

living in Kanazawa, by the name of Shimaji. This man is well known throughout Japan as a learned and liberal leader among religious men. On account of his virtuous life he is more favorably regarded and highly esteemed than some of the high officials of the sect to which he belongs. He has an only son, a well educated youth who has been an earnest believer in Buddha. Not long ago in conversation with a lady missionary in the city of Sendai, he became convinced of the truth of Christianity, and believing on Christ, he renounced his former faith. When this became known it excited much interest. Many of his friends and acquaintances were indignant and angry, and sought the father to know why he had allowed his son to give up his faith in Buddha and become a Christian. The father drew himself up without care and said, "Well, why not? Why are you so anxious about such an affair? I don't see why you ask me such a question so long as the constitution of the Empire leaves the individual free to select his own religion."

MISSIONARIES.

Tokyo—Rev. John Scott, D.D., Superintendent.

" —Rev. G. M. Meacham, D.D., Dean of Theological College.

" —Rev. B. C. Borden, M.A., B.D., Professor in Theological College.

" —Rev. H. H. Coates, M.A., B.D. (on furlough).

" —Rev. D. Norman, B.A.

Kanazawa—Rev. D. R. McKenzie, B.A.