

Upper Canard, N S.....	2 00	Prev ack'd.....	1285 48
	\$30 07		\$1407 7-
of which \$7.10 for fines and interest on arrears.			
NEW HERBIDES			
Rev. J. W. McKenzie acknowledges per Rev. Dr. Warden for work on <i>Eclair</i>			
Stud'ts Pres Col. Mont	\$36 00	J M Campbell,	25 00
Frskino ss	60 00	Nazareth ss	25 00
MANITOBA COLLEGE.			
Treasurers, A. McDonald and Dr. King.			
Building Fund.			
Prev reported.....	\$8662 50		

Wm Whyte, Win, 1 pt.	200 00
H Campbell, P la Prairie	100 00
Jas Bryden	5 00
John McLeod	5 00
J McLaren, Morden	1 pt 50 00
Jno Smith, Montreal	25 00
Christina King, Sarnia	5 00
W Ogilvie, Mont, 2 pt.	100 00
Dr Thompson, Sarnia	100 00
A W McLachlan, Tor.	25 00
Rev A Hamilton	2 pt 10 00
David Maurice, Mont	500 00
Col Campbell, Win, 1 pt	175 00
Dr Cowan, P la Prairie	200 00
A D McLeod,	1 pt 5 00
A Friend	2 50
	\$1070 00
COLLEGE PUBLISHING FUND	
Friends, KNOX, Win.	\$135 31

C M Gordon, Win.....	45 00
Mrs Watt & fam, Win.	45 00
Leithbrdg. per Mr White	60 00
	\$285 50

Errata.

In Oct. Record, for Manitoba College Fund, Wm King, Sarnia, should be \$20 instead of \$10.

In Nov. for the same, Stephen Nairn should be \$100, and after Dr. Duval, "2nd payment" should be omitted. Brownson, Ottawa, should be, "Bronson."

ADORNING THE DOCTRINE.

In a sermon published in the *Chinese Recorder*, T. R. Stevenson tells of a missionary in a Chinese city who labored long without success, seeking to win the Chinese to Christ. One day when he was becoming discouraged, a Chinaman said to him, "I want your God to be my God." "What do you mean?" said the missionary. "I wish to have the same religio. as you," said the Chinaman. "Why do you?" inquired the missionary. "Because if your God is like you he must be good."

This was the result of the Chinaman's reading a *Living Epistle* which was placed before his eyes. This was his conclusion, after watching the man who had come to bring him tidings of an unknown God and an unknown Saviour. Just as the name of God is blasphemed among the heathen on account of the whiskey, the opium, the drunkenness, and the immorality of men who come from professedly Christian lands, so Christian men, walking in the fear of God and bearing the beauty of God in their faces, and the love of God in their hearts, adorn the doctrine of God our Saviour in all things, and lead others to believe and know the grace of God in truth.—*Sel.*

"All the ways of a man are clean in his own eyes, but the Lord weigheth the spirits." The Lord sees faults where men see none. Atoms which are invisible in the candle light of reason are all made to dance naked in the sunshine of Omniscience.—*Rev. William Secker.*

Our present happiness depends very largely upon the view which we take of our present condition. If we fancy that our circumstances are favorable to our happiness, the conviction gives contentment, and that is a frame of mind that does much to render us happy. We do well, then, to think much and to speak often of our mercies, and to make as little as possible of what is adapted to render us uncomfortable and in consequence unhappy.—*N. Pres.*

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