NEW SERIES

#### CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, JANUARY 20, 1915.

Charlottetown Herald.

### Canadian Government Railways.

## PRINCE EDWARD ISLAND RAILWAY

TIME TABLE IN EFFECT DECEMBER 21ST, 1914.

Trains Outward, Read Down.							Trains Inward, Read Up.			
P.M.	P.M.	A.M.		the states		P.M.	A.M.	P.M.	A.M.	
Mon.	Dly.	Dly.		Carrier .	. 14	Dly.	Tues.	Mon.	Mon.	
Wed.	Ex.	Ex.				Ex.	Thurs.	Wed.	Wed.	
Fri.	Sun.	Sun.				Sun.	Sat.	Fri.	Fri.	
2.45	2.00	7.00	Dep.	Charlottetown	Ar.	5.15	11.30	12.10	10.10	
4.07	2.54	8.13	<u>.</u>	Hunter River	"	4.07	10.31	11.03	8.50	
4.50	3.23	9.00	"	Emerald Jct.	"	3.23	10.03	10.19	8.00	
and in	3.47	9.45	A 66	Kensington		2.46	9.38	9.45	the state	
	4.10	10.20	Ar.	Summerside	Dep.	2.15	9,15	9.15	44	
- A Margar		Tues.		State La		Sec.	Dly.	and i		
		Thur,				in the	Ex.			
Trape		Sat.		and the second of the		20 Martine	Sun.			
- AL	4.25	11.30	Dep.	Summerside	Ar.		8.55	12.15		
	5.23	1.14	475	Port Hill	"		7.54	10.42		
	6.16	2.44	"	O'Leary	"		7.01	9.25		
	7.35	5.00	Ar.	Tignish	Dep.		5.45	7.30		
-	John	P.M.		and the states				A.M.	12 11 11 11	
4.55	All and	3.25	Dep.	Emerald Jct.	Ar.		8.50	7.50		
5.45	Nu.	4.15	Ar.	Cape Traverse	Dep.		8.00	7.00	Sec. Sec.	
	Mon.	Tues.		A State State	1 Care	Tues.	Mon.			
	Wed.	Thurs.		Strange Strange	Sec. 1	Thurs.	Wed.	The second second		
a - the state	Fri.	Sat.				Sat.	Fri.			
and the state of the state of the	3.00	3.00	Dep.	Charlottetown	Ar.	10.30	11.05			
	4.55	4.20	"	Mt. Stewart	u	9.15	9.35			
101	5.39	4.54	-46	Morell	"	8.40	8.56			
	6.12	5.19	"	St. Peter's	"	8.17	8.25:			
	7.45	6.30	Ar,	Souris	Dep.	7.00	7,00			
	8.55	7.35	Ar.	Elmira	Dep.	5.40	5.40	(		
A and	4.40	4.15	Dep.	Mt. Stewart	Ar.	9.20	9.40	C. M.	Children - Ann	
1	5.52	5.27	<i>u</i> .	Cardigan	"	8.04	8.15			
and the second second	6.20	5.56	"	Montague	"	7.33	7.40			
S. S. S. S.	7.05	6.40	Ar.	Georgetown	Dep.	6.50	6.50	The sea	19日本の前	
Dl	y. Ex.	Sat.		Carl Carl Contraction	Nº SERIE	Dly. Ex.	Sat.			
Sat. 8	Sun.	Only			S	at. & Sun.	Only		in Salar	
the states of the states of the states	3.10	3.10	Dep.	Charlottetown	Ar.	10.00	9.45		And the state	
	4.57	4.25	"	Vernon River	"	8.23	8.31		1 1 1 1	
	7.00	5.55	Ar,	Murray Harbo	r Dep.	6.30	7.00	Selfer 1	B. R. L.	
	P.M.	P.M.			19	A.M.	A.M.			
and the state										

# Invictus--the Best **Good Shoes** for Men

We are showing now nice line of Invictus-the est boots for men."

metal, patents, tan and black, laced and buttoned styles. Some of the new features are the new style tongue attach longing: "Drop down dew, ye ed to uppers, wearproof lining and many other new ideas that dressy men should

Prices range from \$5.00 to they religiously handed down to \$7.00.

Alley 135 Qneen Street.

Å

U0

Fraser & McQuaid Barnisters & Attorneys-at-Law, Soucitors, Notaries Public, etc.,

Souris, P. E. Island

). C. MCLROD K. C. - W. B. BENTLEY

The Mystery of the In- Word made flesh; that the Son, the Second Person of the Blessed Carnation Trinity, very God of very God assumed flesh in the womb of the Immaculate Virgin Mary, or took up human nature to Him-

Archbishop Walsh, of Dublin, has offered to pay the corporation self, and made it, by hypostatic four thousand years before He union with His Divine Person effected the Incarnation of His His own nature, as truly 'and as Divine Son-the Eternal Word. substantially so as His Divine Four thousand years had passed. nature itself, so that since the in spiritual darkness, misery, view to utilizing the ground for union He has in the unity of ignorance, and sin, since the fall

One Person, two forever distinct of our first parents. The pron but inseparable natures, the had been made, and kept fresh human and the Divine; and perby inspiration in the hearts of fect God and perfect Man. He may with strict truth be called and this one was suggested by the whithful few. Patriarchs, prophets, and priests had spoken

These are shown in gun and sung of the coming Prince of either the Son of God or the Son Peace; they sighed and prayed that none could be better for the Man is man, and the Son of God is God, we may call Him, alike purpose, as its position is central, hat "the desired of the eternal God or Man, since He is both in being near the two Protestant ills" would come; they cried out. with the ecstacy of prophet's Cathedrals---Christ Church and one Person. In His Divine St. Patrick's and from the archinature He is God; in His human

neavens, from above, and let the nature He is Man. rain the just." Thei no one of its essential principles to the city if the new Cathedral Such is the Incarnation, and earts, at times, grew weary and

sad, and as they were about to but has been denied by heretics. Some denied that Christ had a ed site occupies about two acres. be gathered to their forefathers real body, as the Docetae; some their children the sacred promise denied His divinity, as the Arians,

of their long delayed hopes and some denied His two fold nature; lesires unfulfilled. Jacob, Isaiac, as the Monophysites; some denied Daniel, Aggeus, and Malachia that He had two wills, as the had spoken of Him and prohesied Monothelites; others denied the of Him. Inanimate nature and unity of the two natures in one irrational creation groaned under Divine Person, as the Nestorions. the primeval curse. Finally, He Finally, the heresies which deny

the expectation of nations, came or misrepresent the grace of in the fullness of time. He Christ, the Church, the Sacracame in all sweetness, mildness, ments, regeneration, justification, and weakness, the Royal Babe of sanctification, and eternal life are Peace, to bring peace to men of all heresies against the Inearnagood will, to heal the nations, to preach the Gospel to the poor. represent its media and effects. He came not in earthly glory Whence comes this fierce con-

splendor, not, as He will test against this gracious, saving mystery? It comes from the arch-of all arcede will appleed the but this would be only a question come again, in power and majesty; but as a sweet habe with hands emy of God and man, who

VOL. XLIIV., NO. 3.

Cathedral For Dublin

Its restoration now to ecclesiasti

al purposes would be something

quivalent to an act of reparation

style, he says:

enough for a monastery.

#### Don't Allow Your Bowels To Become Constipated.

If the truth was only known you would find that over one half of the ills of life

are caused by allowing the bowels to get into a constipated condition. When the bowels become constipated the sum of \$60,000, the amount the stomach gets out of order, the liver does not work properly, and then follows the sum of 500,000, the additing expended by them in acquiring and clearing what is known as the Ormonde Market site, with a the Ormonde Market site, but a general feeling that you do not care to do enviting.

view to utilizing the ground for the erection of a cathedral fully worthy of Dublin. The Archbishop has been on the lookout for a suitable site and this one was suggested by Professor Geddes, an expert in town-planning, who considered was quite gone, and I will them to all suffering as I did.

Milburn's Laxa-Liver Pills are 25c per vial, 5 vials for \$1.00, at all drug stores or dealers, or will be mailed on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

tectural point of view, at least, An English lady selecting a hat it would be a distinct advantage at a milliner's asked cautiously: Is there anything about these were erected there. The proposfeathers that might bring me into trouble with the Bird Protection The site in question had long Society

been occupied by a deplorably Oh, no, madam, returned the congested congeries of insanitary milliner pleasantly, those feathers dwellings, says the "Irish are the feathers of a howl, and Catholic," but in olden days 1 the howl, you know, madam, was portion of the territory beseein' as 'ow fond he is of mice, longing to St. Mary's Abbey, and is more of a cat than a bird undoubtedly Church property

BEWARE OF WORMS.

for the confiscation and sacrileges Don't let worms gnaw at the of the past. Of course, there vitals of your children. Give would remain the necessity of them Dr. Low's Pleasant Worm tion, for they all deny or mis- clearing the river front of the Syrup and they'll soon be rid of site before Dublin's Notre Dame these parasites. Price 25c. could be seen in its full glory

of all creeds will applaud the ago, a certain millionaire was

1919 FUK 1919

Every BUSINESS and PROFESSIONAL MAN will need some new

Office Supplies FOR 1915

Now, we are splendidly able to supply a full range of

Blank Books

ot all kinds, Ledgers, Day Books, Bill Books, Letter Books, Memo Books, Journals, Cash Books, &c. &c. We have in stock

**One Million Envelopes** 

all sizes, all prices. Files and Binding Cases, Inks, Note Paper. Pens, Pencils, School Books and School Supplies. Our prices are right, our stocks are large.

Wholesale and Retail CARTER & CO. LTD. Charlottetown.

M.LEOD & BENTLEY Barristers, Attorneys and Solicitors.

MONEY TO LUAN Offices-Bank of Nova

Scotia Chambers.

FIRE INSURANCE.

Royal Insurance Company of Liverrool, G. B. Sun Fire offices of London. Fidelity Phenix Fire Insur ance Co. of New York, **Combined Asset** \$100,000,000 Lowest rates and prompt s tlement of Losses. JOHN MACHACHER AGENT.

Telephone No. 862. Mar. 22nd, 190,

I. A. Mathieson, K. C., E. A McDensald Jas. D. Stewart.

Mathieson, MacDonald & Stewart,

Newson's Block, Charlottetown Barristers, Solicitors, etc McDonald Bros. Building, Georgeown July 26, 1911-tf

JOB WORK

Executed with Naatness and Despatch at the HERALD Office)

Tickets Dodgers

Posters

Check Books Note Books of Hand

Receipt Books Letter Heads

seeking first His Archbishop's project, Irishmen knows that in and by the Inown-but, alas! His own received carnation fallen man can, by operating with the grace of accomplishment. co-Him not. Their hearts were

chilled their souls seared. with Christ, win the throne from sin and its awful consequences. He turned in anguish, from His which his pride threw him; it own to meet the pure gaze of the comes from the envy of the devil, who hates those who bear APE Catholics Stupid ? loving eyes of His Immaculate the image of Him who took away

Mother. He looked too, into the the ancient curse by the death of Joseph, the earthly shadow for His Son. And so thoroughly eyes, wet with tears of pity, of did Christ restore man to more Him of His Eternal Father. The than his pristine estate that His simple, kind-hearted shepherds bride, the Church, unspotted were there, and the dumb beasts

and unblemished, triumphantly of the field. sings: "O felix culpa, quae O Lord and God! mysterious talem ac tantum meruit habere. Thou art in eternity; mysterious Redemptorem."-"O happy fault in time; mysterious out of crewhich merited to possess such ation; mysterious in creation.

and so great a Redeemer." And yet, for us, according to our Though the devil, sin, heresy neasure, Love is the golden key that opens for us entrance to the and hell may seem to gain, here ways of God. That God loves and there, passing victoryus; that "His delight is to be with thouh Christ went down to die the children of men," that He in anguish, humiliation, and became man for us and for our pain unspeakable-He neverthesalvation-this and this alone less arose triumphant over death fully explains for us the mystery and hell, and "the stroke of our

of God's wonderful condescension, wound is healed." Thus it is the mystery of the Incarnation, always with God; we read His He might have saved us other-wise. One tear, one drop of His We see what Our Lord intended Blood, one Divine prayer of the in His Incarnation, by looking God made Man would have been at what it produced. From the

cause he is a man of lucid and handful, so to speak, of noble enough, and more than enough, to save us. Besides, it was not souls who loved the Babe of active mind, he must know that Bethlehem, from the new faith- the whole phrase about being well liked, he succeeded in getting have suffered for us unless it had ful and among the faithless many saved the trouble of thinking is a first the nomination and then the pleased God to require a perfect of His own, there sprang up boyish fallacy. Euclid does not election. He was filled with

millions and millions of the save geometricians the trouble of joy. to demand or dispense with. But purest, noblest, finest of our race, thinking when he insists on He redeemed us "with a great who for the love of Jesus gave absolute definitions and unalterprice," with a copious redemption their all, even going down, able anxioms. On the contrary,

He did not come to suffer as little as He could; He gave and most horrid forms—attracted of the Church limits thought lits limits thought limits thought limits thought limits thought lim Himself to suffering. It stood to Him by a Divine, irresistible of the Church limits thought beside His cradle, it accompanied attraction. The millions of red- about as much as the dogma of at the circumcision, into robed martyrs; the millions of the solar system limits physical Egypt, through the streets of white-robed virgins, confessors, science. It is not an arrest of

thorns, the nails, to the dreary from Peter to Benedict, the But, of course, Mr. Dell really I'm not there to look after him Mount of Calvary, and never glorious Hierarchy of Christ's knows this as well as I do. He he's going to fall out of that left Him till He lay in the arms holy priesthood; the souls in-

numerable and unknown, of all mixture of fatigue and hurry in slain victim for the sins of His ages, sexes, and conditions whose which all fads are made) upon names are in the Book of Life ---death, too, and after death, He those all testify to the fruitful can not really think that men loved them yet. This infinite and ever-enduring effets of the joined the most fighting army Incarnation, and are proof that upon earth merely to find rest.

love of God for His childrenhumanity's heart, at its best, Charlottetown P. E. Island this longing, persistent desire to yearns to love the Beautiful and win our love-is the explanation Good, the sweet Babe Divine. for the Incarnation. It explains, Let us, then, reconsecrate our selves and all those belonging to out of a monastery for exactly in a word, that excess of love; it explains His humiliation in takus to the Incarnate God, and reing upon Himself our poor human nature; it made Him-the eternal new to Him, the fond lover of splendor and glory of His souls, our promise of loyalty, fidelity, and obedience to the Father-our brother. Church, our Mother; to His

Vicar, our Holy Father, Benedict going that as usual, the paradoxi-Yet, sad to say this loving mystery of the Incarnation has been the centre around which XV. --- IRISH CATHOLIC swung all the most hateful and horrid heresies from the beginn

ing even till today. By the Incarnation is to be MINARD'S LINIMENT CURES

understood the mystery of the NEURALGIA. -- Ave Maria,

all over the globe will aid its full way. I understand you began life as a newsboy. Observed the friend admiringly. No, replied the millionaire Someone has been fooling you. I began life as an infant.

> A SENSIBLE MERCHANT. Milburn's Sterling Headache Powders give women prompt re-

For a publicist who is not (as lief from monthly pains, and et) a member of the Church, leave no bad after effects what Mr. Gilbert K. Chesterton is doing about as effective work in ever. Be sure you get Milburn's Catholic apologetics as any writer price 25 and 50 cts.

whom we can at present recall Mother, said a three-year-old The disgruntled Mr. Dell, having stated that "a man becoming a I don't think you know much Catholic leaves his responsibility about bringing up children, do on the threshold and is converted you

What makes you think that, to be saved the trouble of thinking." Mr. Chestertown declares

Because you always send me that the assertion constitutes "a to bed when I'm not a bit sleepy very thoughtless and threadbare and make me get up when I am argument." Continuing in his characteristically Chestertonian

There is nothing harsh about Laxa Liver Pills. They cure Mr. Dell must know better. He Constipation, Disyepsia, Sick must know whether men like Headache, and Bilious Spells Newman and Brunetiere left off thinking when they joined the without griping, purging or sickness. Price 25 cts. Roman Church, Moreover, be-

Being fairly well known and

But he had come in on a reform

her broom for a moment

"Why, there's nothing to about," answered the worry neighbor. "He's sitting in a Jerusalem, pointed with its finger priests, monks, and hermits; the thought but a fertile basis and chair on the back porch, fast

priests, monks, and hermits; the thought but a fertile outsis and aeleep." immortal line of Roman Pontiffs, constant provocation of thought "Yes. But some time when has merely fallen back (in that thair and hurt himself.

> The Cause of Dyspepsia The Symptoms and The Cure. old

It is on a par with the THE CAUSE. fiction that monks decided Too rapid eating, eating too much, and too often, improperly chewing the food eating too much stimulating food, and indulging in improper diet generally. to be ascetic because they wanted to be luxurious, I should keep THE SYMPTOMS.

Variable appetite, rising and souring of food, heartburn, wind in the stomach, a feeling of weight in the stomach, in fact a feeling that your stomach has gone all wrong and that the food you cat doe not seem to agree with you. the same motives that prevent me-from going into the mountains to shoot bear. I am not active It will be seen from the fore

THE CURE. BURDOCK BLOOD BITTERS. Mrs. E. Williamson, Wheeler, Ont., writes: "I have been a sufferer in eal non-Catholic apologist of the The assertions which Mr. Chester-to has shown to be so ridiculous. Mrs. B. Williamson, whether out of the assertions which Mr. Chester-to has shown to be so ridiculous. Mrs. B. Williamson, whether out of the assertions which Mr. Chester-to has shown to be so ridiculous. Mrs. B. Williamson, whether out of the assertions which Mr. Chester-to has shown to be so ridiculous. Mrs. B. Williamson, whether out of the assertions which Mrs. Chester-to has shown to be so ridiculous. Mrs. B. B. B. is manufactured only by The T. Milburn Co., Limited, Toronto, Onte

