

of the pressure which accompanies severe mental application by having in our midst an organ in which to express student opinion on matters moral and religious. There is always floating about in the minds of most students more or less of raw material that could be put into shape and made useful to others. Why, then, could not our stray thoughts be gathered and sent to them in such a form as to win their interest and secure their support? With the promise of an occasional contribution from a professor, graduate, or friend, in addition to the many articles and hints which we have been promised by our fellow-students, we sincerely hope to put in your hands from month to month a Journal that will deserve your perusal and merit your patronage. It is our desire to increase the number of our subscribers this session if possible, and it is almost needless to say that we are depending very largely upon our old friends for aid in this effort. We feel confident that considerable success could be secured for our paper in the direction of subscriptions if those who take an interest in it would only exert themselves a little to introduce it to their friends. It is our intention to use all possible means to make our COLLEGE JOURNAL worthy of your attention this session, and ask that you will do the rest in order that the financial part of our enterprise may cause us no anxiety. To what extent we shall succeed in accomplishing our purpose you shall soon be able to judge. All we can say in the meantime is, that our purpose is sincere and our hopes bright. It will be readily noticed by our former subscribers that a change has been made in its size. After considerable debate a large majority of the students voted in favor of this change, on the ground that the former dimensions rendered the JOURNAL rather unhandy. We believe of course that people don't like awkward Journals any more than awkward persons; and consequently it seemed better to send it out this year in a form that will, we trust, prove more convenient and more acceptable to our readers. While, however, we have shortened its length and narrowed its width, we have not reduced the amount of reading matter. The pages are smaller, but the number of them is greatly increased. Trusting, then, that you will continue your former interest in this undertaking of ours we proceed hopefully with the work of editing.

G. A. T.

CULTURE AND CHRISTIANITY.*

It is my purpose this evening to exhibit, as far as I can, the relationship between Culture and Christianity, pointing out the nature of the chasm which seems sometimes to divide them, and striving to show their essential har-

* Opening Lecture delivered in the David Morrice Hall by the Rev. W. T. Herridge, B.A., B.D., Oct. 7th, 1885.