

illiberality against a University which is as liberal as any other? If the Ministers of the Kirk are jealous of the good works of the Established Church, why do they not emulate her in the only legitimate way which lies open to them? Why do they not, in the spirit of Christian strife, adopt the like means of promoting the kingdom of our common Master, where there is so much room for the labours of all men? Why do they not, in a word, establish a University of their own, where they may engraft upon the youth of this country their own principles without the fear of that contagion of which they affect so loudly to complain?—We pledge ourselves that the Ministers of the Church of England, so far from opposing their progress, will pray that we “may all work together for good.”—In the mean time we humbly pray for the blessing of God on the pious endeavours of all those who are engaged in labouring that his “will may be done on earth as it is in heaven,” not *forbidding those who do not follow us*, but beseeching our Heavenly Father to “forgive our enemies, persecutors and slanderers, and to turn their hearts.”

AN ADDRESS FROM THE INHABITANTS OF CHAMBLY, TO THE
REVEREND EDWARD PARKIN.

To the Reverend Edward Parkin, Rector of Chambly.

REVEREND AND DEAR SIR,

WE your Parishioners are convinced you will agree with us in expressing our conviction, that the only genuine satisfaction felt by mortals in this world, arises from a conscience kept void of offence towards God, and towards men. That you by a faithful discharge of your parochial duties, during a ministry of nearly nine years, have secured to yourself that approbation, we can readily believe, and that you have thereby won the affectionate regard of your Parishioners, we mean to evince to you, by the present Address; and we beg that the sincerity of our professions may plead our apology for an otherwise seeming intrusion.

We cannot, Reverend Sir, in justice to our feelings, and out of a due regard to your valuable labours, allow you to depart from us without conveying the high sentiments of veneration, and gratitude, felt towards you, for the steady, zealous, and pious exer-

to be a Minister or Preacher within this Church, unless that he subscribe the Confession of Faith, declaring the same to be the Confession of his Faith.”—By the act of Union in 1707, the same is required of all “Professors, Principals, Regents, masters and others bearing office in any of the four Universities in Scotland. *Adam’s Religious World Displayed*, p. 7, vol. 3.