

supernatural, but supremely natural. They are the sign of Immanuel, or 'God with us'—a divine influence over present in human consciousness
 * * * * * (S. & H. p. XI).

This is the consciousness of "the man on the street," which enables him to feel that he may be healed by the "renewing of the mind," by putting off the old man and putting on the new, by being awakened by the Christ Truth; therefore, it is the consciousness wherein reformation and regeneration take place and to which Jesus appealed in His healing and teaching. Here salvation is to be worked out; here good can be brought to bear upon evil to destroy it; here truth can meet error and correct it; it is the consciousness which can begin to know God. When all evil, all error is destroyed in the human consciousness, by truth asserting itself, then nothing remains but the knowledge of God, and the real divine consciousness of the real man is attained and our salvation is worked out—we have demonstrated our atonement with the Father.

Mrs. Eddy's supreme declaration is this, that there is one infinite Mind, which is wholly good, perfect, indestructible, immortal. This infinite, absolute, omniscient, omnipresent, omnipotent Being is the incorporeal Father-Mother God, whose true nature is revealed through Christian Science. This divine actuality is the scientific basis on which all Christian Science healing is demonstrated, the divine principle whose everpresence is utilized in the overcoming of sin and sickness, through the available transforming power of the Christ, coming to the human consciousness.

THE UNIVERSE AND MAN.

From this it follows that the real universe and the real man are the expression or manifestation of this infinite mind and that they partake of the spiritual nature and quality of this mind. Hence, all the ideas of God are perfect, incorporeal, eternal and harmonious, they live, move and have their being in God, in divine Mind.

The real man is the image and likeness of God as he is defined in the first chapter of Genesis, the expression of mind, spirit, soul, life, truth and love. Mortal man is but a human corporeal concept of the mortal or carnal mind. "The physical universe expresses the conscious and unconscious thoughts of mortals," writes Mrs. Eddy. (S. & H. p. 484). It is the counterfeit of the divine universe which is embranced in the consciousness of the real man. So also the "natural man," as St. Paul names him, is a counterfeit of the spiritual idea, a product of physical sense, which originated in and is dependent upon materiality.

Christian Science explains the true nature of the divinely created man, as not the man created of the dust of the ground but as the image