

Temperance Column.

THE CHURCH OF ENGLAND TEMPERANCE SOCIETY.

ARTICLE I.—(Continued.)

With this authorisation the Society—now "the Church of England Temperance Society"—was launched afresh in February, 1873, under the auspices of the Primate at Lambeth Palace, and began the course which has made it what it is at present—a great Church Society, organized in every diocese, with some thousands of parochial branches, and at least 400,000 adherents.

In its new form, as was inevitable in any society aiming at extensiveness with the Church of England, it had to widen out its basis, its organization, and its objects.

Not without much natural hesitation and opposition from the supporters of total abstinence, it adopted what has been known as its "dual basis" of "union and co-operation on perfectly equals terms between those who use and those who abstain from intoxicating drinks." Perhaps the truth might be better expressed by saying that it took up the broad, general basis—the only basis which can claim Scriptural authority, and on which accordingly the Church of England as such can rest—of the promotion of Temperance in relation to strong drink as a part of that general "soundmindedness" familiar to the best Greek philosophy, and made a living practical energy in the Christian life, in which the body with its appetites, and the soul with its affections and passions, are so subdued to the spirit within us that we can "obey the godly motions of the Divine Spirit, in righteousness and true holiness." The one pledge, which it demands from all its members, is that each "recognises his duty as a Christian to exert himself for the suppression of intemperance," and "will endeavour, in the name of the Lord Jesus Christ, "to work "both by example and effort, "in this great cause. Beyond this there is, for those who choose to take it, a pledge of total abstinence, as being, in their judgement, the best way, if not the only practicable way, of fulfilling the great essential pledge under the present conditions of England society. In respect of this fundamental principle, it stands, so far as we know, unique among Temperance societies; it is, indeed, the only Society which has, in strictness, a right to the name. To that principle it has firmly held, through evil report and good report, in spite of some intolerance on the part of the total abstainers, and—what is even more serious—too much lukewarmness on the part of the non-abstainers. Clearly, as we see both in theory and from the past history, it is absolutely essential—in some sense the *raison d'être* of the Society—certainly the one condition on which it can ever hope to be co-extensive with the Church

[TO BE CONTINUED.]

A CALGARY MIRACLE.

THE MOST WONDERFUL CASE EVER RECORDED IN THE NORTHWEST.

Misa Lela Cullen is Rescued From What Her Physicians and Friends Thought to be Her Deathbed.

Winnipeg Tribune.

Calgary, N.W.T., Oct. 20, 1892.—For some time past the residents of this town have been deeply interested in the case of Miss Lela Cullen, a young lady, who had so nearly approached the portals of the great unknown, that her friends despaired of her recovery, and who has now fully, indeed almost miraculously, regained her health and strength. Having read on various occasions in *The Tribune* the particulars of what appeared to be miraculous cures, your correspondent determined to investigate the case of Miss Cullen, and now sends you the particulars fully believing that you will be justified in giving them the widest publication.

When your correspondent visited the residence of Mrs. Cullen, the mother of the young lady, he was courteously received, and in reply to his enquiries as to whether she would be willing to give the facts of her daughter's wonderful recovery, for publication for the benefit of other sufferers, Mrs. Cullen readily assented. "My daughter's first illness," said Mrs. Cullen, "was in June 1890, when she was taken with the measles. At that time she was seventeen years of age, tall, fine looking, and exceedingly healthy, weighing about 140 pounds. All the family took the measles, and all got over them without trouble, except Lela. Her case from the first baffled all the ordinary remedies used for that disease, and as the measles did not come out, a physician was called in. He administered remedies, but with no better results, and her case seemed to baffle the physicians skill. After a few weeks my daughter began to improve somewhat, but did not regain her former strength, and six weeks after she was first taken ill, her face, neck, and limbs broke out in blotches. The doctor was again called in, and said it was the measles getting out of her system, and that she would soon be all right again. The doctor's statement was not verified however, for not only did my daughter not improve, but she gradually grew worse. Soon after she began to swell, first the feet, then the limbs, breast and face became puffed up. Another doctor was called in and he pronounced her trouble dropsy, resulting from the measles. The doctor attended her all winter, and although he seemed to do all in his power for her, she gradually became weaker, and weaker. She did not eat, and tonics failed to improve her appetite, and as she gradually grew weaker she lost her courage, felt that hope of life was fast slipping away. In the spring, the doctor's medicine having done her no good, was discontinued, and instead he gave her preparations of beef, iron, and wine, hyposphosphites, eggs, cream, etc. In fact, stimulents of this kind had to be constantly forced upon her to keep her alive and I

gave up all hope of her recovery and in my misery waited for her death. She was now so weak that she could not walk across the floor and in order to rest her we would lift her into a chair, where she would sit for a short while when we would again place her in bed. She was slowly but surely dying before our eyes, and nothing we could do for her was of avail. She was still puffed up, and nothing the doctor's could do would reduce the swelling. Her limbs would no longer support her and she could only sit up a very short time each day. In this condition she lingered on until August, 1891, some fifteen months after she was first taken ill, and while we were sorrowfully awaiting what seemed the inevitable end, a ray of hope came. I read in a newspaper of a remarkable cure from the use of Dr. Williams' Pink Pills for Pale People, and while I feared that I had heard of this wonderful medicine too late, I hoped almost against hope and sent to the headquarters of the company at Brockville, Ont., for a supply. At this time, Lela was not able to be removed from bed; her weight was reduced to 90 pounds, and her lips were blue.

You will thus see how little hope there appeared for her when she began the use of Dr. Williams' Pink Pills. After she had taken the first box, although there was no visible improvement, she thought they were doing her good, and her spirits began to rise. At the end of the second box I could notice the improvement, and Lela was very hopeful, and felt life was returning to her again. After she had been taking Dr. Williams' Pink Pills for a month, she was able to get up, and by October she was so well that she could superintend work about the house. She still continued taking the Pills, and rapidly recovered all her old time health, strength and spirits. I cannot tell you," continued Mrs. Cullen, "how deeply grateful I am for the wonderful medicine that saved my daughter's life. You may be sure that both me and mine will always warmly recommend it, as we have every reason to do."

WHAT A PROMINENT DRUGGIST SAYS.

Your correspondent then called upon Mr. J. G. Templeton, the well known druggist on Stephen avenue. In reply to an enquiry as to what he could tell me about Dr. Williams' Pink Pills, Mr. Templeton replied: "What can I tell you about Pink Pills? Well I can tell you they are the most wonderful medicine I ever handled, I had experience with them in Ontario before coming out here, and in all my experience as a druggist, I never knew any medicine have such a wonderful demand, or give such great satisfaction. My experience here has been like my experience in Ontario, all who have used Dr. Williams' Pink Pills speak in their praise, and if I were to tell you how many boxes I am selling here daily, you would be readily excused for being somewhat incredulous. If I am asked to recommend a medicine, I unhesitatingly recommend Dr. Williams' Pink Pills, and my confidence in them has never been misplaced. I have already said the demand for Pink Pills is astonishing,

and they invariably give the best satisfaction. I know this to be so from the statements of customers. I have sold here and in Ontario, thousand of boxes, and have no hesitation in recommending them as a perfect blood builder and nerve restorer, curing such diseases as rheumatism, neuralgia, partial paralysis, locomotor ataxia, St. Vitus' dance, nervous headache, nervous prostration and the tired feeling therefrom, the after-effects of la grippe, diseases depending on humors in the blood, such as scrofula, chronic erysipelas, etc. Pink Pills give a healthy glow to pale and sallow complexions, and are a specific for the troubles peculiar to the female system, and in the case of men they effect a radical cure in all cases arising from mental worry, over-work or excesses of any nature.

These Pills are manufactured by the Dr. Williams' Medicine Company, Brockville, Ont., and Schenectady, N. Y., and are sold only in boxes bearing their trade mark and wrapper, at 50 cts. a box, or six boxes for \$2.50. Bear in mind that Dr. Williams' Pink Pills are never sold in bulk, or by the dozen or hundreds and any dealer who offers substitutes in this form is trying to defraud you and should be avoided. Dr. Williams' Pink Pills may be had of all druggists or direct by mail from Dr. Williams' Medicine Company from either address. The price at which these pills are sold make a course of treatment comparatively inexpensive as compared with other remedies or medical treatment.

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