

twelve intelligent and attractive-looking young women belonging to the circle, good likenesses of Mrs. and Miss Grant and Mrs. Ragbir. The class numbers about twenty, several having been unavoidably absent when the photograph was taken.

In describing these young women, Mrs. Grant says :—"Some of them are of Madras parentage, others come from Upper India, from homes where three distinct languages are spoken. They all live in the town and have never been field labourers. They have brothers who have been educated in our mission schools, and who now have good positions and good pay. They all read, write and speak English, and attend the English service on Sabbath evenings, the Sunday school and the Wednesday night prayer meeting; also belong to the Christian Endeavour Society." . . . They have so far profited by the training given in the class that most of them can cut and fit their own dresses.

In speaking of the subject of child-marriage, Mrs. Grant says :—"When the East Indians are educated and Christianized, child-marriages will gradually cease, and without legislation or any violent processes. The young people will fall into line with our western usages, and girls will wait, as ours have done, and make a choice for themselves."

We learn that a large part of the work of our missionaries in Trinidad is among a people who, in dress, manners and habits of living, as well as in general appearance, are the same as those among whom our missionaries in Central India are labouring.

The account of the work of the Christian Endeavour Society is most interesting. This society is conducted by Mrs. Geddes Grant, who was formerly Miss Copeland, one of our missionaries. As San Fernando and Prince's Town are only a few miles apart, the Christian Endeavour Societies of these two congregations frequently exchange visits.

Mrs. Grant tells us that Mr. Grant visits the Central Mission School, for the purpose of giving religious instruction, three or four times a week. At one time the Sunday school lesson is explained, at another a Bible story is told, and again some interesting story, fitted to please and improve the young, is related, after which the children are expected to write the substance of what they have heard upon their slates, and thus the facts are impressed upon their minds.