bridgos, so that I litd amplo opportunity of observing thin hashi no shita ne susumi-" tuking the cool under the bridge." Tho fillowing stativtion may bo of intorest The population of tho city and ith suburlu, by tho census of 1872, wan $567 j 334$. There are in tho city 2,500 thentd temples, with naurly 3,000 K'dnnushi-keepers of the uhrines. Alab, about 3,500 Buddhist templos, and over 8,000 pricats of varions orders. The sad minor tones of the vonper be la are heard in overy direction it sudeot, and the matins from many tem ples scattered over the whole diatrict, ring out the last hours of the night. There aro ahout 500 dancing und singing.girla in Kioto, who pay a monthly, fax of one yen-nhout $a$ dollar. T'ea liouses pay a tax of three yen jer innth. Thorn wero two years ugo 3,900 jinrikishas-manpower carriages-the cab of Japan, which has almóst entirely superseded evory mode of conveyauce. Thoy pay an annual tax of ono to two yen, according to size. The regular fare per day for a jinrikisha, drawn by one man, is fifty conts.
And now farewoll to these sunny billa amd mhadbwy glades, and to this venerable city the pearl of Jnuanwhich for bo hany centuries lay concenled from th world. A higher destiny and a purfr fame awaita her than any which thg romance of mythology and history how woven around her in tho past. The Loud Jesus Christ has much people in Kioto-his ministers and wituesses tro there opening the blind cyes, turning many from darkness to light, nd from the power of Satan unto Gd. Already, from collego halls arecfed within the shadow of her palaces, dre going forth bands of her own sons, tfained und valiant for the truch, " holding forth the Word of Life", and thi peoplo are "turning from dumb idofs to serve the living
God."

A BOY'S VIEW OF THE CASE.


UYS and girls ate no good in the world. At ang rate, themenand
women act as if they thought so. Now, this afternoon I wanted to play ball
with a lot of Yellows. I don't think there was snythin: verg wicked in that when I'd boon shut up in school most all day spelling " yacht" and "sepulchre" and "conflagration"-I'vo forgottica what that last word means-and studying about the poles and the quaker and the horrid zonn, and copying "A man is known by tha company he keeps," till my hand ached just awful. Bat before I'd even got into the house whero I wanted to leare a great plle of books I'd got to study in the ovening, I met Aunt Susan on the sidewalk. I just hate-I mean dislike-
Aunt Susan like pitch, tar, and turpentina I wish I could say "hrto," bocauso that's the word I moan, only my mother knys it's so very wicked to hate saybody, specially your orn annt.
"Oh, Tom," sho hollered ont, "It's beginning to sprinkle. Run in sad
get mo my umbrella. It's in my clorat."
Woll, I had to go, of courso-up throo dights of ataira, vocauso boys must always uso the baroment doonthe front door is too good for boysand I had a horrid timo getting the old thing out, because it fell down behind a pile of trunks.
I was all out of breath when I got downstairs and out into tho street agnin. Aunt Susan was awful mad because I'd been gone no long, and the stage was just turning the corner. I had to run like everything to catch it, und nourly broke my neck. I woulin't have cared if the rtage had gone without ber, only l'm always glad when shle's off visiting somewhere or other, if the is my own aunt.
Well, I just went back to get ny ball, and then mother camo out of the Nitting room.
"Tom, you must go to the plumber's right away," she said, as if that was good enough fun for me, "because a pipe is leaking in the kitchen and must bo seen to at once. Here's a letter I want mailed. You'll have to buy a stamp for it."
Just then Nell hollered down-stairs: "Oh, Tom, I've got to have some more crayons like those you bought hast. I don't see why you can't get home from school earlier. Get mo two of them as quick as you can, and then hurry, round to Sallio Hart's and tell her I can't practice my duct with her till tomorrow. Sho's been expecting me all the afternoon."
Now I'd just like to ask what's a boy to do when his fun is all spoiled and his time used up that way? Ho cau't sauce his mother and tell her ho won't. I tried that once when I was a little follow, aud it didn't work a minute. And if he's mean to his sister, then she cries or makes a gresit fuss about it, and his father nad mother tell him that he's no gentleman, and he feels about as small as a peanut bofore they're through with hin. But I did think Nell might have done her own errands instead of waiting for me to come home from school and do them for her. And then to blow me up for not coming home earlier-as if boys over staved in school longer than they. had to $!^{\prime}$ Girls don't know much, anyway. Besides, Nell needs more fresh air and out-door excercise, I heard the doctor tell her 80.
Of course I had to go to the plumber's and the post-office, to the artistg' materials store, and Sal Hart's. That took mo most an hour. Wheu I came back for my ball, the cook was most wild because the butcher badn't gent around the meat for dinner. She just hurried me off after it like a house afire because " overything was behind. hand," she said. There wasn't any use saying anything and she didn't give me time to say it in if there had been. That's just jike her.

I got the plagnoy old meat at last and went of to play ball, but the boys bad been at it 80 long they'd got tired, and a lot of them had gono home I was just disgusted-so there! I guess anybody'd have been.
The first thing after dinner I had to go up to grandma's room for hor speotacles, and before I got half way down, she sent me back for her handkerchief.
Nell made me hunt all round for her rubber ahe'd dropped on the floor, and then there wasn't any matcher in tho sitting.room and I had to run down
into the kitchen for some, and tho crok told mo to come right back and find the hammer tecause ahe wanted to fix some old thing or other, and said I'd lost it-I musn the hammer. I hadn't touched it, anyway, but I diiln't say so becauso if Noll had heard mo she'd have told mother I was salucy to the girls in the kirchen, and then thero would havo been a fuss.
Just as soon as I had sat down to study, Noll said I took up 200 much noom with my elbows and bho couldn't draw, and so I had to got up again and movo all my things, nad--Oh, deur me! I do think boys have hard times. I suppose it's all right that they should do errands for folks and lots of things, hut it does seem as if the folks might fix them some way so that it wouldn't tako all a fellow's time. And then if sometimes thoy'd say, "Thank you," just as the expect us to do al-
ways, a fellow would feel a good deal better about it. $I$ should, anyway. And I guess if there wran't any boys or girls round anywhere, to "save ateps," as they tell about, some folks would get pretty well tired out. I wonder if I shall get any time tomorrow to play ball with the other fellows !

IMAENSE DISTANCES OF THE

## STARS.

四STRONOMERS have ascertained the distance from the earth to many of the stars. If we measure these spaces by miles, they amount to millions of millions still multiplied by millions, and hence convey no adequate idea to the mind, therefore some other mode of neasurement must be used, and the velocity of light is considered tho most convenient. It has been proved that light travels at the rate of 192,000 miles a second, i. e., between the ticks of a watch a ray of light would move oight times around our globe. It comes from the sun to us, a distance of $90,000,000$ of milea, in eight minutes; thus the space covered over by a ray of light in that time could not be travelled by our express trains in less than 250 years. With this immense velocity it requires three and one-half years for the light of the nearest star to reach our earth. It requires forty-six years for light to reach is from the north star and to night, as we look at that northern luminary, these very rays of light which makos it visible to us, started on their journey forty-six years ago. . The light from stars of the twelth magnitude require 3,500 years to reach the earth. And if that beautiful constellation, the Pleisdeg, were this moment blotted out of existence, it would continue to be visible for seven hundred years to come, for such is the time required for light to travel from that group to us. If a star of the twelth magnitudo wore now destroyed, it.would continue to be visible for 3,500 years. Or, if such a star were now creatod, 3,500 yeark would elapse before it rould be por ceptible to the inhabitants of the earth. And some of the moro distant stars are 80 far away that their light moring with a velocity of 192,000 miles per second, requires 50,000 years to reach our ejes. These great distances aro not imaginary, but astronomers hare ascertained the distanco, motions, and sizes, and even tho weights of tho celestial orbs with as much certainty es thej have foretold eclipees of the sun and moon.

## ENTERING IN.

4. 1 IE church was dim and aitent With the hush before the proyer, Only the solemm trenbling Of the organ atirred the air; Without, the sweet, still numshine, Within, the holy calm,
Whero priest and people waited For the swelling of the pailm.
Slowly the door awung open, And a listle haby girl, Brown eyed, with brown hair fallmg In many a wavy curl,
With soft cheeks thashing liotly, Shy glances downward thrown. And small hands elnsped before her, Stood in the aisle alone.

Stood half abashed, half frightened, Unknowing where to go, While like a wind-rocked flower, The form swayed to and iro ; And the changing color liuttered In the litti e troubled face, As from side to side she wavered With a mute, imploring grace.

If was but for a moment;
What wouder that we smiled. By such a strange, swect picture Wrom holy thought beguiled? When up rose some one softly, And many an eyo grew dim, As through the tender silence He bore the child with him.

And I-I wondered (losing The sermon and the prayer) If when sometine I enter The " many mansions" fair, And stand abiashed and drooping In the portal's golden glow, Our God will send an angel To show me where to go!

HE KNEW ALL ABOUT IT. by ricluard newton, d.d.

옹OME time ago a gentleman was gning from Boston to Albany, and on his journoy got into conversation with a joung man, a divinity student, who was travelling the same wry. Sornething was said about drinking, when the divinity student said :
"I am only twenty-five years of age, but you can't tell me apjything about that. I know all there is to know about drinking."

The gentleman showed interest in the young man's experience, and bo continued:
" When I was eighteer went to Boston to take charge of the books in a mercantile house, In the boardinghouse where I boarded were four young gentiemen. We became companions. They all drank and invited no to join them. I declined. I said, ' I am eighteen and have never drank, and it would not be just to my Chris tian howe and my fanily to do 80 now.' I resisted for a time; but they resortod to ridicule, and that $I$ could not stand. I drank, and in two years delirium tremens overtook me. All terrible things were present to moand pursuing me. I suffered agonies. I trausbled and realized ray danger, and in alarm sought refuge in my Saviour's strength, and now I expect soon to preach the Gospel."
"Aud will you tell me," said the gentlemad, "what has become of your boarding-house friends?"
"Three of them," said the young man, are in drunkards' graves, and the fourth is in prison."

What an injurious sting this sting of strong drink is !

My son, keep thy father's commandraent, and forsaike not the law of thy mother.

