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trial and difficulty by the way. But the moment we lose the consciousness of what is ours, the moment we forget that Jehovah has given us the land, difficulties and trials occupy our mind, and become too great for us; we fall under the power of them. This results from our losing sight of what belongs to us in hope. We cannot have our hearts fixed on Canaan without being conscious that Jehovah's strength is with us.

If I rest in circumstances I am apt to blame the Lord for bringing me there. Nobody ever thought of the blessedness of being with Jesus in the glory, and of being like Him there, no one ever entered in spirit really there without being conscious that it was Jehovah's strength that would bring him there. Then all in the way is a mere circumstance.

What I desire for you and for myself, beloved, is that we may avoid "despising the pleasant land." And do not let us say that we are not despising it if we are not thinking often about it. If we are not thinking of Jesus where He is, and of being with Him there, we are "despising the pleasant land." May we "hold fast the confidence and the rejoicing of the hope firm unto the end."

We must not suppose that the scriptures do not supply to the new man the details of the glory that belongs to us. But they are details known only to faith. It is only just so far as we are in present communion with the Lord that we shall understand