THE CATHOLIC RECORD.

HATE THE POPE AND PRIESTS! all this, know it, let them come out

The New Test of "Patriotism" Scored by an Episcopal Minister.

6

The Rev. Dr. Williams, pastor of St. Barnabas' Episcopal Church, Omaha, whose recent flagellation of the A. P. A. has made sundry organs of that ilk howl with rage, has administered another rebuke to the fanatics and their sympathizers. His reply is directed principally to the American a so-called patriotic publication, of

Omaha. He says: The "patriots" who have all at once sprung up all over the land to save American institutions from the grasp of the Pope, have, or appear to have, a corner on all the American spirit and love of this glorious land of the free. He is an American, and he only who

stands opposed to the Pope, to save the land and its institutions from his grasp which is already stretched forth to enslave if not to murder us all. No matter where a man was born, or whether he has or has not taken the oath of allegiance to support the flag and constitution of this land, or renounced his allegiance to every foreign prince or potentate, including William of Orange, he is a good enough Amer-ican if he only hates the Pope and the priests, and is ready to take any public office in sight, to rule over the and

It is true the constitution and laws of this land make no such test of Americanism, and until they do it would seem perfectly competent for any citizen, native or foreign born, to love or hate the Pope as he sees fit, provided he refrains from interfering with his neighbors's lawful right, to do the exact opposite.

But our new "Americans" proceed solemnly to declare that every man who will not swear with them, and train with them is no true American He is a slave to the Pope; he is at all. a tool of the Roman hierarchy; he is bought up; he is courting the favor of the Catholics; or, most dreadful of all, he is a Jesuit in disguise. The Amer*ican* politely but firmly declares of us that we are "a Jesuit in the garb of a Protestant minister." Of course that settles the question of our American citizenship, and of our power to speak the truth, once for all ; and we feel very much like the man without a country or a religion. The American has read us out of the honored roll of American citizens, and from the only salvation insuring company of the Protestant Churches, and yet we know we are resting under the Papal anathema, and the Jesuits, we are positive, would not acknowledge us. Surely we are in a strait betwixt two dreadful gulfs, and what we shall do

we know not. Well, if it actually lay between the of an entire people; to brand their women with dishonor, and the ministwo, between our becoming indeed a Jesuit, or becoming one of the secret, oath bound political associations whose one only bond of union is religious hate, intimately bound up with the desire of public plunder, then we should not hesitate five minutes as to the resolution at which we should arrive. For whatever sins may be laid at the door of the Jesuits, no one can justly charge them with moral cowardice, or with the infamy of warring upon women, as is the case with those " American patriots " who are represented by such sheets as the American.

bring America into spiritual subjuga OUR POSITION. Our position is simply that of Chris-tian manhood. For every purpose of ever doubted that? Of course they tian manhood. For every purpose of ever doubted that is their sacred right, guar-this debate we stand simply as a man are. That is their sacred right, guar-are. That is the Constitution. But in by the Constitution. and as a Christian. We are not in a

archy.

out necessity of blending its tri-colored symbol of love, purity and hope, in hateful alliance with the Orange like men and declare the proof. If they have proof of Roman Catholic treason in the assassination of Lincoln symbol of jaundiced hate. and Garfield, the courts are open, and

CARDINAL MANNING'S MES-American juries can be readily found, without remotest taint of sympathy with Rome, to convict the priestly SAGE assassins. But if this new race of

Americans, with an Orange hue, have no such proof to offer, then let them

and their abettors stand convicted of

infamous slander and falsehood, of

unlawful conspiracy against the repu-tation and liberty of citizens, and against the peace of the Republic. SUBJECTED TO THE VILEST INSULTS.

Hitherto America has been peerless

among the nations for its manhood's

protection of womanhood against wanton insult. "Patriots" of this

new type would flash the brand of dis-

womanhood everywhere, and would

komainson everywhere, and would teach our youth to look upon every Roman Catholic priest as a seducer, and upon every Roman Catholic woman as a harlot, be she nun, or wife, or maiden.

THE MALIGNITY OF THE DEVIL.

True, the American tries to craw-

fish by protesting that it does not say

that all priests are vile, or that all nuns are unchaste. But its vile charges are so sweeping and persist-

ent, that were they generally believed, no nun could walk our streets to day

without feeling that those who met her thought of her, as possibly pure, in-deed, but as most probably a harlot;

neither could any other Roman Cath-

DESERVES A CONVICT'S STRIPES.

religious body in the land. Were the

name, what it says of the millions of

murder, assassination, treason

LAWLESS LIBERTINISM.

That is a peculiarity of our laws.

the American were to print an article

that would injure the financial credit

of a junk dealer, it would have to

answer for it in the courts, but in the

lawless libertinism of its Orange hate,

it may traduce the honor and virtue

ters of their religion with licentious-ness, and cast the cloud of probable

illegitimacy upon every last one of them, and nothing can be done about

it, except the people thus dishonored, shall unwisely seek to avenge them

selves. If any one outside makes in-

dignant protest, he is at once de nounced as a "Jesuit in disguise," of

as "a tool of the Roman Catholic hier-

CATHOLICS AIM TO CONVERT AMERICA

But Roman Catholics are aiming to

the face of an entire people.

olic woman.

in the face of Roman Catholic

Conveyed to Pope Leo By Means of the Phonograph.

On Monday Pope Leo listened to two messages addressed to him through means of the phonograph. One was from Cardinal Manning and the other from Cardinal Gibbons. Cardinal Manning's address which was delivered into the phonograph just before his death asked His Holiness' blessing and expressed a hope that the Catholic faith might soon spread all over the world. The Pope was greatly affected at hearing the voice of the dead Cardinal, brought from the grave to his ears. Cardinal Gibbons' message asked the blessing of God upon the Pope. Pope Leo has been entreated to

speak into the phonograph an expres-sion of love and a blessing to be con-veyed to the Catholics of America on the occasion of the opening of the World's Fair. His Holiness has prommised to grant the request. Its fulfill-ment will mark the first time in the history of the Church that the voice of the Sovereign Pontiff has been heard in America.

A Protestant at Mary's Shrine.

The influence of Catholic art is at all imes wonderful, and especially so upon minds that are not biased by the prejulices that arise from pride or ignor ance

And yet the American prates about 'free speech," and "the liberty of the ress," when Roman Catholics are Whatever may be the belief of nonpress," when Roman Catnones are goaded, by these maddening insults, to inflict personal chastisements upon traducers of their Catholics concerning the mysteries of the foul-mouthed traducers of their women and their ministers! This is not free speech, nor liberty of the press, but vilest slander and libel, and licentiousness of the press, which would not be tolerated for a day, if it

were put in exercise against any other American to say of individuals, by people as a body, its editor would find himself behind the bars of a penitentiary in short order, for criminal libel, unless it could prove its charges of licentiousness, which it now flaunts in

In the Future.

The following eloquent passage, describing the world as we all hope and believe it will some day be, is from Archbishop Ireland's World's Fair ad-dress in Chicago :---"The future will bring nomillenium.

That's the proof. Why," said he, "just see proom stepping wit a firminess that many a man and the set of the set of the set of the arm and rubbing the hard and arm an inch but companying the statement with a more head with his arm. On being set taking Pink Pills, he income the set of the set of the set of the arm and rubbing the hard he feit any distance of the set of the rest of the set of th There will be no rosebush without thorns, no day without the nearness of evening shades, no life without the menace of death. There will be inequalities among men, and passions will disturb the peace of souls. But I to believe there will be more mercy in the world, more justice, more right There will be more respect eousness. for manhood, more liberty for the individual. The brotherhood of men will be more widely recognized, and its lessons more faithfully practiced. Servitude and oppression will be banished, even from the darkest thickets of African forests. The boon of civili-zation will reach all races of the human family ; civil and political liberty will speed across all seas and oceans. Nations will see in one another assemblies of brothers, and peaceful arbitration will, in settlement of disagree ments, take the place of the murderous sword. Brute force will more and more yield before reason; mind will more and more assert itself over matter and over passion. All this will not come to pass without delays and backward movements, without reactions, but the victory will be for truth and justice.

A NIAGARA SENSATION.

The Remarkable Experience of a Resident of the Historic old Town – Utterly Helpless and Bed-Ridden for Five Years – His Case Baffled the Skill of Physicians-II is the Absorbing Topic for Miles Around – The Details and Causes of his Remarkable Re-covery.

Niagara Falls Review.

ance. Whatever may be the belief of non-Sa are of the Sate or faith or the practices of Catholic concerning the mysteries of our faith or the practices of Catholic their twortom, we find large numbers ready to acknowledge that the Church speaks is in springly in her ceremonies and whatever else she does by way of artis-the defect in appealing to the hearts of other. A prominent Protestant citizen of to the Columbus, a gentleman of rare culture and intolligence who has traveled and intolligence who has traveled and intolligence who has traveled the writer in private conversation, of faith of the people and the beautiful the writer in private conversation, of faith of the people and the beautiful the graced a wayside shrine in a pression he received as he conter-tion placed on the base of the status, who at reads in English as follows "Mary, their their statice redide assatue of the Blessed Virgin that graced a wayside shrine in and reads in English as follows "Mary, the carries with him carefully pre-wroot, he wonder was performed and many who the wonder was performed and many who there shall be creative to wonder was performed and many who there shall be creative to wonder was the the shall the draft as struce of the Blessed Virgin the most happy incidents connected who the most happy incidents connected who the most happy incident corresions and most in the interest. The memorandum is a French inscrip-tion placed on the base of the status. the most happy incident correst. The scence, is a band of outawas the there the wonder was plat Platint and mot core, is a band of outawas. T

stitutes. Dr. Willams' Pink Pills may be had of al druggists, or direct by mail from Dr. Williams Medicine Company from either address. The price at which these pills are sold makes i treament comparatively inexpensive as com pared with other remedies or medical treatment

Relief and Cure.

MILBURN'S COD LIVER OIL EMULSION with Wild Cherry and Hypophosphites cures all throat and lung troubles. quick action. Almost doubting whether this gentleman could be the object of our search we acquainted him with the purpose of our visit and requested him to tell the story of his illness and recovery. "About eight years ago I had peculiar feel ings when I walked, as though bits of wood or gravel were in my boots, or a wrinkle in my socks. These feelings were followed by sensa-tions of pain flying all over the body, but sei-tilling in the back and every joint. I have thought these symptoms were like creeping paralysis. In about eighteen months I was stiffened with rheunatism that I could not work and very shortly alterwards I was unable to walk, or use my hands or arms to feed my-self. I aly upon the bed and if I desired to turn over I had to be rolled like a low. The pains I suffered were terrible and I often wished myself dead. My kidneys eommonced to,trouble me causing me to urlinate eight or nine time during the night. In order to rise my wife would first draw my feet over the slde of the bed, then going to my head would lift me to my feet. I was as stift as a stitck, and could not help myself. To walk was impossible, but my wife supporting me I could drag or shuft myself along a smooth floor. I was in that helpiess condition for about ive years, suffer-ing the most intense and agonizing pains. I was a poor man, but wheever I could off the bed cures for the under and erail was chroate rheumatism. I was the severe from the mean of the stored of the so-called cures for the under and erails is severe treatment and provide mohaler was severe treatment and proved anisernies es-rationally with doine an adient of what he could with bandages, of red flammeland rabbing on altern-ing the most intense and agonizing pains. I was a poor man, but wheever I could not be cured. However, he did mohaler on said, it was chroate rheumatism, and that incel is a severe treatment and provide mohaler object on the strend and my sufferings. At times I was severe treatment and provide mohaler and sea-rentoned any was firming to burn's \$1 his

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APRIL 15,

Aver's H

Makes the hair se "I have used .

Ayer's H Prevents hair fro

"A number of mendation of a " Ayer's Hair Vigo falling out and p The first effects Occasional appli-my hair thick and H. E. Basham, I

Aver's H

stores hair af "Over a year : and when I ree to fall out, and turned gray. I but without succ to use Ayer's H hair is growing to its original o Dighton, Mass,

Aver'sh Prevents hair

"My hair was falling out; or Vigor has reme hair is now its ness."—B. Onk





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position to speak for the Roman Cath olic Church as an ecclesiastical organi zation. That goes without saying, or we would not stand where we do, not "in the garb of a Protestant minister," for it would be hard to determine just what that is, but in the vestments of an Anglican priest. The Roman contention and the Jesuit position are perfectly open to the world. Neither Rome nor the Jesuits seek to conceal it. So far as the majority of us, we shall make short shrift with the rest. that differs from Anglican Christian-When the Roman Church wins over ity, minus Anglican prejudice, we must relegate the task of defending it the majority in this land, it will have the unquestioned right, on democratic to other hands. But if to be an Anglican meant to be a Christian whose

principles, to govern the nation. the rest of us are alive and do not like heart burned not with Christian indignation to see his fellow-Christians it, we can immigrate to Africa or elsewhere, where the Pope has not yet ex-tended his sway, if there should be any such country left unconquered by the Omnipresent, Omnipotent Jesuits. alandered, and Christian womanhood insulted by every ruffianly assault, then we would fling the name from us with utter loathing and contempt. The Roman Catholic Church and the We stand simply as a man to de nounce the unmanly warfare which

Jesuits have the legal, the constitu tional right to win America for the the American wages on Christian Pope by all lawful methods, just as womanhood ; as a Christian to denounce Annie Besant has the legal right to win it for Madam Blavatsky.

its infidel attack on principles that are common both to Catholic and to Protes-Whenever they resort to unlawful tant Christianity; as an American citizen, not by the accident of birth indeed, but by the deliberate choice of methods the courts are open, and Americans have a very swift way of dealing with treason. As for accus-ing Roman Catholics of treason because our manhood, to denounce the utterly un-American methods of an alien they hope, and are seeking to convert this land to their faith, that is the organization, that seeks, not only to infringe the rights of citizens of the bitter prompting of their hereditary Republic to earn their own living We are all seeking to win honestly, or to serve in public station, enemies the land to our views, religious or otherwise. And the Roman Catholics would be double-dyed traitors to their or to worship God as they see fit, but which also seeks to impair the liberty of other citizens by the imposition of secret oaths, so that they are no longer faith and to their country if they did not try to do it. If they are seeking free and untrammeled, to vote as judgto do it in any other way than as the laws of the land permit, then let it be proven against them, and let the unment and conscience may dictate, without having hanging over them the baleful shadow of a violated oath. If Roman Catholics are plotting, 10,000,lawful crusade be brought to an end. FLAG NEEDS NOT THEIR PROTECTION. 000 of them, to destroy the civil and religious liberty of the other 60,-But until the anxious patriots, who are trying to prevent the conversion, 000,000 of us, that should be susceptible with force of arms and with Jesuit guile, of 60,000,000, by 10,000,000 can bring actual proof of our peril, we do not think that there need be any immediate alarm of proof. It needs no secret oaths, no slanderous conclaves, to put real Americans on guard.

If the Jesuits are plotting, and the Irish are arming, and the priests and about the near future. As for the re-mote future we can trust that to God, mouks are making ready to exchange the surplice and the cowi for the sword and the rifle; if the Roman Catholic hierarchy are assassins and traitors, and the oath-bound patriots who tell us

St the th

this they are doing no more and no not only lend their influence, but acless than what any other class of re-ligionists, or anti-religionists are cept leadership in it, are a living libel on their profession, and if their characters were examined in the bright doing, if they have a spark of earnest-ness about them. Only the other day light of truth and honesty, we feel consome American came back from a forvinced that their standing would not eign shore, fully resolved to convert be an enviable one. Instead of preachus all to the religion of Islam, of which ing peace and charity, they are fomenting discord, hatred and strife. the Sultan of Turkey is the spiritual head. His right to do it is un There is not a gentlemen of respect-able position in social, political or questioned, and when he wins over

As for accus-

business life who would so far debase himself as to take the obligation that the A. P. A. exacts of members. No patriot would ally himself with an association whose aims are contrary to the constitution and laws of country. No Christian would call his God to witness that he intended injury to his fellow-man. Therefore we declare, the members of the A. P. A. traitors and blasphemers. - Catholic Columbian.

political success.

Be True to Your Colors.

It is a great mistake for Catholic young men to think that a manly profession and practice of their faith is an impediment to their business success; and that in order to win worldly prosperity they must become members of secret societies. The American people, as a rule, honor independence of character and loyalty to conviction, and despise the cowardly traitor to conscience. If a Catholic young man is sober, capable, industrious and faithful, he need have no fear that his religion will prevent him from attaining the highest heights of business and

Many rise in the morning with headache and no inclination for break-fast. This is due to torpidity of the liver and a deranged condition of the stomach. To restore healthy action to these organs, nothing is so efficacious

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