

tion of Faith and Shorter Catechism of that church, better than any other collection of doctrine or dogma, gives scope for such minds. There only can their full usefulness as Christians be developed.

Last of all let us view the hobby under: the individual who, while imbued with the spirit of Christianity, must have some special point on which to lay particular stress. There is a wide field for such people among believers in adult baptism, seventh day Adventists, who keep Saturday instead of Sunday sacred, and numerous other smaller bodies of Christians. In each case a niche of usefulness can be found and the general cause of Christianity promoted.

Even the variety of temperaments here enumerated, who would seek to array them all in one church mem-

the lonely unbeaten trail, travelled in weariness, and perhaps lonely in darkness, but ending before the cross, which stands at the open gateway to Heaven.

Dear Mr. Editor.

I look eagerly for the Western Churchman every week, the more so since you have begun to give us news of church work in all parts of this great West. At the same time, I hope you will forgive me if I say that sometimes you make use of phrases which are not to me intelligible. It may be simply that they are not the expressions to which I have been accustomed, be that as it may, I should be grateful if you or some of your readers would explain them to me. In my young days, I attended a church

Dear Mr. Editor.

I think I am only voicing the opinion of a large number of your readers, when I say, that you have done well to reproduce the latest pronouncement and the last sermon of the late Archbishop of Canterbury. So fragrant to Anglican churchmen is the memory of Edward White Benson, that one cannot help lingering affectionately over every circumstance connected with the last stage of his life here on earth. We often hear Radical reformers (sic) loudly inveigh against the position and income that belong to the office of the Primate of All England, but, I for one think that many of these growlers would considerably modify their growls if they could only be privileged to get a glimpse into the inner life,—to realize



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bership? and expect that Christianity would be advanced thereby? The attempt would be the wildest of wild folly.

That day when the earth quaked, the sun was darkened, and the veil of the great temple was rent in twain, the thousands gathered around that cross on Calvary did not all come by the same way. They came by highways and by-ways innumerable, but they were all there to view that cross. So in the present day the followers of that Jesus of Nazareth have one concentrating point, and it is the cross of Calvary, but they will reach it by a thousand routes, some by the broad highway of powerful churchism, some by the by-ways of smaller and influential organizations, and some by

in Eastern Canada, where I never heard of such words; and, it may be that others of your readers have been similarly circumstanced. In your accounts of services, you often speak of "mattins," and "evensong;" is there any good reason for the use of these terms? Again, you often use the terms "Eucharist" for the Sacrament of the Lord's Supper "Paradise" for the state of the blessed after death, and "Altar" as applied to what I was always taught to speak of as "the Communion Table." I do not mean to be censorious, Mr. Editor, but I will be grateful if you will kindly enlighten me on these points. I am yours,

AN OLD FOGGY.

something of the thoughts, and anxieties, and cares of the noble prelate who so lately laid down the crozier of Canterbury. The cares, not only of the Anglican church in England, but in every part of the world, weighed heavily upon him. The visit which he paid to his brother Archbishop, the Saintly Dr. Alexander of Armagh, was no doubt to get a little rest and change for his over taxed brain. At the same time he went to Ireland, as representing the sister church of England, to carry fraternal greetings from the family of St. Augustine to that of St. Patrick. He was received with that heartiness and whole souled generosity which characterizes the sons of the Emerald Isle; indeed, the wel-