

THE ZIONIST MOVEMENT

"And the ransomed of the Lord shall return, and come to Zion with songs, and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away."—Isaiah 35: 10.

"They shall ask their way to Zion with their faces thitherward."—Jeremiah 50: 5.

After the flood, the people gathered themselves together at Babel, and would build a tower. In judgment, the Lord confused their tongues and scattered them abroad, breaking them into ethnical fragments, or nations. He did so, because it was his purpose to form one supreme nation in the earth, a nation which should be the memorial of his unity and the witness of his righteousness. It was his purpose to send his Son to be their incarnate king and constitute them, through him, as channels of governmental and spiritual blessing to the world. To this end he scattered the people abroad and fixed their bounds in relation to the land of Palestine, ordaining that land to be the geographical and political center of the earth.

He at once began the unfolding of his plan.

He called Abraham out of Mesopotamia into Palestine—into the land of Canaan. He