

TO CONTRIBUTORS.

THE LAMP is desirous to encourage the presentation of theosophic ideas in an attractive and lucid manner. Attractiveness, for theosophy is not the dull and heavy affair some imagine. And lucidity, for to make it interesting it must be remembered that most people know but little of theosophy, and know that little quite wrongly. Nothing must be taken for granted in the reader but common-sense, and even this postulate must not be strained. Technical and foreign terms are to be avoided. Novel presentations of familiar ideas attract renewed attention. Clearness must not be confounded with prolixity.

Short, pithy and original paragraphs, little essays, sketches, stories, etc., are welcome. New phrases or applications of well-known laws should be recorded. Contributions on these lines not exceeding 300 words will be considered. Contributions over 1,200 words in length are too long for THE LAMP. Such matter should go to the larger magazines. Poetry, in the form of good verse, displaying an appreciation of the laws of metre, accent, rhythm and rhyme will receive attention. And the gift of humour was not meant to be suppressed.

All contributions must be on theosophical lines. Theosophy and occultism are not synonymous with hypnotism, clairvoyance, juggling, transmigration, spiritualistic phenomena, mental healing, and so forth, as many people seem to think. These things are relatively unimportant at present in comparison with the Brotherhood of Man, the fundamental unity of all religions, the scientific basis of morality, the perfectibility of the human race, the divinity of man's spiritual nature, the unchangeableness and universality of law, the importance of a knowledge of the laws of compensation and equilibrium, of action and reaction, cause and effect, sowing and reaping, and of cyclic manifestation, or periodicity, under which the soul of man advances through repeated births and deaths towards perfection, the Oneness of all Life, and the latent existence in man of all the powers and faculties operating in the universe, whether physical, psychic or spiritual; the reality, in fact, of the Unseen. These questions, dealt with scientifically, philosophically, religiously, in the light of ancient Scriptures and modern letters, afford the widest scope for literary effort.

Do not send anything you have just dashed off. Let it hatch for twenty-one days.

Do not write for the sake of writing, but because you have something good to record about theosophy which you never saw anywhere else so well put.

Contributors who want their MSS. returned must enclose postage. The letter rate in Canada is 3 cents per ounce.

Our terms of payment, though not munificent, are above the average. Brevity is a merit in verse; in view of this it will be paid for at double rates.

Address contributions (without explanations) to the EDITOR.

THE LAMP.

157 BAY ST.,

TORONTO, ONT.

THE BEAVER BRANCH.

The Forum, Yonge and Gerrard Sts.
ENTRANCE ON GERRARD STREET.

The Beaver Branch of the T. S. in America will hold the following meetings during

THE MONTH TO COME.

Wednesday, March 18, 8 p.m., "Magic White and Black," pp. 269-274.

Friday, March 20, 8 p.m., "The Wave Theory of Force." Mr. Armstrong.

Sunday, March 22, 11 a.m., "The Secret Doctrine."

Sunday, March 22, 7 p.m., "Man's Composite Nature." Mr. Smythe.

Sunday, March 22, 8 p.m., I. John iii: 1-12.

Wednesday, March 25, 8 p.m., "Magic," etc., pp. 275-281.

Friday, March 27, 8 p.m.; "Theosophy the Lesson of Life." Mr. Beckett.

Sunday, March 29, 11 a.m., "The Secret Doctrine."

Sunday, March 29, 7 p.m., "Septenary Man." A Symposium.

Wednesday, April 1, 8 p.m., "Through the Gates of Gold." Prologue and chap. i: sect. 1.

Friday, April 3, 8 p.m., "Endurance." Mr. Randall.

Sunday, April 5, 11 a.m., "The Secret Doctrine."

Sunday, April 5, 7 p.m., "Man's Relation to the Visible." Mr. Smythe.

Sunday, April 5, 8 p.m., I. John iii: 13-24.

Wednesday, April 8, 8 p.m., "Through the Gates," chap. i: sects. 2 and 3.

Friday, April 10, 8 p.m., "Mahatmas or Prophets." Mr. Jones.

Sunday, April 12, 11 a.m., "The Secret Doctrine."

Sunday, April 12, 7 p.m., "Man's Relation to the Invisible." Mr. Smythe.

Sunday, April 12, 8 p.m., I. John iv: 1-6.

Wednesday, April 15, 8 p.m., "Through the Gates," chap. i: sect. 4.

Friday, April 17, 8 p.m., "The Trinity in Mar." Mr. Brown.

YOU ARE CORDIALLY INVITED TO ATTEND ON FRIDAYS AND SUNDAYS.