

longed to the various Indian tribes, others belonged to various Christian bodies, and there were only 3,000 Church-people. The Bishop referred to the work which he and his twenty-two clergy had to do among the settlers and the Indians, and stated that the Presbyterian Church of the Northwest of Canada received from Scotland, through Dr. Robertson, large sums of money for ministering to the sons and daughters of their church. For these eight dioceses there had been little except certain articles which some kind ladies had sent, and he trusted that the Churchmen in Scotland would emulate their Presbyterian neighbors, and send considerable sums of money for the help of the church there

The Right Rev. Bishop Ridley, of Caledonia, B. C., who is at present in England, has been preaching and speaking at various important centres in the West of England. Wherever he goes he excites a lively interest in his vast Northwest diocese. Specially cheering is the account he gives of the spread of the Gospel among the Indians, and of the eagerness these display in their desire to carry the gracious and precious message to their own people.

As several of our readers have complained to us of the great difficulty they have experienced in getting vessels of a really chaste design for the service of the Holy Eucharist, we take this opportunity of informing them that if they will call at the well-arranged and well-stocked store of MESSRS. BARRE BROS. CO., 432 Main St., Winnipeg, the courteous manager will show a variety of designs—copied from some of the finest ancient specimens of ecclesiastical silversmith's work. Clergy who have a taste for what is really beautiful will be charmed with the designs of chalices known as the Camden, the Westminster, and the St. Paul's. Messrs. Barre are in constant communication with all the great firms of ecclesiastical silversmiths in the east, and in England, and are in a position to supply the needs of the churches artistically and with out delay.

"A GOLDEN CURE INDEED."

CURED 20 MONTHS AGO.

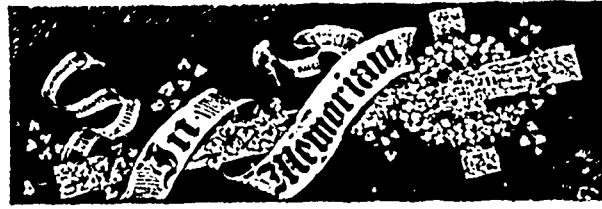
An Old and Well Known Winnipegger's Letter to the Evans Gold Cure Institute.

Winnipeg, March 25, 1897.

To the Evans Gold Cure Institute, 626 Balmoral Street:—

Gentlemen.—As a graduate of the EVANS Gold Cure Institute, I consider it a duty, as well as a pleasure, to write an open letter of praise and advice regarding the grand work your noble Institution is doing for victims of Alcoholism, who find their will power too weakened to give up the use of intoxicating liquor. For eighteen years previous to entering the Evans Institute I was addicted to the excessive use of stimulants, though I had used every possible means to rid myself of the craving which had secured such a terrible grasp over me, without success. When I entered the Institution, 22 months ago, it was with little or no faith in its efficacy to do what you claimed for it, but now, in the full enjoyment of life, I wish to offer my humble advice to drinking men, desirous of doing themselves and families justice, to enter your Institute, and, like myself, come out a credit to your cure and a blessing to their family: it's a Golden Cure, indeed.

JOHN BRAGG,
302 Lizzie Street.



Quite a gloom has been cast over the community at Regina by the sudden death of Mrs. Secord, wife of Mr. John Secord, Q. C., which took place on Sunday, April 25th. A short service was conducted at the house by Rev. W. E. Brown, Rector of St. Paul's, on Tuesday, the 28th, after which a procession was formed, and the body was taken to the church, where the Burial Office was said. Following the mourners were the members of the Ancient Order of United Workmen, of whose lodge Mr. Secord is Master Workman. A large number of floral wreaths were laid on the coffin as marks of sympathy for the bereaved, and of respect for the memory of the dead. The deceased lady, who was in the 41st year of her age, leaves, besides her husband, a family of five children, the youngest being only a few weeks old. The eldest daughter, who was visiting friends in Ontario, was at once telegraphed to when the death occurred, but had not time to reach home before her mother was buried.

The Editor regrets exceedingly that he has had to keep back large quantities of local church news, etc. He will try to complete the account of the conference, etc., in next issue.

A Dandy Windmill, Make it Yourself.

I have a neighbor that made one of the People's Windmills, and I have been watching it closely; it is the best mill I have ever seen, and anyone can make one for less than \$10. I am going to make two immediately, and don't see why every farmer cannot have a windmill when he can make it for himself for so little money. The mill is durable, powerful and runs easily. Any person can get diagrams and complete directions by sending 48 two-cent stamps to Francis Casey, St. Louis, Mo., U. S. A., and an active man can undoubtedly make money anywhere putting these mills up for others, and I see no use of paying \$50 or \$60 for a mill when you can make one just as good for \$10.

A BROTHER FARMER.

Correct Hats

We are showing perhaps the best assorted stock of Hats in the City. There is an air of newness about our goods that is recognized at a glance. We can suit you in quality and price.

The Commonwealth,

HOOVER & CO.,

Cor. Main Street and William Avenue.