

The QUIET HOUR

CONFIDENCE.

(Catholic Union and Times.) We have to put confidence in our fellow-beings, for without faith in one another nothing would be accomplished.

pray through holy Church, which is God's ark to save us; we pray through our brethren the world over, who, in the spirit of Christian charity, pray for one another.

Who prays to God, prays not in vain. The good he asks receives. His blessings fall like gentle rain.

THE CRUCIFIX.

Ever since our Lord and Saviour died on the cross the image of the Crucified Christ has been an object of great reverence, especially among Catholics.

The statues and paintings of the Blessed Virgin, of the angels and saints are properly honored, but in relation to the crucifix they hold a secondary place.

As the crucifix is a preacher and a book from which we all may learn, so, too, is it a source of inspiration. With the crucifix before our bodily eyes or mental vision we can effect great things and accomplish great results.

Do not realize this, that whilst men study much and know but comparatively little, the saints content themselves with the crucifix, and attain to the most sublime perfection; not that they, especially those among them whose duty or office it was to instruct others or to defend the faith neglected or despised the acquisition of human knowledge, but esteemed with St. Paul the knowledge of the cross and of Him crucified on it above all mere human science and knowledge.

PRAY FOR THE NON-CATHOLIC DEAD.

Can we pray for a deceased Protestant? This question is sometimes asked by faithful Catholics.

who belong to the Church can be saved, and a few uneducated people take that as the interpretation of the maxim that 'outside the Church there is no salvation.'

Then, again, even those who know the Church to be true, and refuse to become members of it, may repent at the time of death and be saved.

A LITTLE PRAYER.

"O Mother of my Saviour!" exclaims St. Idefonsus, "you who are blessed among all women, and pure along all virgins, grant that I may love you as much as I am capable of loving; that I may publish your greatness to the full extent of my power; that I honor you with all the zeal that grace and the strength of my nature enable me to bring to that work."

Rev. Father Doherty

(Arthur Enterprise.)

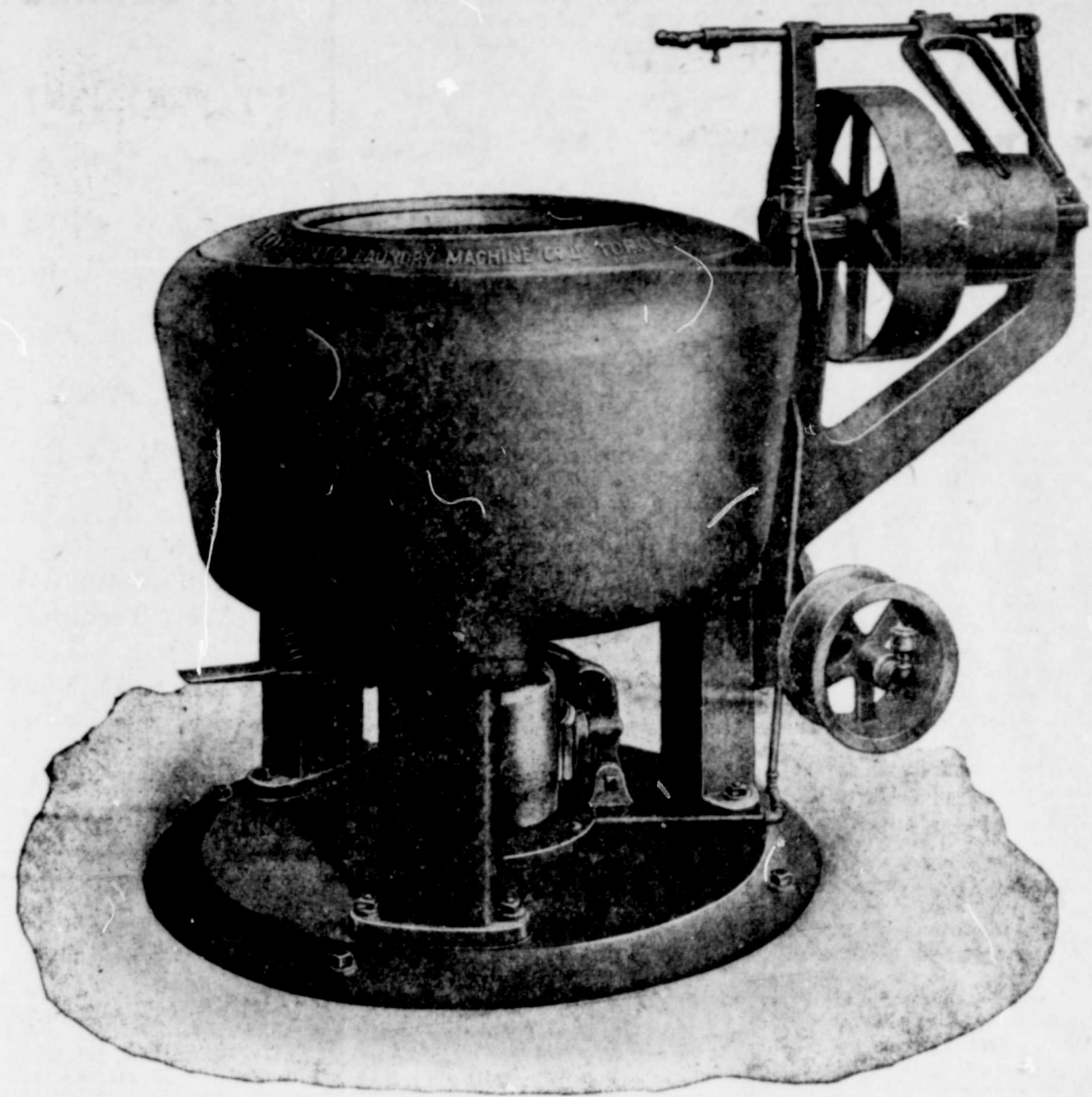
The Rev. Father Doherty, whose portrait appears above, has resided in Arthur for over a quarter of a century, having been the continuous pastor of St. John's church since 1882.

A Pleasant Medicine—There are some pills which have no other purpose evidently than to heget painful internal disturbances in the patient, adding to his troubles and perplexities rather than diminishing them.

The last of our days is hidden that we may watch every day.—St. Augustine.

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APOSTOLIC FINDINGS

(Continued from page 1.)

CANON 45.

1. The advocates in pleading cases before the Sacred Rota and Apostolic Signatura must observe both the common canonical laws and the special rules of these tribunals, and must use Latin in the writing of their defence.

2. They are also obliged by order of the Dean of the Sacred Rota and the Cardinal Prefect of the Apostolic Signatura to give gratuitous defence or assistance to those to whom the Rota or Signatura has conceded this privilege.

3. It is not right for them to buy their case or to enter a compact to receive an extraordinary emolument or a considerable part of the matter at issue. If they are guilty of this, besides the fact that the compact is null and void, they can be suitably punished by the Sacred Rota in accordance with the following canon.

CANON 46.

The College of consistorial advocates will perform the duty of preserving discipline in the college of lawyers to be employed in office and those by vote of the same college who are deemed worthy of reprehension by the Sacred College can be fined, suspended or even rejected from the list of lawyer.

APPENDIX.

On the Rating of Judicial Expenses. CHAPTER I. On the fees which belong to the treasury of the Holy See: 1. All judicial acts, both in contentious and criminal cases, must be written on folia bearing the seal of the Apostolic See, except the first instance and those folia which are to be given to press, about which we have spoken in Canons 25 and 26.

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required, or for the examination of witnesses if needed by one demanding expert work or proof by witness a sum of money to be determined by the Adjudtor of the President, which is thought by him sufficient to pay the expenses of the expert service and the examination of witnesses is to be deposited with the rotal official, who is the custodian of the money.

6. In determining this sum the Adjudtor must consider according to the civil code of the City what is required for the payment of expert services if there is question of such services or for granting indemnity to the witnesses both for travelling expenses and for the pay lost to them by the interruption of their work, if it is a question of examining witnesses. Besides the rights of the tribunal according to the common laws are to be considered by him.

7. For meeting the collective judicial expenses, there must be deposited in the bank of the Sacred Rota at the prudent judgment of the Proposes, the sum of 100 to 500 lire.

8. All fees thus far mentioned belong to the treasury of the Holy See and must be transmitted to it every month in accordance with the rule established for the other offices of the Holy See.

CHAPTER II.

On the fees which pertain to the payment of labor performed by each. 1. For the translation of any act, from the language not in vogue in the Roman Curia to the approved one for each folia the sum of one and a half lire is to be paid.

CHAPTER III.

On the fees of the advocates and procurators. 1. For every written instance, five lire.

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12. For simple assistance, according to canon 18, from one hundred to two hundred lire. 13. The payment or liquidation of all these taxes is to be made according to common law by the president of the tribunal.

CHAPTER IV.

On exemption from judicial fees and gratuitous defence. 1. The poor have the right of exemption from judicial fees and gratuitous defence, according to regulations prescribed above in canon 42, number 2.

2. Those who cannot be called poor, strictly speaking, but are not able to meet the ordinary fees on account of their meagre income, have a right to their reduction.

3. Whoever wishes to obtain exemption or reduction of fees, must ask for it, in a petition presented to the president of the group or the college of auditors which has the case before it for trial, producing at the same time documents by which he proves his condition. Besides, unless it is a question of a case presented by the Pope, he must show that his case is neither futile nor rash.

4. The president of the group will not grant the petition until he has heard, besides the petitioner, the other side, the promoter of justice, the dean of the consistorial advocates, and, if necessary, asking information, even secret, on the economic condition of the petitioner.

CHAPTER V.

On fees in the cases before the Apostolic Signatura. The same rule properly and suitably applied is to be observed as for cases before the Sacred Rota.

Great Things From Little Causes Grow.—It takes very little to derange the stomach. The cause may be slight, something eaten or drunk, anxiety, worry, or some other simple cause. But if precautions be not taken, this simple cause may have most serious consequences. Many a chronically debilitated constitution to-day owes its destruction to simple causes not dealt with in time. Keep the digestive apparatus in healthy condition and you will be well. Parmentier's Vegetable Pills are better than any other for the purpose.

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