#### IRISH WIVES

(Daniel Crilly in New Ireland.)

coast,

To Cork's wave-beaten bays, The girls we used to sing and toast,

In thoughtless pleasure's days. Its tinseled, fleeting glee, Are their's as when in maiden prime

They wandered fancy free; Far nobler tasks in duty's sphere now sanctify their lives, The Irish girls that once we knew are now our Irish wives.

Time's ruthless hands have not made less

One single charm of grace; They've still the sunny winsomeness

And comeliness of face. That in love's morning fed our

That set our souls aflame, That stirred our high ambitions strong, And gave our minds an aim,

thrives. Which weds to Ireland, as to us, our fearless Irish wives.

undimmed that passion

No land or home has e'er possess'd More loyal hearts than theirs; And ne'er was man more wholly blest

Than he whose being shares That peerless gift, that priceless boon.

Which ranks all wealth above, Which shines as bright as summer's (England). moon,

An Irish woman's love. May Heaven's blessings rich and

lives Of those we call our sweethearts still-our treasured Irish wives.

#### A HYGIENIC HINT.

it is also advised, should upon re- above the earth. moving be hung in a current of closed closets is said to be most them. injurious to health. For shoes, as well as all other unwashable motion takes the place in the articles of apparel, a thorough air- dreams of the blind of the objects ing every day is advised as being which appear in the visions of the both economical and healthful.

#### NEW AND OLD WONDERS.

The seven world wonders of anti-

Diana, the colossus of Rhodes, who has always been blind cannot Jupiter's statue by Phidias and dream of seeing." the Pharos of Egypt, or, as some substitute, the palace of Cyrus.

The seven wonders of the middle ages were:

tower of Nankin and the mosque of lunacy. St. Sophia at Constantinople.

world are:

cave, Old Faithful, the tireless gey-truthfully admit that all such verser in Yellowstone park; the big bal ferocity were better if it had trees (sequoia) of California, the been omitted. Grand Canyon of the Colorado, the To meet the insanity of anger great fresh water lakes and the with calmness and patience, or bet-Great Salt lake.

#### OLIVE OIL.

fore meals gave complete relief. of will. symptoms.—Home Journal.

#### THE PUBLICIST AND THE GENERAL OF THE **JESUITS**

From papers printed in Rome we God bless them all, from Antrim's learn that a gentleman named Spadoni, who describes himself as a publicist, has brought an action against Father Martin, General of the Company of Jesus, demanding a sum of money on the strength of No longer girlhood's careless time, an alleged contract. In a document which he has laid before a legal tribunal he asserts that by his writings he succeeded in bringing the question of "Americanism" to the front, and that he received this mission from Father Martin, but has not been properly paid for his work. The General of the Jesuits adopts the rule of refusing to be interviewed; he has, however, made an exception to it in this case. Replying to questions put by a correspondent of a Berlin paper, he declared that he never receives a journalist, and that on the only occasion upon which he had spoken to Signor Spadoni he would not have given him an audience if he had presented himself as such. "As to what he represents me to have said and promised," added And still within their Celtic breasts Father Martin, "it is all false." I only wrote to him once-when he asked permission to pay a fresh visit-and I then told him and repeated that I could not at all mix myself up in this, his affair. That is the simple truth. Notwithstanding the distinct denial by Father Martin, the anti-Catholic papers are endeavoring to make capital out of Signor Spadoni's claim. In doing this they are, of course, only following a regular custom of theirs.-Catholic Times,

#### WITH THE MIND'S EYE.

A man blind from birth, speaking full make sweet and fair the to a writer in London "Answers" of the mental pictures which unfortunates like himself have of ex- Dept. B. ternal things, said:

"We get some idea of shape, more than we do of size. Of color we have an idea of black and white and of red, but I think few, if any Hygiene authorities strongly adof us can comprehend any other vise the day system for the wear- hue. We picture the sun as an ing of outer clothing. They urge immense mass, with red rays the danger of daily use for any shooting about it, and daylight as article of clothing. Outer clothing, a million white shafts floating

"A blind man's dreams are not fresh air and thoroughly brushed. like those of other people, but con-The practice of placing woolen gar- sist almost entirely of sensations of ments, warm from the body and sound. He cannot dream of scenes filled with the dust of the street, in and places, for he has never seen

"The sensation of sound and night to those who can see. I speak of those who have been blind always, for, of course, with those who once could see, their dreams may be filled with visions of people and places which their waking eyes: The pyramids, Babylon's gardens cannot now behold, but which may Mausolus' tomb, the temple of appear vividly in sleep. But one

#### SPEAK GENTLY.

Anger is a species of insanity. Hateful feelings are insanity latent. The coliseum of Rome, the cata- Loud and violent language is incombs of Alexandria, the great sanity rampant. Two men vocifer- J. P. RALEIGH, D.D.S. wall of China, Stonehenge, the ating at each other in the heat of leaning tower of Pisa, the porcelain passion, constitute an exhibit in

Raging moods and bitter words, The seven wonders of the new fierce taunts and violent recriminations were never indulged in by Niagara falls, the Mammoth any man who could not afterwards

ter still, with kindness-in the spirit, for instance, that a father Here is a headache cure that is

kindness.—Catholic Citizen.

## Veculiar Facts.

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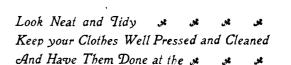
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#### SIMPLE HEADACHE CURE.

meets the petulance of a child-is said to be a marvelous remedy and an evidence of courage and brains, to relieve the sufferer when all else Dr. Cohnheim, at the Internation- as well as of self control. It will fails. It is easy to make and easy al medical congress detailed his ex- illustrate the meaning of the pro- to apply, and it consists simply of periences with large doses of olive verb "He who conquers himself is black pepper and camphor. Take a oil in cases of severe gastric dis-stronger than he who takes a city." quantity of black pepper and put it tress. In his first case a young They who are hasty in anger are in a handkerchief. Then fold the man had suffered from an injury in really our weaker brethren. As a handkerchief over so that the the gastric region, and it seemed matter of dynamical calculation, grains cannot fall out, and saturate probable that an ulcer had result- the evaporation and waste of the whole thing with camphor. ed. The pain on eating was so energy in anger and vociferation Bind the plaster on the head and great as to make him avoid food. takes from power of perception and lie down. In a very few moments A wine glass of olive oil taken be-clearness of reasoning, and strength the headache will be relieved, and the patient will sleep. When the The same remedy was tried in "Anger manages everything bad- handkerchief becomes dry saturate other cases in which stomach dis- ly." The man's tantrums are in- it with camphor again, that's all. comfort was a prominent symp- juring himself most. If you are a People who have tried everything tom. Even in cases of gastric Christian, pity him; wait until the else say that this remedy relieves cancer relief was afforded to many storm is over and then win him by them quickest. At any rate, it is worth trying.

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