

devoted to Science. As an Apprentice, the brother was clothed in the white apron, emblematic of innocence, and now having passed the porch of the Temple, is on his way to the Middle Chamber, and is taught the antient and unerring mode of distinguishing a friend from a foe. He is taught to encourage industry and reward merit, to aid his brethren to the utmost of his power, and on no account to wrong them or see them wronged, and is finally taught that wherever he is, and whatever he does, an all-seeing eye beholds him, and records all his actions.

FINANCES.

The funds of the Lodge are under the care of the Treasurer, who only pays them out by command of the Master, with consent of the brethren, who have expressed their consent by open vote in Lodge.

FIVE POINTS OF FELLOWSHIP

Are specially inculcated by the master in a most impressive manner, so that a Mason who has once passed through this ceremony can scarcely fail to remember his duty, and is not to halt but to press on to the aid of his brethren. He also will remember when performing his devotions to the Almighty, to consider his brother's welfare as well as his own. Also never to betray the confidence that a brother Mason has reposed in him, and if he knows of a brother being in distress he will offer him the hand of kindness, and endeavor to prevent him falling into despair, and finally knowing of a brother's faults will kindly remonstrate with him and endeavor to reclaim him, and at the same time knowing he is but human, will throw over him the veil of Masonic Charity, and strive to prevent his failing become the gibe of the profane.

FORM OF THE LODGE.

The form of a lodge is said to be an oblong square, with its greatest length from East to West and its breadth from North to South.