

REPORT OF MR. JOSEPH TWEEDY.

In the good providence of God we are come to see another year in its luxury of fine weather, and our health and all our surroundings call for expressions of sincere love and gratitude to Him who has been so loving and kind during the course of the year that is past. For my part I have special cause of thankfulness to my Heavenly Father for the degree of success that has attended my labors in the years that I have been engaged with this Society; and now again I find the record good, though not so large as some other years. Considering the great flow of books into this country and the chances for purchasing books compared with what they were a very few years past, I wonder that I can sell even as many as I do. Why the Sabbath schools find it hard to procure supplies of books beyond what they have already read. Looking over my sales for the year I find the whole amount to be \$1,269.20; grants, \$89.62; whole number of visits, 2,554.

I have heard people say about this country that they are very cold and hard to move. But death comes and takes them away. Death came and took away a dear sister of mine the day before Christmas, thus reminding me, who am 8 years older, of the fact that I must set my house in order. My flesh and my heart will soon fail, but God will be the strength of my heart and my portion forever. I have scattered the seed in much weakness and unworthiness. I hope it will spring up after many days to His glory. I am more convinced than ever that the colporteur is needed in work of God and the Church, and if you can get living men, send them out, they go beyond the ministers. Send the colporteurs ahead and the work will be done sooner.

NOVA SCOTIA.

**General Summary of Colportage in the Province of Nova Scotia
with Extracts from Colporteurs' Reports.**

DURING the year 1889 nine men were employed, whose united services equalled that of one man for sixty-three months. They travelled 11,980 miles. They sold books and Bibles to the value of \$5,331.30. They granted \$540.34 worth; 344 public meetings were held. There were found 61 families destitute of all religious books, except the Bible. Of families who had no Bible, there were found 50. To the homes of Roman Catholics, 340 visits were paid. Of nominal Protestants who habitually neglect evangelical preaching 73

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