

In conclusion I extend my warmest thanks to both clergy and laity for their cordial welcome of me and mine, and I beg them to pray for me during my absence, that "God's fatherly hand may be over me" and that His Holy Spirit may guide me in all I do and say, enabling me to seek, and to accomplish, only what will tend to the good of His Church and the glory of His Holy Name. "May the God or peace that brought again from the dead our Lord Jesus Christ that great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will working in you that which is well pleasing in His sight through Jesus Christ to whom be glory forever and ever. Amen."

GEORGE ALGOMA.

Bishophurst,  
Sault Ste. Marie, Ont.,  
April 20th, 1897.

### Notes by the Way.

OUR Port Arthur correspondent sends us this month a good batch of notes.

The first church consecrated by the third Bishop of Algoma was that of St. James, Goulais Bay.

The first confirmation at Tarentorus (Korah Mission) took place on Sunday, the 21st of March last.

The incumbent of Korah lectured in Christ Church, Korah, on the Thursdays in Lent on the "History of the Prayer Book."

REV. F. FROST, who for a number of years has had charge of the Indian work at Sheguiandah, will soon remove to Garden River to minister there to our dusky Canadian brethren.

OUR sincere sympathy is tendered to our brother priest, Rev. Rural Dean Kirby, in his grief at the death of his father, and in so doing we certainly voice the feelings of both clergy and laity in the diocese.

IT would be a source of pleasure and of profit if some of our friends in England would sometimes write us a letter—looking at us through their spectacles; describing methods of work and workers that would stimulate us to further effort.

WHEN the Bishop visited St. Joseph's Island he was the guest of the incumbent

at Marksville, of Mr. T. J. Foster, of Richard's Landing, as well as of Mr. C. Young, of Jocelyn. His driver from one point to another on "St. Joe." was Mr. B. Fuller.

MR. W. RENISON, a son of Rev. Rural Dean Renison, and a young man who learned to speak the Ojibway tongue when he was a boy at home in his father's mission at Negwenenang, will for the summer minister to the Indian families in and around Sheguiandah, on the Manitoulin Island.

INFORMATION to hand is to the effect that Rev. C. H. Mockridge, D.D., Toronto, has retired from the editorial chair of the *Canadian Church Magazine*. The paper owes much to Mr. Mockridge, who maintained a lively interest in the magazine born under his direction. He is succeeded by L. H. Davidson, Q.C., Montreal, a zealous Churchman, who does not for the first time occupy such a post. We sincerely wish our contemporary success in every direction.

THE mission of the Church to the Indians within this jurisdiction includes the training of young men and lads at the Shingwauk Home, near Sault Ste. Marie. Mr. Ley-King has proved to be an excellent principal. He has been successful in making many improvements in the institution. In this connection we should note that the Bishop has recently appointed Mr. Dowler—a gentleman with no small experience in our provincial system of education—to the post of superintendent.

Other places besides those mentioned in our last issue have contributed towards the relief of our famished brethren in India. Rev. Mr. Renison, of Sault Ste. Marie, acknowledges an additional \$6 from Haileybury. Rev. J. Pardoe, of Novar, writes us that the mission of Ilfracombe sent \$4.40 to the Montreal *Star*. It is a pity that the offerings were not sent to our Diocesan Fund. A correspondent on St. Joseph's Island says that mission contributed twenty-five dollars. To whom was this forwarded? It is a generous contribution. Mr. Wilkins, of Sand Lake, says he sent \$1.31 to the Sault for relief of the famine. In due time we are sure the treasurer for the fund will acknowledge all late receipts.

ONE of our missionaries was recently making a tour in a scattered settlement

some distance from home, when he came across two men, brothers, who for twenty years had lived in the same place, far from a church—twenty-six miles. Now a service is occasionally held at a point ten miles distant. They are loyal yet to the Church of our fathers. One, however, has a family growing up to whom a church service is unknown. The parent laments the fact that the Church has not extended her ministrations within his reach. Every fresh instance of this kind points to fields untilled for want of workers. The loyalty of the parents results from the training of years gone by. What of the next generation?

### Ourselves.

Our readers will note the change with respect to the publication of our paper. A glance at our first column conveys the information that we are our own publishers. The firm which has published the ALGOMA MISSIONARY NEWS for a number of years has helped in no small degree to make our journal a typographical success. That we are not on so high a plane financially is not the fault of The Bryant Press. On the other hand, we occupy a better financial position to-day than at any period of our life, and in some measure this is due to help received from the firm above mentioned.

Our new arrangements, it is believed, will permit us to feel the pulse of the diocese and of our friends abroad much better than hitherto. It is a real anxiety that possesses us to give to our friends in England and Canada all information possible concerning Algoma. We desire to interest our readers, we desire to render to them a full account of our stewardship; we desire their hearty sympathy; we desire to merit general approval by loyal work for Christ and His Church.

Our constituency is not a very large one, but, nevertheless, we aspire to a place in the ranks of Church journalistic educationalists. This gives duties at home. May we bespeak an eagerness to help us at the hands of every clergyman in the Diocese of Algoma, a plethora of "copy," and a subscription list so increased that our diocesan journal may be, if in a small way only, a source of revenue.

No man securely doth command, but he that learned readily to obey.—*Thomas a Kempis*.