What was Lot's choice?

What was the character of the men of

What are we told of Abram's faith?

For the sake of how many rightcous men did the Lord promise to spare Sodom?

How did the Lord destroy Sodom? With what command did the Lord try

the faith of Abraham? With what vision was Jacob favored at l

Bethel?

What promise did God renew to Jacob? What token of blessing did the Lord

give Jacob at Penuel.

Review-drill on titles, Golden Texts, Lesson Plans, Questions for Review and Catechismquestions. -- Westminster Teacher

DON'T STEP THERE.

A man started out for church one icy ' Sabbath morning, and presently came to who, with choking voice, said:

"Please don't step there."

"Why not?"

thus taken it upon himself to warn the unwary passer-by of the danger into which he had fallen.

There are many men in the world who have good reasons for giving such warnings as this. The man who has trod the hard and slippery paths of intemperance, as he sees the young learning to take the first glass of spirits, or wine, or beer, has good reason to say to them, "Don't step there, for I stepped there and fell down. The man who has indulged in gambling by himself, has good reason to say to the young when they are entering on the same course, "Don't step there, for 1 stepped there and fell down."

How many there are to-day in prison ruined and lives blasted, who could say to the young man tempted to enter the paths of dishonesty and wrong-doing, "Don't step there, for I stepped there and fell down,".

It is well for us to be warned by the sad experience of others, and it is sometimes a duty for those who have fallen by these temptations to lift a warning There are slippery places all around us, and thousands are passing heedlessly along. Let us entreat them to beware, and as we remember the bitter experiences of our own sinful lives, let us say to those who are just yielding to such temptations, "Don't step there. for I stepped there and fell down."-Baptist Weekly.

MISSIONARY SEARCH STORY.

In a city famous for its beauty and luxury, a company of Christians are gathered for prayer and fasting. Crowds of pleasure-seekers pass the door on the way to the gardens and groves for which the city is famed; but their shouts and songs do not reach the ears of these earnest men a place where a little boy was standing, and women. A great work is before them, even that which is before boys and girls of the mission bands of to-day. They are to send the gospel of our Lord and Sav-"Because I stepped there and fell jour to the heathen world. There are two down," sobbed the little fellow, who had men in the company to whom all hearts turn. One is the minister, from whom many of those present first learned of the love of Christ; the other has been dwelling among them for more than a year, teaching and strengthening them in the knowledge of Christ. These two men have just returned from a home missionary journey to their brethren in another city, who are suffering sorely from famine and the persecution of a wicked king. Now these same beloved ministers are to be sent forth with the bread of life to those till he is despised by others and abhorred, who have never known that bread. The decision is made. Again the Christians meet to fast and pray; and then, alone, without riches, without armies, without any flourish of trampets, these two go forth from that little church to begin the and convict settlements, with reputations conquest of the heathen world for Jesus.

Where was this missionary meeting held? When? Who were the two men? What home missionary journey is referred to? Read Acts xiii. - (hildren's Work for Children.