

beg leave to call the particular attention of the reader, to the representation which he has given in reference to the Eastern District; and if, peradventure, this Review should meet the eye of the Reviewer of the Pastoral Letter, who has bitterly complained of misstatements—and articles in London Newspapers, replete with violence and falsehood—founded on information, furnished and signed by Ministers of our Church, in respect to said District—we persuade ourselves, that he will regret having touched, in an evil hour, on a point, which we are sure he would not have stirred, had he known the facts, which we are about to elicit—and would have saved himself the expense of “*so much good indignation*” had he known with what tenfold force his vehement censure recoils upon the Church of England—if she must be identified with the acts and the statements of some of her Clergy. The Dr. represents the congregation of the late Mr. Bethune, as being split into three parts, palpably with a view to impress a belief on the mind of the reader, that—of the four Ministers, of our Church in U. Canada—besides the one who had applied for orders to the English Bishop—two might be regarded as supernumeraries. Now it will be found, that the average number of these three congregations amounts severally to upwards of 1,400 souls, forming the most numerous congregations, which the Protestant Churches in these Provinces can boast. The total number of communicants, notwithstanding the great deficiency of Churches and Pastors, is upwards of 1,000. The Catholic population of the same District falls little short of the Presbyterian, according to the most authentic statements, which we have been able to procure. The population of the whole District is estimated at 22,000, and the Dutch Church and the Methodists are both more numerous than the Episcopal. If we add then to the Catholic and the Presbyterian population the various other denominations, it will be manifest that there cannot be, in the whole District 2,000 souls of the Episcopal communion, and how *thirteen* additional Pastors of that communion can be required for this District, as the Doctor has been bold enough to affirm, we are utterly unable to conceive. From this part of the Chart, we are enabled to determine with some degree of precision, the principles of the Doctor's Ecclesiastical Arithmetic. If we are to allow the Doctor, to make only two congregations of the whole District in communion with the Church of Scotland, we must remember that they will embrace a population exceeding 7,000 souls, while we are confident it would not be easy to find 50 souls to each of the fifteen Pastors which the Doctor has stated to be required for the spiritual superintendence of the District. But he, who could find a field to employ the labours of 15 Episcopal Clergymen in the Eastern District, could not conceive how Dr. Lee could have made out thirty congregations of our Church, in the whole Province. We can tell Dr. Strachan, on authority which he will not, we are sure dispute, that Dr. Lee's statement was—infinately modest—infinately below the truth. For in the Eastern District alone, following the Doctor's own ratio, (“Non