

SUNDAY IN THE CITY PULPITS

BISHOP TELLS OF
RECENT VISIT TO
HEAD OF CHURCH

Delivers Special Blessing to the
Catholics of London From
the Holy Pontiff.

CALLS PIUS A PRISONER

Commenting on Church Unity
Movement Says Pope Alone
Is Centre

"For the first time since I was made bishop I was received in private audience with Pope Pius X, on the morning of the 30th of July, 1913. No words of mine can describe the cordiality with which I was received by the holy father. With the memory of the past strong upon me, and with the consciousness of my own unworthiness, I found myself kneeling. He came over to me, and with all the quiet love of a brother, said: 'Sit down; I am your brother'."

Thus, did His Lordship Bishop Fallon, in St. Peter's Cathedral Sunday morning, describe to a congregation that filled that large edifice to the doors, his recent audience with the Pope of Rome. His address, revealing as it did much of the character of the aged Pontiff, created a profound impression. He chose as his theme the words of Christ: "Thou art Peter; and upon this rock I will build my church, and the gates of hell shall not prevail against it. Feed my lambs, feed my sheep."

Love of the See. His account of his audience with the Pope was prefaced by a statement as to why Rome is dear to the Catholic heart. "The intense attachment, my dear brethren," he said, "that binds all our hearts to the See of Rome, is not a sentiment based upon any human affection; it is not a passing, it is not an idle fancy, but a profound intellectual conviction, based on a deep supernatural faith, that binds us in closest union and in loving attachment to the Vicar of Jesus Christ, the successor of the Fisherman, the head of the Holy Catholic Church. Therefore it is not strange that the Catholic heart clings to Peter and his successors—it is not strange that the Catholic eye looks longingly to Rome and its supreme inhabitant. It is not strange that Catholic feet set out willingly along the path that leads to Rome."

Bishop Fallon then related some of his own previous experiences in the Eternal City. It was there he lived as a student, and there he was raised to the priesthood. There it was that he first saw the late Pontiff, Leo XIII.

Describes Audience. Launching into the subject of the audience itself, he described all that transpired. On coming into his presence, Bishop Fallon said: "Holy father, just before leaving the city of London, I was presented by the people of the diocese with an address conveying their love and loyalty to the holy father, and asking me to present it to you with the request that you bless them."

"He stopped me there," continued the speaker, and said, 'I bless all the Diocese of London.'"

"He knew very much concerning the work of the Diocese of London," said the speaker. "I asked him to bless the priests and the parishes, and he gave me the right for each one of the priests to grant once the plenary indulgence. I asked him to bless the religious communities, and he did so willingly. I asked above all that he bless education, Catholic education. I asked that he bless the schools and the children, and I could see then, as I did eight years ago, the light of the love of Jesus Christ for the little ones illuminate his countenance. I asked him to bless the higher institutions of learning, and particularly the diocesan seminary."

Heard of Seminary. "Already they had heard much in Rome of the diocesan seminary," declared the bishop. "They knew of it before, but they knew it better now. It is a unique institution, for none can lay claim to have so aroused the interest of the people to have gained such sympathy, to have so profited from the generosity of the people, as St. Peter's Seminary, in its first year."

His lordship then dwelt upon the grave responsibilities devolving upon him in connection with the seminary. The Pontiff had blessed the seminary and its career, he said. The audience was then ended, after a few personal words of affection, which I dare not repeat lest I trespass on the sacred ground of brotherly love. "The audience was ended when I ended it," said Bishop Fallon.

His departure from the Vatican he described as "like going from the sunshine into the shadow, and from warmth into the chill, from the almost presence of God into the ways and homes of men." He said that made that poor, weak, old man in his 75th year the centre of unity of the Catholic Church throughout the world, and the most illustrious person in the universe, was that the unseen figure of Christ stood beside him, saying, "Thou art Peter, and upon this rock I build my church."

Comments on Church Union. The bishop made a significant statement in regard to church union and the attitude of the Catholic Church towards it. He said in part:

"The Pontiff was moved by the condition of modern society. We sometimes feel here among ourselves that there is a movement in the hearts of the people outside the Catholic Church. They scarcely know what they lack, but there is an emptiness that they hope to fill by what they call church unity. There is only one centre of church unity, and that is Peter. 'All ye who wander outside the fold of the Catholic Church, unconsciously and painfully, yet without guilt, there is only one centre of church unity, and that is the See of Peter.'"

"Your duty and mine," he told his congregation, "is to work and pray, without contention, without controversy, that there shall be one fold

and one Shepherd, and that they shall look to the Supreme Pastor of all."

His lordship also warmly defended the Catholic position in the attacks which have been made upon it.

"How different, brethren, is the real Rome from the picture of it manufactured by its enemies," he said. "So frequently Rome is represented as the home of craft and intrigue, as the residence of some dangerous potentate, with his hand out to grasp all power, civil, social, political, as well as religious. According to the traducers of Rome, the occupants of the Vatican spend watchful days and sleepless nights scheming against the liberty of the world. The only thing that can save the perpetrators of this infamy is that they know not whereof they speak. The real Rome is the home of justice, truth and charity."

The independence of the papacy was another theme dealt with by the bishop, and his recent visit to Rome had, he said, moved him to seek the cooperation of his people in helping to maintain it.

"There is no doubt," he stated, "that the holy father is practically a prisoner in his own house. There is no doubt that he is not free in his relations with his children throughout the world. There is no doubt that he is surrounded by the emissaries of a Government that loses no opportunity of harassing and embarrassing him."

"We have no fleet, and no army, but we have the power of prayer. The Popes of Rome have been in a worse condition temporally than the present holy father, but the swing of the pendulum of time and the development of history has brought him back to his proper place. Let us pray for the independence of the papacy."

With regard to the Pontiff's health, the bishop stated that if he were any judge of the fire in his eye and his erect and stately bearing, he had yet another ten years to administer the affairs of the church. "I said to him," remarked his lordship, "We were all thankful that God brought you through your illness. All my people prayed for you." The aged head of the church replied, "My poor health is worth nothing if I cannot continue in the service of Jesus Christ."

During mass the apostolic benediction, which the Pope directed to be pronounced in his name to the people of the Diocese of London, was given to the congregation by Bishop Fallon.

GOD EXPECTS ALL
TO BE MISSIONARIES

Father McKeon Urges Christians
To Bring Back the
Erring Ones.

Pastor of St. Mary's Church
Points Out the Importance
of Prayer.

"God expects each and every one of us to become a missionary and try to bring back to him people who by degrees have fallen away from the church, and who will not come back unless they are urged and encouraged to do so," said Rev. Father McKeon, of St. Mary's Church, on Sunday morning. The speaker took his text from the gospel of the eighteenth Sunday after Pentecost: "And seeing them he said to a man sick with the palsy, etc."

"We will notice, brethren, that in today's gospel no mention is made of the faith of the man who was afflicted with the palsy. It says that our Lord, seeing the faith of the four men who carried the sick man to him, and laid him at his feet, said, 'Be of good faith and good heart; your sins are forgiven you.' It is doubtful if the sick man ever saw God before or had even heard of him; it was the faith of the four men that carried the sick man to him that was the former's salvation."

Benefit of Prayer. "There are a great many people right in this congregation who could be benefited by the prayers of the faithful members. If we have faith in our Lord and Master, and if we pray for our less fortunate brothers, who are sick or negligent, Almighty God will hear our prayers and help us to do much for others. There are many in this parish who will not come to church unless someone puts themselves out to meet them and to urge upon them the all-importance of attending church and receiving the sacraments. They are spiritual paralytics, and like the man who was taken to the feet of our Lord, they need our faith and assistance. There are many people whom the priests cannot reach because we do not know of them. If you know of any such person it is your duty to go to him and ask him to go to church."

A Striking Story. The speaker then related a story he had read in the annals of a missionary of a woman who had not attended church or received the sacraments for 40 years. A neighbor knew of this fact and finally, through urging, the woman promised the neighbor to go. She did so, and the very next night after receiving the sacraments the woman was found murdered in a lane near her home.

"What a consolation it must have been to that neighbor," continued the speaker, "to know that she was in heaven, in leading the woman back to God before her death. A great many people are so sensitive to a possible rebuke that they will not endeavor to lead one of those sinners back to God. They say to themselves, 'I am not my brother's keeper.' But that is not right. It is their business and there is not a good-living Catholic who would say that it was not their business. You are your brother's keeper, to that extent, and you are committing a sin when you know a person is not doing right, if you refuse to give them good counsel."

The speaker then urged upon his congregation the advisability of attending a mission which is to be held in the church during the early part of October, and said that God expects each and every man to become a missionary and to bring back to him that neighbor that has fallen away from the church.

"One day the charitable man who has such things for his neighbor, and interests himself in the welfare of others, will have the pleasure of seeing Almighty God in all his glory," he concluded.

CHRIST'S MISSION
WAS FOR LOST SOULS

Powerful Address By Rev. Wm.
Spurgeon on Christ-
ian Work.

Service to Fellow Man Is To Be
the Final Test on the
Judgment Day.

Rev. Wm. Spurgeon, D. D., of London, England, preached twice on Sunday in Tabbot Street Baptist Church, his sermon each time being eloquent and convincing. In the morning he preached on the subject, "Is the Bible the Word of God?" In the evening, from the well-known text: "What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety-and-nine and go out after the one?" he made a strong and earnest plea for altruistic interests and endeavors on the part of Christian people.

Christian Missions. "Christ's mission," he said, "was especially a mission to the lost, to the derelict, to the harlot, to the man and the woman who are down in the gutter and smitten with sin. Some of Jesus' best sermons were preached to grumblers and fault-finders, who stood in the path of his ministry. The objections raised by these grumblers called for some of the most beautiful things that he ever said."

Jesus told the outcasts to come home. That is why he gathered the multitude about him. Christ never preached over the heads of men. The common people listened to him gladly because of the homely pictures and parables in which he spoke to them, and which they readily understood. "Many people pity those who are unfortunate, but that alone will not do," said Dr. Spurgeon. "From his throne of glory Jesus might have gone on pitying, until now, and heaven would have been empty and hell would have been full. Practical Christianity is needed; practical help for others is needed; self-sacrifices from themselves is required from Christians. Christ counted the cost before he came down to earth."

Practical Work Needed. "You ask, must you go and help people you do not know, may never know? Christ may not have known the men and women for whom he died. It was enough for him to know that they were God's children. Whether we know people or not we can be sure of this, that they are God's children. Jesus never gives up seeking after the lost. His love never tires."

"Don't be too hard on the poor fellow who is struggling to keep up. Be broader. You people who perhaps don't know the flavor of one drink from another, don't be hard on the poor fellow who is a slave to drink and cannot pass a barroom in safety."

"When the great book is opened before God's judgment throne, you will not be asked where you went on Sunday, or what you believed, or whether you were a respectable Presbyterian, a straight-laced Baptist, a Congregationalist or a Roman Catholic. But did you feed one who was hungry, did you give a cup of cold water to someone who thirsted, did you help lame dogs over stiles, did you bring sympathy to poor, broken hearts? A Plymouth Brother the other day said to me that this was 'dear old Dr. Well, it is Christ's doing, and I told the Plymouth Brother that if that was the way he felt about it he needed to be baptized over again. Oh, the lazy people in the Church of God! Merely coming to church yourself is not enough. We must reach out after others, the lost and unsaved."

Dr. Spurgeon graphically and touchingly told the story of a shoemaker who told the story of a shoeing colic that lost her life in bringing two lost sheep home to the fold. From this he impressed upon his audience the great sacrifice of Christ, who died to save God's lost, wandering sheep, "the saving man," said Dr. Spurgeon, "it cost him his life."

CHRISTIANS CLEANED UP
DARKEST KALAMAZOO

Evangelist Colegrove Tells of
Fighting Evil Through City
Mission Work.

Mr. W. S. Colegrove, evangelist, of Kalamazoo, gave an interesting and forceful talk of the city mission work in that city, in Askin Street Methodist Church Sunday morning. Mr. Colegrove is a powerful and appealing speaker. He described graphically the condition of the slum districts of Kalamazoo, particularly that in which the city mission was given its first impetus. There were saloons on every corner and numerous other drinking and gambling dens, interspersed with other questionable resorts, but undaunted by the conditions, the members of the struggling mission fought bravely on. Gradually their strenuous efforts were rewarded by the closing of a few of the worst saloons. Encouraged, they increased their efforts, until on the 8th of September, eight years ago, a "bottle dumping day" was held, on which many kegs of liquor were dumped into the gutters, and the district cleared of its curse.

"The liquor will always get to the gutter sooner or later," said Mr. Colegrove, but unfortunately it drags men down there with it."

Little by little, the work of the society was extended until the entire city of Kalamazoo began to feel the beneficial influence of the movement.

Great Uplifting. The speaker interspersed his remarks with apt comparisons and examples of the work of the organization. He told of men now prominent in religious and moral uplift societies who were once delinquents and drunkards. There had been gamblers, thieves and rogues. Yet today they were elevating others to the position that they had gained through the work of the mission. A noted example is Melvin Trotter, the famous, though eccentric, lecturer and Christian worker. "It was good, old-fashioned, revival style that won these men to Christ," the speaker said. "What we need to-

day is more of that same revival spirit in our churches."

Rescue Work.

There are many people who have misguided opinions of rescue mission work, the evangelist declared. They believe that the policy of the mission is to run antagonistic to the church and to denounce the work of that holy institution. Only harmonious co-operation with the church is the intention of the mission, he said. They should and do work hand in hand for the uplift of fellow men.

"I am sometimes asked," he continued, "if all who profess Christianity at our meetings hold true to their vows. I am sad to say that many fall again and again."

Here the speaker smiled. "But what if they do?" he asked. "We simply ask after them again and again until we are compensated by binding them secure to the faith. There is no reason why a man should be cast aside when he slips and falls by the wayside. Rather pick him up again and again, if necessary."

In speaking of the work in the London Mission, Mr. Colegrove informed his congregation that during the first year of the work in this city over 400 people professed their conversion. The next year followed with an equally gratifying number—ample compensation for the labor involved.

A substitute is always inferior to the real thing. This is true of tea as of anything else. Insist on getting 'SALADA' and you get the best tea in the world."

THOUSANDS UNDER HIM.

Assistant City Clerk Thomas Sanderson, of Toronto, was amazed the other day when a friend came in and announced, "I've got a position with thousands of men under me."

"I hate to doubt either your mind or your ability," said Sanderson, who is a modest sort of man, "but I think you're perking up somewhat of a liar."

"Not a bit of it," said the other man, "but I've just been appointed caretaker of a cemetery."

BIBLE WITHSTANDS
REPEATED ATTACKS

Skepticism and Criticism Unable
To Shake It as Word
of God.

Work of Bible Society Subject of
Address by the Rev.
W. B. Cooper.

Rev. W. B. Cooper, M. A., who occupied the pulpit of the First Methodist Church on Sunday evening, spoke on the infallibility of the Bible against strong adverse criticism and skepticism, as proven by the way in which the copies of the document annually distributed by the International Bible Society are sought after.

The preacher declared it was unnecessary to defend the Bible.

"It is its own defence," he said. "Skepticism and criticism during the past century has sought by every means to prove that the Bible is no more than the product of human hands, purely human, and subject to human imperfections. During the same period the Bible Society has proven the Book to be fully able to stand against all attacks."

Bible in Demand. "The Bible Society has held on its way throughout the past year to the fulfillment of its mission," the speaker continued. "Its appeal has been very successful, and the enormously widened scope is the result. The spreading of education has caused a wonderful demand for things to read, and the demand for any other work cannot compare with that of the Bible."

That the four prisoners were Nathan Shapiro, who employed Rubenstein; Charles Dreyfus, who was in the dead man's company on the night he disappeared; Bessie Simms and Lottie

In the Russo-Jap war the Bible Society, according to customs, distributed Bibles to their soldiers, and among the Japs not one was found who could not read the Book in his native tongue."

"In one day in China, 70,000 volumes of the World's Best Work were given out," declared Rev. Mr. Cooper. "The demand for the Scriptures is phenomenal. Copies in the original Greek and Hebrew texts are sought by Chinese theological students."

8,000,000 Volumes Issued.

That the increased facilities in travel have greatly stimulated the demand for the scriptures was shown by Rev. Cooper. Last year 8,000,000 volumes were sent out by the Bible Society, he said. The speaker clearly illustrated how church missions and the work of the Bible Society are closely related. The society sent out by all churches, copies of the Scriptures, which cost 98 cents each to print, but which may be sold for 15 cents or less per copy, according to the poverty of his flock and returns are made to the society. Thus, for every \$10 given to the mission, one is indebted to the Bible Society for one dollar.

Rev. Mr. Cooper made an eloquent appeal that all should do their share in performing the great work.

Had Key to Store
Where Body Lay Hid

[Canadian Press.] Ottawa, Sept. 13.—Four of the five prisoners who were arrested in Montreal yesterday on a charge of murder in connection with the mysterious death of Abe Rubenstein, here on August 28, were arraigned in police court this morning and without being asked to plead were remanded until next Saturday.

The four prisoners are Nathan Shapiro, who employed Rubenstein; Charles Dreyfus, who was in the dead man's company on the night he disappeared; Bessie Simms and Lottie

Bringman, colored. The fifth prisoner, R. H. Derno, of Toronto, held as a material witness, was arraigned on a nominal charge of vagrancy. He, too, was remanded for a week.

Detectives found a key of the vacant store where Rubenstein body was found, in Derno's possession. He is an employee of a former tenant of the place and claims that when they gave up the store he re-learned the key by mistake.

A. E. Fripp, K.C., M.P., counsel for Shapiro and Dreyfus, asked for bail and was refused.

FIRE AT FOREST

Blaze in Basket Factory Threatened
To Destroy the Plant.

[Special To The Advertiser.]

Forest, Sept. 13.—Fire which broke out in a big pile of sawdust in the basket factory for a time threatened the plant with destruction, as a fierce gale was blowing at the time. Hard work on the part of the employees, followed by the efforts of the local fire brigade, finally stopped the flames. The loss will not be heavy.

CHARLES BISHOP DEAD.

[Canadian Press.] Buffalo, N. Y., Sept. 13.—Charles F. Bishop, mayor of Buffalo from 1889 to 1894, died here last night. Mr. Bishop was considered as a candidate for governor by Democratic leaders at the Rochester convention that nominated John A. Dix. He was a close personal friend of the late Grover Cleveland.

WYOMING.

Wyoming, Sept. 13.—Rev. J. W. Pring conducted services in Lucasville Methodist Church on Sunday, and Rev. W. J. Ashton, of Sarnia, filled the Methodist pulpit here in his absence.

Miss Friesia Culbert is reported as holding her own in the typhoid illness from which she is suffering, in Hamilton.

Mr. Alec Tait, second line, is giving Harrah Fertilizer a fair test sowing five tons on 50 acres of fall wheat.

The
London Advertiser's
PATTERN OFFER
Proves To Be a DelugeNothing Like It Ever Happened
in London

Thousands of the IMPERIAL EMBROIDERY PATTERN OUTFITS have been distributed during the last few days, and thousands more are going. Mail orders are coming in by the hundreds. Nice old ladies of the "old school," mothers, girls of all ages, and even grown men and boys come in groups and squads, and joyfully carry away the precious package that means the very latest styles in dress for mother, daughter and the baby.

Don't Forget Your Coupons

We cannot give out a single package unless you bring or send the 6 coupons required. COUPONS OF ANY DATE OR DATES ARE GOOD. This offer is confined to our readers only.

Get Your Outfit Now

We thought we had ample supply of patterns for all, but they are going too rapidly to last long. Many are taking more than one, especially in families where there are several girls at home.

Look for Coupon With the Lace Border