

will result in many of them embracing Christianity. The old superstitions and rites are gradually crumbling away. Nearly all the heathen Indians are now more or less under our influence, and we trust that in a few years this will be a Christian community. A number of those nominally Roman Catholics attend our services pretty regularly. But it takes time and patience to help these benighted people to see the light. The work of elevation is necessarily slow. We have faith, however, to believe that the good seed will in time bear fruit. We hope even among the rising generation there will be some enlightened Christians. We know that we have your sympathy and prayers. Don't forget to remember us often at the throne of grace. God has been very kind, and blessed us. He has helped us to overcome many difficulties, and He is our helper still.

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Extracts from Rev. W. S. Moore's.

BALGONIE, June 18th.

Attendance at our school has increased from fourteen in the past quarter to twenty-three in the present quarter, and during the coming winter we hope to double the number if we get suitable buildings erected during the present summer. As regards the children under our care, I might say that they are making good progress both in education and civilization, being able to read, write, sew and knit, as well as sing, both in Cree and English, our favourite hymns. A few of them can also play on the organ.

As to our mission work on the reserves I may state that, besides daily visitations, we speak to the Indians each Sabbath morning, taking each of the three bands in course. Sabbath School being held in the morning, conducted by the teacher, and service in the evening at the mission building after my return. Here, as in other mission fields, we meet with much opposition from Roman Catholics.

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Extracts from Mr. Anderson's.

STONY PLAIN RESERVE, April 3rd.

The scholars are all taught reading, writing, and arithmetic tables with figures. The girls are taught sewing and knitting,