

also to succour them that are tempted." "We have not an High Priest," not a model, "who was not in all points tempted like as we are, yet without sin."

Upon Him is "the spirit of the Lord." He was with God and He is God. "He thought it not robbery to be equal with God," for "in Him dwelleth all the fulness of the Godhead bodily." So His preparation is complete.

Look now at His spirit; unselfish, "Wist ye not that I must be about My Father's business," "not My will but Thine be done," "for even Christ pleased not Himself"; sympathetic, "Jesus wept," and He says, "Daughters of Jerusalem weep not for Me but weep for yourselves"; devoted, "My meat is to do the will of Him that sent Me and to finish His work"; full of prayer, "and in the morning, rising up a great while before day, He went out and departed into a desert place and there prayed," "and He went forward a little and prayed, ed that if it were possible the hour might pass from Him"; forgiving, "till seventy times seven"; catholic, "preach the Gospel to every creature"; full of love, "even as Christ loved the Church and gave Himself for it."

We have seen His spirit and ask, what is His message? "Jesus came into Galilee preaching the Gospel of the Kingdom of God, and saying, 'repent ye and believe the Gospel.'"

How does He proclaim it? with authority, "and they immediately left their ships and their father and followed Him," "for He spoke as one having authority, and not as the Scribes"; with persuasiveness, "for great multitudes followed Him," they said, "all men seek for Thee," "and straightway many were gathered together," "and all the multitudes resorted unto Him."

What methods does he use? "Without a parable spake He not unto them"; with tact, "he that is without sin among you let him first cast a stone at her"; with question, "why callest thou Me good?" with boldness, "woe unto you Scribes and Pharisees, hypocrites."

See now the extent of His authority, "all power is given Me in heaven and in earth, go ye therefore and teach all nations, baptizing them in the name of the Father, the Son, and the Holy Ghost, teaching them to observe all things whatsoever I have commanded you, and lo, I am with you always even unto the end of the world," "I am Alpha and Omega, the beginning and the end, which is and which was and which is to come, the Almighty."

Seeing Him as we have seen Him, can we doubt His success? For a moment look at it. "Lo, a great multitude, which no man could number, of all nations and kindreds and people and tongues, stood before the throne and before the Lamb. . . . These are they which have washed their robes and made them white in the blood of the Lamb." "And they sing the song of Moses, the servant of God, and the song of the Lamb, saying: 'Great and marvellous are thy works, Lord God Almighty; just and true are thy ways Thou king of saints.'" "The Lamb shall overcome them, for He is Lord of lords and King of kings."

The model is before us. Shining through that model are His knowledge, His purity, His experience and His spirit. "We have learnt something of this message, and of how He proclaims it. We have felt His power and glanced at His success. We know that this is the work of no amateur, but that the master-hand hath wrought it and we accept it as our model."

Even as the skilled artist studies the perfect form in its every lineament and curve, every feature and expression, as well as in its full and complete beauty, and as He covets the best light to bring it out in its full perfection

of beauty, so let us study the perfect One, the Christ, the worker's model, the divine model, that which is for all time and throughout eternity.—S. J. HATCH.

### God's Promises our Encouragements.\*

As we go in and out among these people of India, and become better acquainted with them and their morals, we see so much sin and shame, deceit and uncleanness; we see the people so dead to things spiritual, so alive to all the works of darkness; with such false ideas of God and holiness; and withal, so perfectly satisfied with themselves, their idols, their gods, and their worship, that the question often forces itself upon us, is there not some mistake in our coming to this country? Are these people not given up to hardness of heart, to believe a lie that they all may perish? Is the pure gospel of Christ for these people? can it ever reach their hearts and make them new creatures in Christ Jesus? or is it not intended for people who are more easy of access, and not so hardened by superstition, caste, idolatry and Brahminism?

In our questionings and perplexity, we have turned to the Word of God to see what the Lord says concerning this matter, and as we have read of the establishment of His kingdom among all nations, peoples and tongues, our faith and hopes have been revived and our hearts strengthened to labor on, even in this hard, and, as yet, unfruitful part of the Lord's vineyard. And we thought it might not be an unprofitable exercise to note down some of the passages in God's Word referring to the encouragements in our work, to read and ponder at our Conference, and thus strengthen and encourage our hearts together in the great work to which our Lord has called us.

Let us then first look at some of those that tell of the extension of Christ's kingdom in the world, as viewed by the light of prophecy. In the Psalms, Isaiah, Daniel and Zechariah we read the following:—Ps. xxii. 27, "All the ends of the earth shall remember and turn unto the Lord. And all the kindreds of the nations shall worship before Thee." Ps. lxxiii. 8, 11, "He shall have dominion also from sea to sea, and from the river unto the ends of the earth. Yea, all kings shall fall down before Him, all nations shall serve Him." Ps. lxxxvi. 9, "All nations whom Thou hast made, shall come and worship before Thee, O Lord." Isa. ii. 2, "And it shall come to pass in the latter days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow into it." Isa. xi. 9, "The earth shall be full of the knowledge of the Lord, as the waters cover the sea." Isa. xlix. 6, "I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth." Isa. lii. 10, "The Lord hath made bare His holy arm in the eyes of all the nations, and all the ends of the earth shall see the salvation of God." Dan. vii. 13, 14, "I saw in the night visions, and behold there came one like unto a Son of man. . . . And there was given him dominion, and glory, and a kingdom, that all the peoples, nations, and languages should serve him." And in the revelation given to St. John, we read:—Rev. v. 9, "And they sing a new song, saying, worthy art thou to take the book and to open the seals thereof, for thou wast slain, and didst purchase unto God with thy blood, men of every tribe, and tongue, and people, and nation."

Now, to supplement these assurances of the estab-

\* Read before Can. Esp. Missionary Conference, Himlipatan, India, January, 1889.