THE CATHOLIC REGISTER

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BRITISH SOCIETY.

Father Bernard Vaughan, the distinguished Jesuit and one of the transcend the chaos; we become inmost eloquent preachers in England, has for some time been denouncing which is common to us." Thanks, most severely the sins of British society. No priest in the name of honor and conscience would touch upon such subjects unless there was different thing to make that the act Damien, the devoted guardian of the showing thrift and self-denial? (7) unimpaired and this is well done by a serious reason and the priest him- of our intelligence. All our know- lepers at Molokai, are to be repeated Are the trade returns better, show- the "SALADA" Tea Co., which packs self knew whereof he was speaking. ledge is not relative. There is an by his companion, Father Conrardi, (8) Are there more charitable insti-Father Vaughan's opinions must absolute, though we cannot compre- a Belgian priest. This new apostle tutions, and does man show more Consecration of Rev. Dr. McCarthy therefore command attention and re- hend it. But the creative act is in is about to start for China to found clearly his sense of duty towards the spect. Now he claims that if Herod the power of the absolute alone. To a leper colony near Canton. When a lower animals?" and Salome came to London to-day Him belong omnipotence, immensity young priest he served the Omatala If the framer of the above quesmodern imitators. "Ta-day," he said, "London from end to end is litimpunity open so wide the gates of sloth as to admit the wildest de-Father Vaughan's picture is over- ate was ruinous to both. Pantheism most afflicted of his fellows. drawn-and that no good can come and scripticism were the immediate of such moralizing. To us the ques- and too common consumance of the tion occure: Is society to hurl itself Kantian reasoning, The argument of and its neighbors to destruction Fichte that by an act of an intelliwithout rebuke or warning from progence we create a world was one of phet or preacher? That the smart these partheistic developments. An set will not heed the word, on that ideal there must be, otherwise truth they will give up their vanities and cannot be attained nor can morality clothe themselves in sackcloth and be enforced. It cannot come from ashes, is no reason why the heaven- any human act, however exalted or sent moralist should be silent. Jere- intense that act may be. But it can mias may weep over the city, and the be found by him who seeketh with city may not do perfance. Jonas simplicity of heart; for though it may grieve under the ivy, yet mercy ever remains most high it stoops may be shown to Nineveh. It is a to communicate itself and its nobler moralist's duty to reprove, correct, lessons to man, and though incomcondemn, admonish. But a time is prehensible its voice may be heard come when the dizzy world whose in magnificence and power. Then does head is turned with prosperity enit add to our human intelligence the dure not sound doctrine; but acgift by which we are enabled to cording to their own desires they transcend pure, simple sense and heap to themselves teachers having maiden reason. This ideal is Goditching ears. Some of the seed sown a Personal God-with the most intimay fall upon ground not too stony mate relations between Him and His or too thick with thorns. A few creatures. To know Him is our highmay be brought to serious reflection est perfection, to worship Him our and higher life. Nor can the conhighest act. It was not, for it could demnation of vice be merely limited not be, our act by which we created to broad platitudes or attention call-Him. He created us, not we oured to common faults. The rich and selves. And in that act of creation the high-born have souls as well as He established those relations which, faults. It may be hard for them to having their origin in His eternal pass through the gate; and their love, have their term and coronawealth may be against them. Still tion in our immortal happiness. if they learn the lesson of charity Herein is truth, herein is morality, and moderation their example conhere is the absolute ideal. trols a multitude and swings a generation into the line of truth and duty. UNION FOR YOUNG MEN. Others have no business sitting in Some months ago we published in judgment upon the case. If a class these columns a series of articles is condemned then the loss is theirs; they must look to it, correct the pointing out the desirability and need wrong and obey the precept. If in for union of some kind amongst the moral teaching the others have al- different societies of the city, and ways to be consulted, if curiosity is we asked for co-operation with a to control the disciples and induce view to acquiring a club-house or them to offend, then no good can be centre of some kind, around which accomplished at all, preaching will all might rally and while keeping in cease and the observance of the view individual interests, would at Christian precepts and the practice the same time work for the general of Christian virtues will be left to good the choice of the few who will althe point of Catholic preaching. It is given to our thought on the mat- taught me is that it has none." up their residence in Chicago.

is never mere condemnation of class ter, by noting the contemplated union Now, it does not require any conor individual. It is for the eleva- of young men's societies to be held siderable knowledge of theology or tion of both. It relies less on itself in New York during the present even great powers for discernment than on the prayer which through month of September. At this meet- of popular subjects, to see at once the spirit of Anna Josephine Coulter, so many sources affords it efficacy ing it is expected that delegates that the matter of religion is of very of McNab St. N., Hamilton, passed and strength to touch and reanimate. from every affiliated society will minor importance to the writer of peacefully to eternity. Society, as it appears in and through be present and without being extra- the above paragraph. He is pre-em- The deceased, who was in her 17th the smart set, needs both the cutting vagantly optimistic, much may be inently and conspicuously the novel- year, was one of the most popular

THE ABSOLUTE IDEAL.

wine of healing praver.

In a small volume entitled "Science and Idealism," Prof. Munsterour Toronto societies take part if stone building" was never scheduled berg of Harvard University argues

and science. Things which give the impression of the true and the beautiful may be relatively true and beautiful. But unless we look beyond these, unless we admit the absolute though we do not comprehend it, we ing has an absolute value, in which everything, science, knowledge, religion, morality, is relative. All is at best development, provisional- a personal contact with the actual lion's roar. Here is another parapractical shifting scheme without ab-

workers in an object or cause. A few graph: solute dignity. Turning to the indiardent workers charged with new vidual the professor says: "Every one of us lives in a chaos of experience. But by a fundamental act of means of awakening such action as broader view of such subjects enab pray that our young friend is reaping our over-individual personalities, we eration of our societies and the much amity and charity? (2) Are the enjoying eternal rest. telligent subjects by creating a world convenience and use.

of Fisk. It is all very well to argue FATHER DAMIEN'S COMPANION. interest in science, she wing that the to extraneous influences, great care for an absolute ideal. It is a very The heroic life and death of Father Are the savings bank returns better, tues uncontaminated and its strength

they would find themselves perfectly unchangeableness. Were it not for Indians for fourteen years. Then he tions were also the framer of the at home amongst the "smart set" His wisdom we might live in chaos. journeyed out to the Hawaiian Is- answers, and if he spoke in accord there; nor would Dives find himself a More correctly speaking, were it not lands where he lived amongst the with the teachings of the religion of stranger or the worst amongst his for His wisdom, power and love we outcasts on Molokai. There he re' his youth, he would be forced to tics will be the greatest ever held in would not live at all. But by Him mained eight years, staying alone answer in the affirmative with per- Canada. His Excellency Mgr. Sharand in Him we live and move and even after Father Damien had died haps one exception, that is the ques- etti, the Papal Delegate, will officitered with broken marriage vows, and have our being. Let us take the Pro- in his arms. These two living in huts tion relating to the returns of the ate at the ceremony. Other prelates in the divorce courts nearly three fessor's reasoning. We transcend the on that lonely ocean shelf, spent their savings bank. How this has any- Archbishop Gauthier of Kingston, hundred traitors to their troth are chaos. Whence comes the potential- time in the horrid task of dressing thing to do with religion is not Archbishop Bruchessi of Montreal, waiting to be relieved in this world ity, the capability of making this the rotton limbs of the poor victims, quite clear, for while there are excep- Archbishop Duhamel of Ottawa, Archof what God will not relieve them fundamental act? What hope or ex- and in working in the fields about tions, it is the general rule that bishop Begin of Quebec, Archbishop arraignment. No amount of wealth this supposed chaos there lies order- tyr companion had instituted a hospi- selfish are those who heap up rich- don, Casey of St. John, McDonald of can excuse a return in society claim- a world of intelligence? The chaos of tal, and so inspired a body of nuns es, whilst the charitable and gener- Prince Edward Island and Bishop ing to be Christian to the commis- experience will be but the pathway to to come and nurse the poor lepers and ous are but seldom visitors to the Barry of Chatham, N.B. sion of sins which were once so deeper chasms of doubt and inexplic- bring to them the benefits of cleanli- banks for savings. As to the other severely condemned by the Divine able abysses. If man's knowledge is ness. Now, as if the good he has Master. No leisured class can with made up of experience, then he can- done is not enough, Father Conrardi know that it is the very dogmatic not transcend himself. Such reason- starts again to conquer another world teaching which he seeks to deride ing is absurd, and like all absurdity, and build for himself another monu- that has inculcated and forced for the following children: Three mons to the ruin of their life and it will be thrown aside with either ment. He starts at the bottom into practice, the shining virtues boys about 12 years of age and a home, and, what is worse, to the contempt or despair. If experience again; he goes to cook, to bind up which he professes to believe are un- baby boy about one month old. Apscandal and destruction of society. contains the sum total of all man decaying limbs and foulsome sores. taught and unless the supposedly plications for these children will be Luxurious waste is no charity. knows, then must man turn to anoth- He goes to inspire patience when learned author is blind both physic- received by William O'Connor, office There may be display, but it lacks er source for truth. Kant saw this, he offers hope, to breathe resignation ally and mentally he must know that of Neglected and Dependent Children, Between Toronto, St. Catharines, Niagara the essential element of charity, viz., and sought in morality what he did upon those whom he cannot cure. the earth bears everywhere upon its self-denial. That society is honey- not find in the study of reason. Here Near Canton Father Conrardi is to surface, buildings and institutions the combed with historical besetting does he found, or thought he found, the found another colony like that of Fa- very stones of which would rise to not need the evidence of tribubals reality of God, self, the world. Eut ther Damien on Molokai. This zeal- rebuke him for his implied vilification to prove. Nor should a venal press to divorce morality from a science ous, loving priest goes to his own and slander. undertake to apologize for them. of being, to divide reason into theore- death where he will find life, and The London Spectator thinks that tical and practical, and then separ- where he will give comfort to the Doyle is so shallow that it deceives

Death of Miss Anna Coulter On Thursday evening, the 30th ult.

lash of the preacher and the oil and expected. A suggestion here might ist, not the the logian or even moral-young ladies in the city, and here not be out of place. It is too late it, the desire uppermost being to a large circle of friends and acquaintfor the great meetings lately held in get a good play of words and a ances. Miss Coulter had been sick Buffalo and Cleveland, but not for corresponding arrangement of sen- only two weeks, with typho'd fever, the one contemplated for New York. tence. If the author were in earn- when the end came, notwithstanding Why could not representatives from est he would remember that a "large the untiring care of a loving mother and sisters. Deceased was the voungest daughter of the late Samuel for an absolute ideal in both religion not as delegates at least as specta- as an essential in the attainment of and Julia Coulter. She leaves a sor tors, to return with new thought either religious knowledge or prac- rowing mother and four sisters to along the line of a confederation tice, and that an humble stable at mourn her untimely death. She was for the societies of our city. Catho- Bethlehem was the first Christian attended during her illness by Rev. lic Toronto is fairly strong in organ temple of much of the first Christian Father Savage. Rev. Father Mahony lic Toronto is fairly strong in organ- temple of worship and that succeed read the litanies for the dying and just izations, but the spirit of federation ing generations have produced mar as the vesper bells were ringing her is not yet in the atmosphere. The tyrs who learned their faith in the soul passed into the great beyond. The funeral Mass was sung on Menare still in a world in which noth- present is opportune for becoming catacombs and professed it in the day morning by Rev. Father Savage imbued with the movement with arena or public market-place while at St. Mary's Cathedral, and after a which the air but a short distance their souls communed with the Un- short, impressive service at the grave from us is pregnant, and there is no- seen midst flames from the burning her mortal remains were laid at rest thing so conducive to inspiration as pyre, or mayhap accompanied by the in the Holy Sepulchre Cemetery. The pall-bearers were chosen from her

nearest friends. The floral offerings were numerous and beautiful showing "The true tests of progress in true what a general favorite the young thoughts and energies might be the religion are (1) Is there a kinder and lady was in the community. Let us would ultimately lead to a confed- ling all men of all creeds to live in her reward and her immortal soul is

criminal statistics better? (3) Are desired centre or club-house for their the drink returns better showing the That authoritive publication, "The same thing? (5) Is there more read. United States Dispensatory," says ing, more demand for lectures, more that tea being peculiarly susceptible ing greater industry and efficiency ? all its tea in sealed lead packages.

The consecration of Rev. Dr. Mc-Carthy as Archbishop of Halifax will take place on Sunday next, the 9th inst. It is expected that the gathering of prelates and other ecclesiasreported to be in attendance are

questions Sir Arthur Doyle must

on the controversy, says:

by such logic as this-at present, at

all events. The "higher criticism"

will have to work away a little long-

HON. RODOLPHE LEMIEUX AT

In the course of his address to the

ing to the relationship between the

Dominion. "You," he said, " as

among you would fail to acknowledge

the rights of English Protestants, so

trial and financial factor in our midst,

and who would attack their rights

or fail to respect their religious opin-

ions? I know they are ready to re-

spect us as we are ready to respect

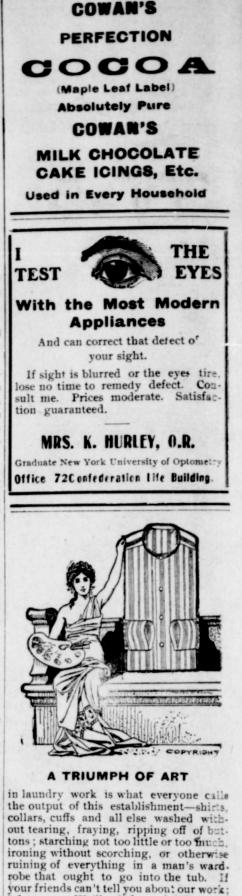
them, and that means happiness and

prosperity to all this great Domin-

This was the first appearance of Mr.

MONTREAL.

Toursday, September 6th, 1906



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LORD RIPON.

This distinguished nobleman has in convincing the man in the street deserved well of the Catholics of England ever since his conversion. He never lost an opportunity in being er first.' foremost in charity and the cause of

truth. Yet his last public utcerance if not the wiping out of his previous defence, is strangely in opposition to the whole Catholic body. His Lordship has defended the Education His chief contention was that Bill. the bill showed no intention to belittle religious instruction or any indifference upon the matter, and that the bill safeguards the rights of both Catholics and Anglicans. This is not the opinion of the prominent leaders amongst the Catholics, nor is it the opinion of the Anglican Archbishop of Canterbury. The London Tablet feels disappointed; for it was Lord Ripon's presence in the Government which threw the Catholic vote so strongly for the Liberals. The Tablet thinks that his Lordship has simply been made use of to cover the radical attack upon the Catholic schools. It calls upon him to explain how he hopes to reconcile the provisions of

> ARE WE BECOMING LESS RELIGIOUS?

the bill with the safety of the Catho-

lic schools

The above question is the subject Lemieux as Minister of Labor, and of a controversy going on in the throughout he had a sympathetic London press, and attracting consid- and enthusiastic audience. erable attention owing to the prominence of those taking part, amongst those being Sir Arthur Conan Doyle, the novelist, a one-time Catholic. and now the apparent opponent of any and all dogmatic belief. Here

Chicago, took place. The bride was

respondence about religion, and that A. Jordan, and Dr. Joseph Loftus of While a good deal of interest was is the postulate that any form of ri- St. Catharines, a brother, supported ways be found to love the true and awakened at the time, practical re- fual, including the ritual of going the groom. Very Rev. Vicar-General the good better than the degrading sults were not discernible, and a to a large stone building for the McCann officiated. Br. and Mis. things of earth and sense. The Spec- certain amount of disappointment was Unseen, has any bearing upon true moon in New York and other points tator, as might be expected, has lost experienced. Fresh impetus, however, religion. The lesson that life has of interest and will afterwards take

Niagara, St. Catharines Good Cathclic homes are wanted and Toronto Ry. & Nav. Parliament Buildings, Toronto.

A STRUGGLING INFANT MISSION IN THE DIOCESE OF NORTHAMPTON, FAK-

ENHAM, NORFOLK, ENGLAND.

Where is Mass said and Benediction no one. An English paper speaking given at present ? IN A GARRET, the use of which I get for a rent of ONE SHILLING "Sir Conan Doyle will not succeed per week.

Average weekly collection, 3s. 6d. No endowment whatever, except HOPE. Not a great kind of endowment, you will say, good reader. Ah, well! Who knows? Great things have, as a rule, very small beginnings. There was the stable of Bethlehem, and God's hand is not shortened. I HAVE hopes. I have **GREAT** hopes that this latest Mi.sion, opened by the **Bi**..op of Northampton, will, in due course, become a great Mission.

But outside help is, evidently, neces-Liberal electors of St. Mary's Divis- sary. Will it be forthcoming ?

ion of Montreal, Mr. Lemieux, referr-I have noticed how willingly the CLIENTS of ST. ANTHONY OF PADUA readily come to the assistance of poor, struggling Priests, French and English speaking Cana- May I not hope that they will, too, cast a dian, said that if respect for one an- sympathetic and pitying eye upon me in my struggle to establish an outpost of the other were maintained there should Catholic Faith in this-so far as the Cath be no end to the development of the olic Faith is concerned - barren region? May I not hope, good reader, that you, in your zeal for the progress of that Faith, French and Catholics, are in a major- will extend a helping hand to me? I cry ity, but do you forget that there is to you with all earnestness to come to my an English Protestant minority at much; but you CAN DO A LITTLE. Do your side? I know you do not for- that little which is in your power, for God's sake, and with the other "littles" get it, because it is our duty to re- that are done I shall be able to establish spect and esteem the minority. Who this new Mission firmly.

> DON'T TURN A DEAF EAR TO MY URGENT APPEAL

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"ARTHUR, "Bishop of Northampton."

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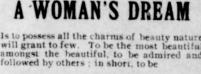
pect your pockets!



At St. Mary's church, Bathurst St. on Monday, the 3rd inst., the marr uge of Miss Margaret Jordan of Toronto to Dr. Edward E. Loftus of

runs through a great deal of the cor- attended by her sister, Miss Adelaine perly fitted glasses.

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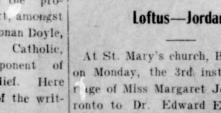
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ion.

is one of the statements of the writer in question: "It appears to me that one fallacy

