

## Northwest Review

PRINTED AND PUBLISHED WEEKLY.  
WITH THE APPROVAL OF THE ECCLESIASTICAL  
AUTHORITY  
AT WINNIPEG, MANITOBA.

R. P. McLERNAN, Business Manager.

Subscription per annum..... \$2.00 a year  
in advance..... \$1.50

### ADVERTISING RATES

Made known on application.  
Orders to discontinue advertisements must be sent  
this office in writing.  
Advertisements unaccompanied by specific instructions  
inserted until ordered out.

Address all communications to the  
NORTHWEST REVIEW  
P. O. Box 617. Phone 443.  
Office: Cor. Princess St. and Cumberland Ave.,  
Winnipeg, Man.

SATURDAY, APRIL 21, 1906.

### CATHOLIC ENGLAND'S POSITION ON THE SCHOOL QUESTION.

There are many things of value to our Catholics to be gleaned from the vigorous and noble campaign for religious schools now being waged by the Catholics of England. Two British Cabinet Ministers—Mr. Birrell and Mr. Asquith—have publicly expressed a sincere wish to know the real sentiments of the parents whose children attend the elementary schools. The insinuation—in fact, the charge of the Chancellor of the Exchequer—was that the outcry was the creation of "the priests." There has been no delay or doubt in the answer given. The Catholics over all England have revealed themselves standing shoulder to shoulder in defence of the dear cause of the religious education of their children. Mass meetings after mass meetings, conducted by the laity, has sent forth a brave message,—until as the Bishop of Salford has remarked, the Bishops and priests have had, if anything, to hold the people back lest perhaps they should go too suddenly and too far.

Read carefully this manly, straightforward "Statement of the Catholic Position with Regard to Education," recently issued by the Education Council, a body of representatives of the sixteen Catholic dioceses of England and Wales:

(1) That religion is an essential factor in education; (2) that parents have the duty and therefore the right to educate their children in the religion which they believe to be true; (3) that this right is given by God, not by the State, and therefore cannot be taken away by the State; (4) that if the State establishes a system of compulsory education, such system must not conflict with this inalienable parental right, and must allow children to be educated according to the religious convictions of their parents; (5) That while Catholics do not object to the children of parents who desire it receiving so-called "undenominational" instruction, they cannot in conscience allow their children to receive such instruction, since it is based on principles essentially Protestant; (6) that the only education Catholic parents can accept for their children is a Catholic education.

These are the principles that Catholics have always proclaimed and always acted upon; and faithfulness to their principles has entailed on them heavy sacrifices. The Catholic body is admitted on all hands to be poor; and yet they have provided for their children 400,000 school places, of which 300,000 have been provided since 1870. At a modest estimate

of £10 per place, this represents a capital outlay of £4,000,000. Moreover, they have paid an enormous sum in voluntary subscriptions for the maintenance of Catholic schools. And, in addition to these crushing burdens, willingly undertaken for conscience sake, they have been compelled to pay rates for the erection and maintenance of Board or Council schools, to which conscience forbade them to send their children.

Wherefore, to give practical shape to these principles, the Catholic Education Council hereby resolve:

(1) That no settlement of the education question can be accepted by Catholics which takes away from Catholic parents their right (a) to have for their children Catholic schools in which the teachers shall be Catholics, and shall give definite religious instruction under Catholic control during school hours; (b) to have new Catholic schools recognized and maintained, and enlargement of existing schools sanctioned where the needs of the Catholic population so demand. (2) That no settlement can be accepted which does not safeguard the Catholic character of Catholic schools, either by retaining the existing proportion and powers of the foundation managers, or by some equally effectual means. (3) That no settlement can be accepted which does not provide for the continuance and maintenance of the existing Catholic training colleges and Catholic pupil-teacher centres, and which does not grant facilities for extending the means of giving Catholic training to Catholic teachers. (4) That any proposal to lease, rent or assign Catholic schools to the local education authority cannot but be viewed with grave anxiety, and that any such proposal which conflicts with their Catholic character must be rejected.

### POPULAR PRIEST

(Continued from page 1)

where the principle was, and is still, in active operation. He returned the following March. On April the 13th the Northwest Review printed an article from his own pen upon his findings. In this article, among other statements, he made the following: 'I saw in several towns along with the national schools attended by Catholics, a separate national school for Protestant children. I also observed that the greatest harmony and good neighborly feeling prevailed between Protestant and Catholic children and between the parents of both.' 'Since his visit to Ireland and up to the present day, the active services of the genial and reverend gentleman have been called into account by the many pressing duties of heavy parish work. He was a familiar figure seen from time to time, walking about the city, prayer book in hand, attending upon the sick and poor, to whom he was a most devoted friend and father. Of a genial loving turn of mind, he betrays in time of leisure the laughter-loving Celt born son of the green isle; but always and ever he proclaims himself 'a westerner!' Father McCarthy has made many warm friends in the course of a busy life, but perhaps it may be added that to the younger members of his parish he was the 'Father' of his flock.'

Reporter—Uncle, to what do you attribute your long life?

Oldest Inhabitant—I don't know yit, young feller. They's several of these patent-medicine companies that's dickering' with me.—Chicago Tribune.



### TO SPEND YOUR MONEY

buying coals from a firm of whom you know absolutely nothing? If you buy from us you have the reputation of years of honest dealing to back up our statements.

### CONSIDER WELL

the chances of satisfaction in either case and we feel sure you will decide in our favor.

HARD COAL, \$10.00

**ROYAL LUMBER & FUEL CO., LTD.**

OFFICE  
COR. NOTRE DAME & NENA

TELEPHONES { 2735  
3390

### Persons and Facts

(Continued from page 1.)

where he has spent the last eight weeks. The bishop is greatly improved in health, is able to walk long distances and expects again to take up active duties in the Church.

Among those mentioned as successors to the late Archbishop O'Brien, at Halifax, N.S., are: Bishop McNeil, of Harbor Grace, Nfld., a native of Antigonish; Rev. Dr. McCarthy, rector of St. Mary's a native of Halifax; Rev. Dr. Thompson, of Antigonish, well known in connection with St. Francis Xavier's college, a native of Halifax. Bishop Barry, of Chatham, is also spoken of as a possible successor to Archbishop O'Brien.

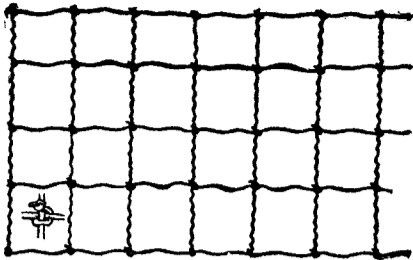
Franciscan nuns will soon begin teaching a collegiate school for girls in ancient Mesopotamia. Heretofore most of their schools in that country have been along industrial lines.

The handsome figure of more than 700,000 francs has now been reached by the "Civiltà Cattolica" of Rome on behalf of Calabria. Yet this, which has been all paid in to the Holy Father, is but a part of what the Catholic Church is doing for the stricken provinces.

What might have been a disastrous fire in the Grand Seminary, Montreal, was nipped in the bud by the timely arrival and splendid work of the fire brigade. Recently a fire started quite mysteriously in the study hall, which together with the recreation hall suffered damage to the extent of some \$3,000.

In Baltimore, on a recent Sunday evening, Rev. Dr. Oliver Huckel, pastor of Associate Congregational church,

### For Fencing of all kinds For Institution Beds, Springs and Mattresses



### For Wire Work, Gates Etc.

Patronize goods made in Winnipeg by  
**MUNRO WIRE WORKS, LTD**  
Corner Graham and Vaughan  
Phone 1322

### To a Man

a new spring suit and relative togs are just as indispensable as is the Easter Bonnet to his wife or sister.

Have you decided upon what and where to buy for this spring?

We are confident that we can change your intentions of buying elsewhere, with our swaggar ready-to-put-on Tweed, Serge and Worsted Suits, Covert Overcoats, Ties, Waistcoats, etc. Suits \$10 to \$25, Overcoats \$9 to \$15. Cravats and incidentals at all low prices.

### White & Manahan

Good Clothiers, 500 Main Street

### BUY A

**GERHARD HEINTZMAN**

**PIANO**

FROM

**NORMAN LINDSAY LIMITED**

284 PORTAGE AVE., WINNIPEG

preached the third of a series of sermons on "Spiritual Lessons from the Southern Poets." His subject was Father Ryan. He said in part:

"Father Ryan is the most religious poet of the South. Lanier was musician, philosopher, scientist, even in his verse. Poe was a consummate artist, a melodist of the most exquisite witchery. Hayne is full of woodcraft and the pure love of literature. Key is a patriotic lawyer and theological hymnist of the noble sort. But Father Ryan in his verse seems to know nothing but the human heart and God. Every line is charged and surcharged with religious feeling. Religion is his very atmosphere, his life. "Father Ryan is an apostle of mysticism in religion, and this fact I want especially to emphasize in his life as being most fruitfully suggestive to us. He was a spiritual mystic, and as such can help many of us in our lives. We owe much to the great mystics in religion. They call us back to some great truths.

"The greatest of Father Ryan's poems is his famous song of the 'Mystic.' It is a confession of his mystic faith. It haunts one like the strange enchantment of Schubert's 'Serenade' or the weird wonder of Handel's 'Largo.' It is a comment on the ancient words: 'Be still and know that I am God.' It reveals the value of solitude and silence. It tells us that sometimes we ought to shut out the world entirely, and withdraw into the quiet, and there find in our own hearts a Valley of Silence where God may speak and show to us things unutterable."

Recent dispatches from Rome announce that Mgr. John B. Morris, of Nashville, Tenn., has been chosen as coadjutor to Bishop Fitzgerald of Little Rock, Ark. The new bishop has been pastor of the cathedral at Nashville, Vicar General of the diocese, and was made a domestic prelate by Pius X. a few months ago.

Very Rev. Peter C. Yorke, editor of the San Francisco Leader, has been signally honored by the Pope. His Holiness has, of his own initiative, conferred upon the distinguished Western clergyman the title of 'Doctor of Divinity.'

Monsignore Symon, the Polish prelate who recently was sent to the United States to study the conditions prevailing there among Polish Catholics, has been selected as the future Catholic primate for the Church in Russia. This is taken as an indication that the present relations between the Vatican authorities and the Russian government are more than cordial, as Monsignore Symon was once exiled from Russia when bishop of Plock.

What Noah did: The story is told of a congressman that he once declared in an address to the house, "As Noah Webster says in his dictionary."

"It was Noah who wrote the dictionary," whispered a colleague who sat at the next desk.

"Noah nothing," replied the speaker, "Noah built the ark."

### LYCEUM NOTES

The Lyceum has added a Baseball Club unto its family of branches. Already it might be called a promising youngster. Organized last Friday night it now holds rights to playing grounds at the North end of Sherbrooke Street, and new players of league experience are being discovered every day.

The Baseball Executive is a guarantee of a thriving branch, the officers chosen including: Patrons:—Dr. McKenty, Wm. Bawlf, L. O. Genest, James Gallagher, M. Rochon, R. J. MacKenzie. Hon. President—E. Cass; President—F. E. Cantwell; First Vice-President—Frank Flanigan; Second Vice-President—John Buggee; Secretary-Treasurer—Peter D. Egan; Executive Committee—Wm. Barry, John F. Kane, Edward Kane, Frank Buggee, Jos. Dorgan.

The Lyceum Football Club won its spurs in a practice game played last Friday with the C.P.R. Stores. The game resulted in a tie, 1—1, but proper umpiring would have made the score at least 2—1 in favor of the green and white. President Patterson is properly proud of his pets.

Several members of the Lyceum orchestra assisted with instrumental selections at the Sale of Work given on Monday evening, under the auspices of the Ladies' Altar Society. Frank Flanigan and John Kane gave vocal numbers.

The Baseball and Athletic branches were not organized for the mere purpose of producing permanent winning teams. Any Catholic young man will be welcome at the practices. A membership fee of \$1.00 for the season has been fixed.

The Lyceum will hold a general meeting on Thursday evening, April 26th.

### A MISTAKEN IDEA

Catholic Religion Not the Only One to Suffer from the French Government

Recent cable despatches announced that the inventory-taking of Church property by French Government officials, under the Separation act, provoked open opposition on the part of the Catholics. The fact has been seized upon by certain sectarian journals to proffer advice to the French people of that faith. Through the comments runs a spirit not at all friendly to our people. And this, too, in spite of the further fact that the same information specifically states that the clergy counselled against violent resistance.

Somehow, there seems to be a distressing amount of ignorance in the quarter from which the above comments emanate in regard to the whole matter of separation of Church and State in France. Judged by the tenor of current public expression, the law was framed and aimed solely at the Catholic Church. But this is a mistaken notion.

## WE SEND OUR LATEST CATALOGUE ON REQUEST

If you have not received a copy of our Spring and Summer catalogue write for it at once. The time has come to order your Spring and Summer Goods and every day you delay you are allowing others to get their orders in ahead of you.

Our latest catalogue is an improvement on our first. It is larger and more complete and contains goods that we believe are better suited to the needs of the West. Our service, too, is better than it was six months ago. Since establishing in Winnipeg we have learned much through the co-operation of our patrons, and, with assistance, we hope to make further advance towards the goal of perfection.

For the benefit of new arrivals in the country who have never dealt with us and who know nothing of our system of doing business, we want to say that we take all the risk. All orders received by mail are filled with the greatest of care and shipped with the utmost dispatch, and if the goods are not entirely satisfactory they can be returned to us and we will promptly refund the money. Every dollar's worth we sell is backed by our guarantee "Money refunded if not satisfied." If the goods we sell were not thoroughly reliable we could not afford to give any such guarantee.

The goods described in our catalogue are the same as the goods we sell over our counters; and our prices are the same, whether you buy by mail or personally. In the one case you make a personal selection; in the other you leave the selection to the most experienced sales people in our employ. But in order that our out-of-town patrons may better judge the kind of values we give, in order that they may actually see the goods they buy, we send samples on request. This applies to dress goods, silks, prints, cottons, linens, carpets and wall papers. In any of these lines we have the largest and most complete assortment that has ever been assembled in Western Canada.

Our catalogue tells all about them and our catalogue is yours for the asking.

**THE T. EATON CO. LIMITED WINNIPEG, CANADA**