

The CATHOLIC CHRONICLE...

DEVOTED TO... FOREIGN NEWS

ROME A GREAT DOMINICAN

The Irish Dominican Fathers of San Clemente at Rome, with the Prior Father Dowling at their head, fulfilled the sad ceremony of transferring the mortal remains of Father Joseph Mullooly, for many years Prior of San Clemente, from the public cemetery of Campo Verano to the subterranean church discovered by the former Prior. From the date of death, June, 1880, the remains of Father Mullooly remained in one of the "loculi" or catacomb-like graves of the Chapel of the Dominicans in the cemetery of Campo Verano. As it did not seem fitting, however, that the remains of him who had for so many years dedicated his labors, and with such great success, to the excavations of the ancient Basilica of San Clemente, should rest within the church which he brought to light, the present Rector, Father Dowling, O.P., having obtained the necessary permissions from the Prefecture and the Municipality, had the remains conveyed to the church. When the remains were brought here, after the Office of the Dead and the Requiem Mass had been celebrated, they were brought in procession, while the "Libera" was chanted, and other prayers were said according to the Dominican rite, to the subterranean Basilica. There they were placed in a tomb specially prepared for them in the narthex of the north aisle, the first part of the Basilica, by the illustrious deceased about forty-five years ago.

In his important work on "Saint Clement, Pope and Martyr, and his Basilica in Rome," the second edition of which was published 30 years ago, Father Mullooly relates that a particular study of the topography of this part of the city, as well as a minute inspection of the marbles in the choir (of the Upper Church), induced him to suspect, so far back as 1848, that the church spoken of by St. Jerome, Pope Leo the Great, Symmachus and Gregory the Great, could not be described by Ugolini, Panciroli, Rosinanti, Nibby and others; and, therefore, that the former must be either beneath, or somewhere near the latter. Just as these conjectures were about to be tested, Rome became the theatre of an unprovoked and sacrilegious revolution, which caused unheard of abominations within, and the most shocking desolation without, its walls. The contemplated researches were, therefore, deferred, but not abandoned. In progress of time, what had been but conjectures ripened into convictions, and in 1857 the researches were commenced by opening a passage through a chamber containing some remains of ancient walls, and thence through another, quadrangular and vaulted. Here, having made an aperture in the wall, and removed a quantity of rubbish to the depth of fourteen feet, three columns were discovered standing erect, in situ, and some fragments of frescoes and the martyrdom of St. Catherine of Alexandria, and a group of nineteen heads with an equally poised balance, and the inscription, written vertically: "Statera augeat modum justum." These discoveries removed all doubts as to the site and existence of the primitive Basilica.

Father Mullooly continued the excavations for years, removing from this buried Basilica an immense mass of compacted rubbish with which the abandoned basilica had been purposely filled up to make a foundation for the church above, without damaging the walls and whole structure of that church. In fact some parts of the upper church, as he wrote, "had no foundation but that rubbish, more than one hundred and fifty thousand carloads of which had to be carried up the same way that Maximian made the martyrs, Trajano and Saturninus, carry gravel from the arena to build Diocletian's Baths—that is, in baskets on the shoulders. Suffice it to say that the architect, Cavaliere Fontana, succeeded admirably, and without a single accident, in supporting the upper church on brick vaults and arches, and that the lower Basilica is made easy of access in its whole extent. From what was hitherto the sanctity of the modern church, a wide and admirably constructed staircase, of twenty-three steps of Alban peperino, made in 1868, ascends at once to the floor of the subterranean Basilica.

It is fitting that Father Mullooly, who discovered and brought to light this ancient and long-forgotten Basilica, which cast such light on the ancient arts of Rome during the Middle Ages, and which illustrated that the belief of the Church in the 4th century was the same as that of the Church in the 20th century, should have here his monument. There was, perhaps, no spot on earth he loved so dearly as this early Basilica; and now he is at rest in the place he loved so well.

THIRTY SAINTS OF IRELAND.

The Sacred Congregation of Rites, in its meeting of June 17, considered, beside other points mentioned below, the question of the cult of some Irish servants of God, known as saints from old, or, to speak more precisely, the question as to the fact of there having been rendered to these holy persons an immemorial cult, of the honors of sainthood having been offered to them since some now forgotten date in English law that is immemorial which reaches beyond the reign of Edward the Second, in Scotland, forty years cover the extent of the memory of men, in Rome, no span of time is sufficient, but a double condition The cause must not be later than the time of Pope Urban VII (1073-1084), whose decree makes invalid cases where honors have been rendered thereafter without ecclesiastical authority. The cause must really be immemorial. Pope Urban's decree is thus a marking-line of two very different conditions. On both sides of it are many Irish causes, several of which lie on the tables of the Congregation of Rites, and several others of which will be transmitted to this Roman tribunal in 1898, then quite lately, and now again, the oldest Irish causes, those which are immemorial, have been considered by the Congregation, next, the cause of the venerable Oliver Plunket, which is being pushed to consummation, is but the forerunner in Rome of the causes of the holy ones of Ireland in modern times. Of these saints whose immemorial cult has been recognized at the request of the Scottish hierarchy, only one, it is claimed, is more than Irish, they are Saints Adamnan, Bean, Blane, Colman, Corrigan, Constantine, Donnan, with his companions, Droatan, Duthac, Fergus, Finnan, Fillan, Moluog, Machar, Magnus, Malrubius, Nathalan, Palladius and Talanjan.

ENGLAND

OUTDOOR PROCESSION IN LONDON

A monster Catholic outdoor procession took place through the streets of Westminster district, London, last week, in connection with the Church of St. Mary, Horseferry road, and in honor of St. Aloysius. Fully three thousand children and adults took part in the ceremonial, which was of a most imposing character, the greatest interest being shown not only by those taking part in the ceremony but by the crowds who lined the route. Guards of the League of the Cross led the way, being followed by a magnificently arranged canopy of flowers, behind which walked a cross-bearer and acolytes, accompanied by a priest, fully vested. Various religious societies, each bearing a distinctive banner, came next, with bands playing sacred music, and other clergy (including Mr. Poyer, of Archbishop's House), brought up the rear. When passing through Carlyle place the march past was witnessed by His Eminence Cardinal Vaughan, standing on the steps of the Convent of St. Vincent de Paul. On reaching the church a short sermon was delivered by a boy preacher, Master Harry Mullins, who in a full, clear voice dwelt upon the life of St. Aloysius, whose example he exhorted his hearers to follow. This is believed to be the first occasion in a London Catholic church of such a task being assigned to a boy.

FRANCE

A REMARKABLE PAPAL RECEPTION.

Jules Bois, the Paris spiritualist and occultist, has had the honor of being received by the Sovereign Pontiff, who made such a deep impression on the man that he will probably give up his spirit business and become a devout Catholic Bois, in the account of the audience which he has written for The Gaulois, affirms that when he referred to the liberal tendencies and open-mindedness of the Sovereign Pontiff His Holiness said—"Yes, you are right, the Church is very broad with respect to discipline, politics and external acts. She opposes no progress, she is the friend of science. She has been able to adapt herself to all countries and to all heresies, but that which constitutes her strength is her immovable foundation, which must not be touched." His Holiness also expressed his anxiety about the future of France and the persecution of religion. He asked Bois about India, where the Paris spiritualist has been travelling. The answers of Bois are noteworthy. He told the Holy Father that he went out to India in order to see for himself the social results and the religious efficacy of Brahminism and Buddhism. "What was the result of your inquiry?" said the Pope. "I found," answered Bois, "that the inclination towards sacrifice and love for the feeble, which are the highest sentiments of humanity and the special sign of Christianity, do not exist among the people out there. They are degenerate and selfish, their religions lead them to the deepest superstition, and their philosophy to nothingness and despair." "That is natural," said the Sovereign Pontiff. "They are idolaters, and have not received the truth we have had behind us twenty centuries of Christianity."

The remarks of the Sovereign Pontiff about the future of France are important. They represent the general feeling of Catholics about the new Cabinet M. Combes, the ex-theological student and once pious Catholic, as much to be feared as M. Brisson himself. There is an idea abroad that M. Combes is full of venom for the Church which he left, and that he will do his best to carry out schemes of vengeance, and to prove his zeal in the cause of the Masons and Atheists, who are backing him. His son, who is his political and general secretary, is even a more bitter opponent of the Church than his father. It is believed that M. Combes, in his life, will try to do away with all religious teaching, and that even the Brothers of the Christian Doctrine will not escape. It is also thought that, in order to retrench, he will cut down the Public Worship Budget to the lowest figure, and even refuse subsidies to the French Catholic establishments in the East of Europe. It is not likely, however, that the nation will go with any such rabid anti-clerical as the new President of the Council is supposed to be. He must be seen at work before any opinion can be formed as to his intentions, sinister or otherwise.

SLEEPLESSNESS—When the nerves are unstrung and the whole body given up to wretchedness, when the mind is filled with gloom and dismal forebodings, the result of derangement of the digestive organs, sleeplessness comes to add to the distress. If only the subject could sleep, there would be oblivion for a while and temporary relief. Parmalee's Vegetable Pills will not only induce sleep, but will act so beneficially that the subject will wake refreshed and restored to happiness.

CATHOLIC HAPPENINGS.

A curious discovery has been made in connection with the veterans of the Italian war of independence. Instead of dying off gradually, as might be expected, they are actually increasing! Forty-two years ago Garibaldi sailed with 1,000 men from Quarto. Of this band there are today 1,200 survivors. Again, Italy is paying \$200,000 a year to 18,421 pensioners of the 1848 campaign. According to the average rates of mortality, four-fifths of them ought to be dead.

The letters of St. Ignatius of Loyola, founder of the Society of Jesus, have just been published in Spain in addition to the 842 letters in the collection, 252 important documents are included.

At Barcelona, Spain, a grand memorial altar is being planned to Blessed Joseph Oriol, the Spanish wonderworker. Twenty-three thousand seven hundred and ninety pesetas already have been collected for the purpose.

A recent note from Jerusalem brings the statement that notwithstanding the unprovoked murder of the Catholic monks by the Greeks at that city a few months ago, no one has been punished. As a matter of fact the Turkish Government promoted the Greek governor of the city.

The Tablet infers that Scotch Protestantism is approaching its dissolution rapidly. Recently a Free Church minister was acquitted of heresy although he had stated in a sermon that the Bible was "more fallible than most ancient books." The miracles of the New Testament were "unhistorical" in his opinion. A minister writing in The Glasgow Herald, however, declares the decision a shame to the Church of Scotland and asserts that such ancient fables are "primarily responsible for the growth of infidelity and consequent crime now shown by current prison reports."

Bishop Murray, of Maitland, Australia, recently celebrated his episcopal jubilee. Although the oldest in the service of the Australian hierarchy, he still has fewer episcopal years than has the venerable Archbishop Murphy, of Hobart. The latter was twenty years Bishop of Hyderabad, India, before he was transferred to Tasmania.

Bishop Mostyn, of Wales, last year, invited two priests from Brittany, France, to establish a mission in the neighborhood of Llanwst. The priests took charge and have improved the time acquiring the language of the people, to which Breton bears a marked resemblance. Since their coming a small church has been erected and the prospects of success is brightening.

A notable story of episcopal sacrifice comes from Austria. The charity of Dr. Theodor Kohn, the prince-bishop of the diocese of Olmutz, is already known. Now, however, it is stated that he has sold his golden carriage and eight horses and given the money to the poor of his diocese. The carriage has been the property of the diocese for several hundred years, yet Bishop Kohn believes that faithful souls are nobler things in the sight of God than the gold carriage of bishops. The vehicle bought 150,000 florins and the trappings 10,000 more.

American Catholic journals are misinformed when stating that Sir Michael Henry Herbert, the newly appointed English ambassador is a Catholic. Although the son of the distinguished Catholic novelist, Lady Herbert of Lea, he is not of our faith. It is quite true, however, that nearly all of his relatives are King Edward, however, recently appointed a Catholic to represent England at Lisbon, Portugal. In the person of Sir Martin Gossett. Other Catholics representing England abroad are Sir Nicholas O'Connor, Sir Francis Plunkett and Sir Henry Howard.

The archaeologists of Great Britain are again busy over the birthplace of St. Patrick. The Saint was born in France and he was born in Ireland. In his day the Britons were Irish and Brittany was a part of Ireland. They spoke the same language, and in preaching the gospel to the people of the same race and tongue with himself—Western Watchman.

Some years ago Rev. George L. McNeill abandoned the Presbyterian pulpit in New York and became a mechanic, in order that he might learn the reason why the American man is so indifferent to Protestantism. Well, he has returned to his pulpit, and tells his co-religionists that the Catholic Church is the only church for the workingman, that she is the greatest democratic force on earth.—Western Watchman.

IT IS AN OFFICER OF THE LAW OF HEALTH.—When called in to attend a disturbance it searches out the hiding-places of pain and like a guardian of the peace, lays hands upon it and says, "I arrest you." Resistance is useless, as the law of health imposes a sentence of perpetual banishment on pain and Dr. Thomas' Euclyclic Oil was originated to enforce that sentence.

Chats With Young Men

In the excellent June number of The Bee, the College magazine of St. Jerome's, Berlin, H. B. Hennessy delivers the following message to the Catholic young people of Canada: Canada's past and present proclaim in strongest tones the certainty of its future greatness.

It only remains for us to sustain and exalt its prestige by honest and zealous endeavors to perform our duty to the land of our birth. If we do this, we may be reasonably assured that, with its splendid incalculable resources, its salubrious climate so favorable to agriculture and manufacturing pursuits, its magnificent waterways and facilities, its dense unlimited and valuable forests, its fertile soil, beautiful scenery and unsurpassed opportunities for development and with its glorious history ever present to inspire its statesmen to lofty efforts, Canada, regardless of its political destiny, can never be anything but great. And I think, ladies and gentlemen, you will agree with me when I say we will have every reason to feel satisfied, if Canada's future proves to be as glorious, as happy, as prosperous and as honorable as her past has been and her present is.

"Land of the forest and the lake, Land of the rushing river, We pray to God for thy dear sake, Forever and forever!"

THE TRULY INDEPENDENT MAN.

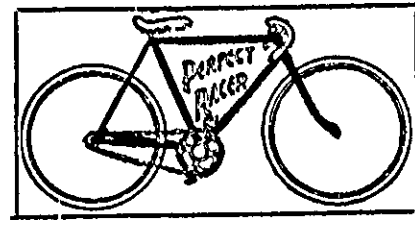
His income is more a dependable one than that of the urban wage-earner, for trade may stagnate and the bottom drop out of business, yet his crops do not know it, and grow on into the harvest time. If money, by one of the sudden fluctuations of business, rependable frequently upon the political status, actual or probable of the country, is withdrawn from circulation so that the times become stringent, when business houses go to wall, and not even the banks are immune against the general uneasiness, our farmer pursues the even tenor of his way, content, indifferent, and possibly ignorant of the commercial disturbance. Nature is his banker, and she never repudiates or dishonors her contracts. All this may mean a lower market, and lower prices, but his crops are just as good as the money, deduct shrinkage and cost of moving. So, it is easy to be seen that independence, as the tiller of the soil knows it, has no equivalent among the urban wage-earning population. The farmer employs himself, pays himself, is never discharged, bosses himself, works, or goes a-fishing, suits himself, and pities every body in general and particular whose lot is not as fortunate as his own—nor is my farmer apt to be an optimist—rather the opposite. He is generous where he wishes to be, but ordinarily if you get anything out of him without paying what he thinks it is worth, you are likely to be smarter than I have ever been, for no man knows the value of a thing better than he whose energies have produced it. When he buys, it is with the same shrewdness, whether law or groceries. He invariably counts his change—in fact, he is very independent.—Herbert M. Sylvester, in Donahoe's

FOR BUSINESS SUCCESS.

President Foran, of the First National Bank of Chicago, says that every body who wishes to succeed should be master of three educational qualifications: First—To be able to write a legible

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