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be joined with works. We have been tried under once, and utterly failed. Now God will not allow us to have the least part in the work. If we are to be saved now, we must keep our hands off. He will not condescend that the law system, which is the system of works, which has entirely failed to save even one, shall be allowed again to enter into the matter in the least degree. No man shall be permitted to boast of anything he has done. If there was one small thing that we could do for a part of our salvation, even the lifting up of the finger, we would boast that we "we did our part." But in the ages to come, when the angels, who are studying the interest, the work of human redemption, shall praise the exceeding riches of His grace," they shall not be allowed to give any part of the credit to us. He alone is worthy who

" . . . first contrived the way,
To save rebellious man,
And all the steps, His grace display,
Who drew the wondrous plan."

On the contrary : *We are His workmanship, created in Christ Jesus, unto good works, which God before prepared that we should walk in them.* Go into that factory and see that wonderfully contrived machine, built and adapted to the work it was made to do. It is turning out splendid work in the most perfect manner. You admire the skill of the machanic who could plan and make all the parts of the machine, and put it in place, so as to execute so much excellent work. It is his workmanship. You praise the builder, but you do not praise the machine—except as it displays the ability and skill of its maker. It had no part