judgment suppose—such things have to be borne." sense in which it was used in the text. The left hand in that great day, but the Lord would apostle clearly meant that which they believed as the truth of God—that which they ought first as the truth of God—that which they ought first to whom these words reterred were not back—again until the thousand years were finished. as the truth of God—that which they ought urst of all to believe themselves, to receive into an sliders, but had never had the converting This is the first resurrection."

A portion of scripture was read, and the grace. Mr. Wiseman concluded by urging his determined to contend for against adversaries.

Now (1), the word "again" is without the day of his return came at length, and at earns to give themselves to God and then encircular authority; even Alford rejecting it sundown I heard the whistle of the train in the heart so give themselves to God and then encircled authority; even Alford rejecting it sundown I heard the whistle of the train in the heart so give themselves to God and then encircled authority; even Alford rejecting it sundown I heard the whistle of the train in the distance with a smile of pleasure. But the William Walch, Esq., then read a paper detail-This faith embraced the facts of Christ's atoming deavor by all means in their power to spread from his Greek text. (2.) Nebody would distance with a smile of pleasure. But the William Welch, Esq., then read a paper detaildeath, resurrection, ascension and second coming to judge both the quick and the dead, when there should be a resurrection both of the just there should be a resurrection both of the just the dead, when there should be a resurrection both of the just the dead, when there should be a resurrection both of the just the dead, when there should be a resurrection both of the just the dead, when there should be a resurrection both of the just the dead, when there should be a resurrection both of the just the dead, when there should be a resurrection both of the just the dead, when the coming forth from the grave, had it not been tor the word "resurrection." That it means the dead, when the dead, when the dead, when the coming forth from the grave, had it not been tor the word "resurrection." That it means the deaver will a same of the boy who boasted that his father's house and still another and another, till suspense was the deaver may be t and the unjust. After referring to the events various organizations, be employed for the a resurrection of dead bodies, is pure assumppurposes intended, whereas in the time of tion. There is a spiritual resurrection, as well dent; that he had slipped from the care; that the Church. The Rev. R. O. Morse, Secre-

HINTS TO CLERGYMEN. Supposing all other more fundamental reqity, that the faith had been delivered. As to uisites, spiritual and intellectual, present, then, the rest of the world, "Darkness covered the first of all, speak to the people in a manly way. earth and gross darkness the people," yet still Speak to them as a man to men. Let your glory of God, and the firmament showeth his sentiment. Let their frame be muscular, not that portion of them who have been "beheard." Though this declaration was in the ment to them to tell them so. Avoid feeble martyrs shall be found in Christians when Old Testament it was none the less true for and mawkish sentiment. The feminine style Satan shall have been bound; and the thouthat; and it was also in the New, for St. Paul, of thought and feeling, or even the infant sand years" specifies rather the period of the speaking of the state of the heathen, declared. school style, may have its admirers in Belgra- binding of Satan than of the reign of Christ other, know the difference between right and your whole intercourse with them, that you wicked, is sometimes thought to be taught in

THE MISSIONARY ANNIVERSARY. | ered to the saints-to the Church-first to the class-that you are men, and deem every man first; then we (the living), who are remaining, Jews, but Christians were far more highly your brother. Learn what they are thinking at the same time, together with them, shall be privileged in having, in addition to the Old Tes- about, what they are most deeply interested in, caught up in the clouds to meet the Lord into tament, the writings of the evangelists and what they are aiming at and struggling for; the air; and so shall we be ever together with sionary Aniversary have been very successful. apostles, and the very words of Christ himself and when they come to the house of God; let the Lord." to the saints-not invented or discovered by Man who therefore deemed everything bu- mortal. It teaches that this will occur at the The Centenary-hall was crowded on Thurs- them. After showing the distinction between man his own-who was our brother born, second coming of Christ, and will be immed-The Churches all need it in larger measure day morning to hear the President of the Con- invention and discovery, the preacher said that and born most of all for adversity. Last of lately followed by the general judgment and where abounds. We would fain be instrument the platform were students from Richmond, that faith: it was received on the highest and people, of all classes, like earnest speech. In harmonious doctrine of the Scriptures. They

the knowledge of Christianity as they would, dusty highway. Therefore, whoever would events occur of the loosing of Satan, the detrines of purgato, y, priestly absolution, indul- spoke as one who felt himself in the presence righteous dead. "No, no; that it is not in the book; it is all, and in the depths of his soul felt all. This resurrection simultaneous'y with the saints.

BY REV. D. A. WHEDON, D. D. Whether there is one general resurrection of are raised in that hour, the righteous and the truth?" a fraction and fragment of the truth? contend that none but a Protestant could be a resurrection of the righteous dead at the so vividly described by our Lord as taking coming of Christ, to live and reign with Him place at His second coming, whem "all na

> The theory of two resurrections rests entirechief but who in heart hated him, despised him, by any legitimate rules of interpretation, be or secretly would preter another to him. The employed as a basis of doctrine, especially offa preacher exhorted his hearers to remember the different doctrine from what is elsewhere ex-

Queen Elizabeth, for instance, if a man wished as a physical; and Dr. Hodge has well remarkthat he had fallen between the ferry-boat and tary of the International Committee of the Y. selves receive the destrines of which he had to give £5 for the spread of the Gospel in spoken, and experience their saving, transform
India, he wanted to know where there was an spoken of in the Scriptures in the way in spoken the spoken of the dead is never the wharf; that he had lost his money, and spoken the wharf; that he had lost his money, and spoken of the dead is never the wharf; that he had lost his money, and spoken of the spread of the Gospel in the way in been thrust from the train by some brutal offications. honest man in England who would have taken which the living again of the martyrs is here ial into the dark night thirty miles from home. the money and under: aken to spead it as de- described." (S.) The scene of this dramatic I felt at last that my growing agony would love we feel towards those who are members of the scene of this dramatic the money and undertaken to spend it as de- described." (3.) The scene of this dramatic the money and undertaken to spend it as de- described." (3.) The scene of this dramatic the money and undertaken to spend it as de- described." (3.) The scene of this dramatic the money and undertaken to spend it as de- described." (3.) The scene of this dramatic the money and undertaken to spend it as de- described." (3.) The scene of this dramatic the money and undertaken to spend it as de- described." (3.) The scene of this dramatic the money and undertaken to spend it as de- described." (3.) The scene of this dramatic the money and undertaken to spend it as de- described." (3.) or a penny, and a rich man a denation of £1000 the souls of martyrs which he had previously or £5000, and the smallest or largest gift might seen "under the altar," enthroned and reigning with Christ; and prominent among them, was then made, and the singing of another those of them who had rejected all fellowship with the beast. And this, in his symbolic style, he calls a "resurrection." But it was An indescribable peace stole over me, with souls that he saw, and not bodies; and the such a blissful consciousness that my boy was special mention of souls excludes the idea of in His Saviour's keeping, and best there, bodies. The resurrection, whatever it may though I might never see his living face again, signify, is not, then literal. And that all the that I felt no throb of impatience even when righteous who have lived on earth, from Adam downward, and who shall have lived prior to bath, and I could have no tidings from him it would be a mistake to suppose that that dark- thinking be clear, and your words wise and the consummation mentioned, are included, is ness was unrelieved by a ray of light; for as they strong. Let there be in your discourses the another pure as unption. They are the martyrs read in Psalm xix., "The heavens declare the genuine ring of sound sense and healthy, manly alone; and if we are to be quite exact, only handiwork." The sun and the moon rose in soft and flabby. Don't speak down to the headed." (4.) The meaning may be, that, as Africa as well as Europe. "There is no people. For one thing, many of them are not Elijah lived again in John the Baptist, who speech nor language were there voice is not below you; and if they were, it is no compli- had his spirit and power, so the spirit of these in words as plain and distinct as words could vian or May fair circles, but assuredly it is no But that Christ's reign is from an earthly vealed to them, even his eternal power and Then speak in a brotherly manner. Make hinted in the chapter. That the resurrection Godhead. Mankind did, by some means or them teel, in every word you speak, and in of the righteous will precede that of the wrong, good and evil, in some crude and im- are not only a man but a brother. Show that St. Paul's words :--" The dead in Christ shall perfect way. There was therefore some de- you understand them, that you feel not for them rise first;" but the argument in proof is very gree of divine manifestation made to man, ealy, but with them. Identify yourself as a much like that of the young thief who would

As to the wicked, our Lord affirms their 'The hour is coming, in the which all that This passage is unequivocal; it is plain prose figure. An "hour" is not a thou sand years. The resurrection is universal and at a single call of His voice. Two classes

" Men ought always to pray and not to faint.' Yes, He said it, and yet though I pray, I do faint-faint with the heart-sickness and weariness of mere endurance." "But do you pray for that ?"

"The heart sickness and the weariness. Do you take your feelings, your nervousness, and your cowardice to Jesus and ask release?" Why," answered the first speaker besitat

crase, when like a flash came the mental enquiry, 'Why try to bear this alone, and your best Friend standing by asking that your burknees in prayer; my wild sobs stilled as if a hand had been laid upon my heaving breast. I recollected that the next day was the Sabwhatever the cause of his delay.

"I could not sleep, but I lay quietly, counting the hours as they crept on-eleven twelve, one, two, and then upon the utter stillness of the midnight broke a cheery, familiar whistle. With soul felt 'God be thanked' as I never experienced before sprang to the door, and had it unlocked before my child reached it. The noble, brave boy, missing the regular train, had travelled part of the distance on a freight car, and walked the rest, because he had promised his mother he would return that night."

"But your prayer was answered-he was safe after all."

"That even is not the golden glow that makes the memory of the night a radiance to me. It was the calm assurance that was sent me that whatever the result, it was just right

While carefully advoiding the mistake of

## DEDICATORY SERVICES Y. M. C. A.

SPERGRES. SINGING AND PRAYER-THE

Chambers' Journal.

The large hall of the building was shortly after shrivelled ones-friends give it these. eight o'clock, entirely filled, and nearly as
many as were present were obliged to go away.

The world wants men—large hearted manly n
Mon who shall join us chorus and prolong
The pealm of labor and the pealm of love. Those who were present in the hall enjoyed The the exercises, though they were not much superior to the ordinary meetings of the Association. But owing to the fact of its being a special occasion a large audience collected. At almost every meeting of the Association the enames are special occasion as large audience collected. At almost every meeting of the Association the enames are special occasion as large audience collected. At almost every meeting of the Association the enames are represented by the special occasion as large audience collected. At almost every meeting of the Association the enames are represented by the special occasion as large audience collected. At almost every meeting of the Association the enames are represented by the special occasion as large audience collected. At almost every meeting of the Association the enames are represented by the special occasion as large audience collected. At almost every meeting of the Association the enames are represented by the special occasion as large audience collected. At almost every meeting of the Association the enames are represented by the association that the enames are represented by the association the enames are represented by the association that the enames are represented by the association the enames are represented by the association that the en tertainment is nearly equal to that of last night.

Especially is this the case with the Sunday evelaing meetings, when the exercises of an entireculated to do a large amount of good.

" All hail the rower of Jesus' name.

associations since their formation in London And all would remember the verse, "there

ed to \$201.75. the fine singing of the Music Union will be re- business were even less distinguished for their has been most auspicious, and the wishes of will never lead to financial embarrassment. A bune, 28th ult.

Gaetz and Lathern from the Report of the tho' he gained a competence he regarded what Dedication services, given in the St. John Tel- be had gained for Christ as of more value

carried their designs to a noble issue. His friend, Mr. Morse, who was a perfect walking encyclopedia of information regarding such ass making play a lesson, a few toys, if well ociations had already enlarged upon that theme. selected, may impart a vast amount of instructand when hearing him speak, he was reminded among the sons of men. It is the chief element. On Tuesday night the Rev. F. Greeves, of OxTheir duty was to keep and preserve the orathem feel that they are hearing the voice of produced such a work unless there was sometion, and that without the child having to un- that with all the device and energy, which had of Christianity, the power that enables its pos- ford, preached at the Dalson Chapel; and on cles of God faithfully, to keep them uncor- a friend and not a stranger—one who undersessors to overcome the world, and to work and Wednesday evening the Rev. A M'Aulay, of rupted, and to multiply copies of them for stands them, and is at least trying to help them rection of the dead—a general resurrection of the dead of t again. It is always associated with faith and congregations being large. We regret that part in extending them. Let them consider, battle. Thus shall you indeed drink into the of all then living on the earth, whether saints key-tone. Give him, however, a box of bricks much as was necessary, and had too limited a principles of the bridge and the use of the times thought the word scarcely expressed as capable of making a bridge with the centering meaning, for it was not evough that a man should eation of this faith. The faith was delivered was not only a man, but pre-eminently the ruptible and mortal, to incorruptible and immerely resolve upon a certain course, he must puzzle over it for days, try every sort of adopt it and carry it out. It would have been arrangement, and unwittingly become gradual- no avail to the prodigal that he determined ly and practically acquainted with some im- to return to his father and his home, had he not in order to check the selfishness which everyference, the Rev. L. H. Wiseman, M.A. On the Church neither invented nor discovered all, speak to them carnestly. The common the end of the world. This is the common portant mechanical laws. Again, a little carried out his resolution. When he said "I model of a steam engine made to work by gas will go" and then does it, that is decision in or spirit, which may be bought for a few its truest and fullest sease. For the purpose universal prevalence would greatly lessen the men were present including the Rev. Messrs. to tamper with or alter it in the slightest degree. work and they have the last day." Of the believer in him, Jesus shillings, is a most attractive toy. Children of showing the reverse side of the question is will watch it for hours. They see the water was sometimes necessary for us to bring before ed by our success in spreading abroad this B. Gregory, C. Haydon, R. Tabraham, A. only authoritative but final. There was one word a life in earnest—carnest wants, earnest tools, have spoken the same shall judge him in the hour spoken the same spoken boil, and soon has to be replenished; they want of decision. In that memorable night notice the action of the valves, the piston, the when Count Lessops went to Elizabeth of ful truth that Christians form a great brotherhood.

Leq. M.P., &c. The Rev. W. B. Boyce in the so-called day of a thousand years, on study theoretical laws of steam and mechanics, balf the difficulty of their first lesson being tend for the faith once for all delivered to the stern reality; there are few flowers, few sunny which the righteous are raised, is not the last two sides of the picture, the choice between a the beautiful and appropriate 35 chapter of saints. Spread the Gospel as they might, diffuse bowers on their path; mostly a plain, rough, day; for not until after its close do the great Reading may be taught entirely by means of dungeon for her and a scaffold for him if she the various games and toys with letters and hesitated, and an Imperial Crown it she moved words which are in common use. The toys resolutely forward her decision was quickly depend for their interest and attraction on the made. In the same manner, if in every reway they are put before children. With one lation of life we could have presented to us teacher, they are little better than a dry spell- clearly the pictures of good and evil which ing-book; whereas with another, the finding would be the consequence of our decision in out of the different letters, and the placing matters affecting our interests, how different to call his people brethren. All who are born been sung, the preacher announced as his text preacher announced as his text preacher reminded his hearers of the terrible He may or he may not be a man of taste; he lit therefore happens that much of what they them together like a puzzle, may interest a the lives of many would be. What wealth, opchild for hours, during which the infant is portunity, honor and dignity have been lost for and others fathers in Christ, they all exhibit in the prosecutor moral features the image of the Father.

The may or be may not be a man or esoquence; but from which, however, no inference is to be learning to read and spell in the best manner.

Want of decision! Crowns have been sacrificed words of "this book," which he said meant be must be a man in earnest, and speak like a drawn as respects the wicked. But the relating to read and spell in the best manner.

The may or be may not be as man or esoquence; but from which, however, no inference is to be learning to read and spell in the best manner.

Want of decision! Crowns have been sacrificed was once delivered unto the saints."

The may in earnest, and speak like a drawn as respects the wicked. But the relating to read and spell in the best manner.

The may or be may not be as man or esoquence; but the may or be may not be as man or esoquence; b their moral features the frage of the Father. The man in earnest, or he never can be the friend of lative time of it appears in St. Paul's argument of an analysis and in a way he is least likely to forget. The for each of that essential element of a many the character. The man who waits for others, too taught almost entirely by means of cube bricks, often losses his own opportunity. The kind physical, mental and moral, the distinguishing tage to possess clear and definite convictions said, "No, it is not once for all;" and demultiplication table before the child is wearied separates men from the maxims and the prin-"Love is of God; and every one that level is doubt, though it did not paralyse effort, yet with Scripture: and that the Pope, with the monotonous repetition of the world. We want decision to do often seems to him au endless and meaning- our work in a noble and manly way for God less list of figures. Writing is the only sub- and truth, to extend the influence of Chrisject which, perhaps, requires more direct manity in those by whom we are surrounded lessons. Even here, however, the "printing ' And the Christianity which was required was lessons used to teach reading may be copied not that sort which requires to be sursed on a on a slate, their shape learned, and, what is of pillow like a sick infant, but tresh, strong still greater importance, the power of holding and vigorous as the gales which sweep over the and guiding a pencil imparted, before the summit of the lotty Alps. He had noticed in copy-book, pot-book, and hanger have made the programme for the evening that the writing an unpleasant and tedious task .- dexology and donstion paper were placed on the same page. That was right; Christian means to the good work. Without Christian decision how shall a young man resist the temptations which daily surround him, the taseing baneful effects of intemperance which throws The Y. M. C. A.s building was last night set its shade within a furloug of your own fine spart for Christian work with appropriate ex. dwelling. It had been well said "He is not ercises. The building itself presented an attractive appearance from the outside, being all because the bees have stings." We want bold, lighted up, and many stopped on the street to admire the fine architectural proportions of the structure, which is without doubt, a monument The world wants heroes to check the monster to the ability and taste of Mr. Matthew Stead. error, the age wants fresh souls, not mean and

times want scholars scholars

shape.
The doubtful destines of dubious years,

Rev. Mr. Lathern said he was exceedingly

and the erection of the first building in 1854. that scattereth and yet increaseth." All the The Rev. Mr. Gaets delivered a very forcible liberalities that find an expression on such an and elequent address, to which the audience occasion were purely Christian. When Chrislistened with the greatest attention. It was, tianity entered the world it found it destitute certainly the speech of the evening, as far as of noble charities, or such buildings as this for den be rolled upon him ?". I sank upon my eloquence and expression were concerned. Dr. benevolent purposes. Greece and Rome were Botstord was the next speaker, taking the without them. The first building erected for place of the Rev. Mr. Hill, who had been called charitable object was built by the church in away. He asked the ladies to look after the Macedonia, and to it we owe their rise. Every subscription papers placed on the seats, and man who did a noble deed, every woman who see that their husbands filled them up for the ministered to suffering, every association which benefit of the Association building fund. The strove to benefit mankind, every brother who Rev. Messrs. Lathern and Cameron also deliv- was zeaious in the cause of truth, was bringing ered appropriate addresses, atter which John us nearer to that blessed consummation, when Boyd, Esq., was called for and spoke in a most light shall be instead of darkness, peace on pleasing style. The meeting then closed with earth and good will towards men. There was singing the doxology. The collection amount- nothing more remarkable in the Christianity of the present day, than its philanthropy. Many Prot. Martin's services at the organ, and great men who had been most successful in membered by all present. The singing of ap- business capacity than for their charity. And propriate hymns after each address was a very a capitalist who consecrates a pertion of his pleasing teature of the services, and the tunes property to sacred uses, finds the investment sung were such as all singers in the audience a good one, and the security ample. Stocks could join in. The opening of this building may go down, banks may fail, but such charity all are for its continued success .- St. John Tri- merchant of New York had said in his hearing that he might have been worth \$260,000 by We copy the speeches of the Rev. Messrs. the Christian Association, but he refused, and egraph:

The Rev. Mr. Gaetz said he might occupy
the whole of the brief space of time at his diswhose hands were pierced for our sake, and