

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JAN. 24, 1912

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Ambition Paves The Way to Success

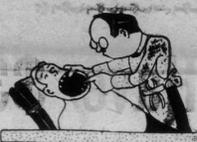
Nothing is impossible to the man with ambition. If you have the desire to succeed coupled with an honest longing for work there is nothing that will prevent you from succeeding provided you receive proper technical training.

For success in business there is nothing that will push you so far ahead as a C. B. C. diploma—the passport to a big position and the open sesame to success in life. In this city alone over 20 p. c. of the population employed are graduates of the C. B. C.

C. B. C. courses include bookkeeping, shorthand, typewriting, business correspondence, banking, commercial law, navigation and engineering. Write for our free booklet and illustrated folder describing our courses.

Charlottetown Business College

AND INSTITUTE OF
SHORTHAND AND TYPEWRITING.
L. B. MILLER, - - Principal.
RICHMOND STREET.



Inside Information

As to something new and something extra good in the Smoking Tobacco line will suggest your trying our

RIVALO

AND
MASTER MARINE
Brands. Or, if you want a good Chewing Tobacco, take this tip and buy

Black Twist or Combination Twist

BEST EVER

HICKEY & NICHOLSON Tobacco Co.

Fall and Winter Weather

Fall and Winter weather calls for prompt attention to the
Repairing, Cleaning and Making of Clothing.

We beg to remind our numerous patrons that we have REMOVED from 25 Prince Street to our new stand

122 DORCHESTER STREET,
Next door to Dr. Conroy's Office, where we shall be pleased to see all our friends.

All Orders Receive Strict Attention.

Our work is reliable, and our prices please our customers.

H. McMILLAN

Fraser & McQuaid,

Barristers & Attorneys-at-Law, Solicitors, Notaries Public, etc.

Souris, P. E. Island.

A. L. Fraser, B. P. I. F. McQuaid, B.

STEWART & CAMPBELL,

Barristers, Solicitors, etc. Offices in Desjardis Block, Corner Queen and Grafton Streets, Charlottetown, P. E. Island.

MORBY TO LOAN.

W. B. STEWART, K. C. | I. A. CAMPBELL
July 8, 1911-7y.

COAL!

All kinds for your winter supply. See us before you place your order.

HARD COAL—Different Sizes
Soft Coal—All Kinds

C. Lynos & Co.
Charlottetown, P. E. I.
Nov. 30, 1910.

1912 Wedding Rings!

Ladies' or Gents' Solid Gold Signet Rings, \$2 to \$10

Girl's Watches \$3 to \$10

Ladies' Watches \$10 to \$35

Men's Watches \$4 to \$40

Boy's Watches \$1.75

Half doz. Tea Spoons, \$1.25 to \$2 up

A nice Butter Knife, 75c., \$1.125

Cake Baskets, Tea Sets, Bread Trays

Necklets 75c. up

Locketts 50c. to \$20.50

Reading Glasses 25c. up

Telescopes

Spectacles, 75c. and \$1 up

Fobs and Chains, \$1 up

Bracelets 75c. to \$8

Hat Pins 25c. up

Diamond and other set Rings in great variety

Field Glasses, \$3.75 to \$20

Barometers \$4 to \$8

Thermometers 25 cents up to \$5

Stick Pins 25c. up to \$10

Engraving nicely done.

Mail orders filled promptly.

E. W. TAYLOR,

South Side Queen Square, City.

FOR HEALTH AND COMFORT Wear Stanfield's Underwear!



For the man who must work out doors in winter, there is nothing more essential for good health and comfort than good heavy Woolen Underwear. "Stanfield's" Underwear is made from all pure wool; it is well made, every stitch is put in just right. It is made to fit perfectly, which insures extra comfort. "Stanfield's" is the cheapest Underwear to buy. When you buy "Stanfield's" you get one hundred cents worth of value for every dollar you spend. We sell

Stanfield's in all the different weights. Stanfield's "Green Label," a heavy ribbed Underwear, all pure wool, double breasted, well made; absolutely unshrinkable.....\$2.00 a suit. Stanfield's "Red Label," a heavier and finer grade, soft and warm, unshrinkable. All sizes.....\$2.50 a suit. Stanfield's "Blue Label," a very heavy line. Will keep you warm in any climate, no matter how cold. Won't shrink. All sizes.....\$2.80 a suit. Come in and have your Underwear needs supplied.

MacLELLAN BROS.

253 QUEEN STREET.

ROME LETTER.

(From our own Correspondent.)

Rome, Dec. 30th, 1911.

Just as one never realizes the power and majesty of the Catholic Church until he has lived a while in the Eternal City, so he never better experiences the beauty and grandeur of her ritual, her ceremonies, the celebration of her greatest feasts, than during Christmas week.

On Christmas night, High Mass at twelve o'clock in the more important Italian churches, and in those belonging to the French, German and English-speaking elements; in the Greek church of S. Athanasius High Mass in the Greek rite; in the Armenian church Solemn Mass by the Oriental bishops and priests in the Armenian rite, in which the weird chant plays such an important part; in S. Peter's itself, where ceremonies commence at six a. m., and lastly in Ara Coeli, on the heights of the Capitol—all manifest the glory and magnificence of the Catholic Church in the gorgeous ceremonies held at its center in honor of the birth of the Divine Child.

It would take too long to go into the vast subject of Christmas week, and so one had better confine himself to the Church of Ara Coeli, which for over one thousand years has looked on the Eternal City from the brow of the Capitol, still so famous in song and story of the ancient Romans.

A chronicle of the year 574 tells us: "Cesar Augustus in the 57th year of his reign went in the month of October to the Capitol, which was at that time in the center of the city, to ask the oracle who would take up his death. The Pythian answered: 'By order of God a child will come from Heaven who will take possession of this edifice. He will be born immaculate and will be hostile to our altars.'"

Leaving the oracle the Emperor constructed an altar on the summit of the Capitol Hill 'to the Son of God,' and on this spot was afterwards built the Church of Ara Coeli, which since 1252 has been served by the sons of the poor men of Assisi.

Of the many magnificent cribs that are visited by tens of thousands of all nations this week, none is so popular as that of Ara Coeli. The figure of the child, which was carved by a Franciscan lay brother in Jerusalem out of olive wood taken from the Garden of Gethsemani, is regarded as miraculous, and is literally covered with diamonds, rubies, pearls and gold ornaments—the gifts of Romans, by whom the figure is greatly revered.

Opposite this crib a strange scene may be witnessed each morning for these twelve days. From a little pulpit erected in the middle of the church little boys and girls of tender age preach to crowds of their elders little sermons on the birth and life of Christ. All these little speeches have been taught the little ones by heart. Each speaks with appropriate gestures for a few minutes and then retires from the eyes of an amused and admiring audience. The beautiful dark Italian children come from all over Rome, each anxious to deliver his little sermon with all that grace peculiar to the young Romans.

It is not every year that the Osservatore Romano, the organ of the Vatican, has to administer such a castigation to a paper such as is contained in the following, which appeared two days ago: "We have received a copy of an illustrated publication, 'La Beche,' printed in Montreal by the editor, Lafreche, with designs by J. Charlois, which constitutes an unequalled attack against the Canadases of the English-speaking elements and of Irish origin, against the Bishops and clergy of that language. The offences contained in that publication, worthy, indeed, of figuring in the Annals of Rome, are directed also against the Holy See, and are injurious to Religion."

"With good reason the illustrious Archbishop of Montreal condemned the publication in his 'Semaine Religieuse.' It is certain that it merits the reprobation of every good Catholic. If certain French-Canadian elements think they can, in such a way, help on their aims, they are really deceiving themselves, and they do nothing more than show themselves unworthy of being considered as Catholics by reason of their courting always more and more the disapprobation of the ecclesiastical authorities of their country."

The circular read by the Premier of Italy, Signor Giolitti, to the Ministers of the Government, requesting them to get ready those acts and projects which they intend presenting to the Chamber of Deputies, has caused quite a stir in the political ranks of Italy, as this is intended to spell the re-opening of Parliament at an early date. As the war with Turkey demanded all possible attention and

energy on the part of the Government, it was deemed prudent not to open Parliament. This, combined with the fear that the Socialist deputies would convert the Chamber into a pandemonium, such as these worthies have often done when questions to which they are hostile are being discussed, caused the doors to be closed even yet. However, an increasing amount of business leads many to believe Victor Emmanuel will open the Chamber at the end of January.

With the departure of Cardinal Farley and Cardinal O'Connell the last echoes of the famous Consistory pass away, so that a few reflections are not out of place here on the rejoicings in several lands on the event. In the United States, England, Austria and Spain the enthusiasm of the population at the elevation of their sons to the Senate of the Church was unbounded. In France alone no official sign was given. In fact the Government hung its head in sullen silence, as if ashamed of the rest of Europe. The old world has rung with the joyous acclamations of the new on the elevation of three American Cardinals. At a dinner given by Cardinal Farley, at which Cardinal Falconcio, Cardinal V. Vanuelli, Cardinal Van Rossum, Cardinal Bistlet, Cardinal Caspari, Bishop Kennedy, Rector of the American College; Archbishop Sbarretti, Secretary of the S. Congregation of Religious; Archbishop Robert Seton (late of Newark) and the prelates and priests who came from New York to Rome with their Archbishop, a compliment that any nation should be proud of was paid by Cardinal V. Vanuelli to the liberty, nobility of character and the progress a traveller sees in the United States. And later on, when it became known in Rome that the non-Catholics of New York were to join their Catholic fellow citizens in welcoming home the Cardinal, comparisons were drawn between the two Republics that would have made a Frenchman, atheist and mason though he might be, blush for shame.

The program regulating the series of functions which open yearly on the Feast of the Epiphany in the vast Church of S. Andrea Della Valle, has just been published. Some fifty years ago, Vincenzo Pallotti, a priest of Rome, conceived the idea of manifesting the dignity of the Feast which recalled the preaching of the Gospel to the Gentiles, viz. to all men. And he determined that men of all nations should honor the Creator by functions celebrated according to all the rites recognized by the Church, and that sermons preached in the chief tongues of the world should form part of the services. And thus each day, from January 5th to the 13th, solemn functions will be held, with little interruption, from 6 a. m. to 6 p. m. The Orders of Theatines, Franciscans, Servites, Dominicans, Augustinians and Carmelites, the students of the Irish, German, French, South-American, Belgian, Spanish, Propaganda, Canadian, Armenian, Scotch, Polish and English colleges will give their services each morning and evening. In all the magnificence of the Oriental High Mass will be celebrated in one of the following rites: Syro-Maronite, Armenian, Greek-Slav, Greek, Greek-Melchite, Ruthenian, Armenian, and on the last day the grand Greek Pontifical of Concelebration, when five Greek prelates will stand together and simultaneously celebrate the Divine Mystery. Perhaps no more inspiring scene can be found than that presented by those Orientals, whose white hair, flowing beards, and rich garments take us back so vividly to the days of Moses and the Prophets of the Old Law.

When last night a wire from Lisbon told us here in Rome of the coming publication of a decree prohibiting for two years the residence of the Patriarch of Lisbon, the Bishop of Guarda and the Administrator of Oporto in their respective dioceses an expression of sympathy went out from all classes to those victims of masonic tyranny and villany. The decree of the Government shows how fully deserved were the stern words of Pius X, spoken at the recent Consistory in reference to the religious persecution in Portugal. More such decrees may come, but does it matter? Where giants like Napoleon and Bismarck failed, what is to be thought of the masonic pigmies of Portugal? As the Archbishops and Bishops of Austria said in their address, just sent to the Episcopacy of Portugal: They are all ready to suffer continually for the name of Jesus; to bear exile and the loss of temporal goods, even life itself, rather than betray the rights of God and the prerogatives of their Holy Mother, the Church.

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Father Vaughan On The Duty of Work

Rev. Father Bernard Vaughan, S. J., opened his course of January Sunday morning sermons at Saint Ignace's Church, 84th St., New York City. He began by a piece of word-painting in which he described Nazareth in Galilee as it was in the time of Christ. The central figure was Christ bent over the carpenter's bench, Christ baptizing humanity with the sweat on his brow, the tears on his cheeks and the blood from his heart.

Father Vaughan said that before Christ came there were three things not dreamed by some men—work, sorrow and sin. Christ, the Great Liberator, had revolutionized Society. He lifted the yoke that was crushing the human heart. He met labor on the threshold of Nazareth, and folding labor in his arms with the sweat on his brow he baptized labor, converting it from a curse into a blessing.

Since the day when Christianity first turned its eyes to Jesus Christ, standing knee-deep in the sweet-scented shavings of a carpenter's shop in the highlands of Galilee, labor has been regarded not only as an honorable, but also as a most sacred duty, so that the man who refused to toil and sweat by the works of his hands, or his brow, was justly regarded by his fellows as little better than a good-for-nothing tramp, be he prince, peer or peasant.

Father Vaughan paid a high tribute to the United States. He said from his own observations he felt sure that in this great republic there was work enough to go round to every new comer, provided the applicant was prepared to take off his coat, to roll up his sleeves, and to put his back into his task, seeing it through. The mistake too often made, he said, was that men wanted to start with a good time instead of ending with it. Like the gymnast on the flying trapeze, let men hold on, said Father Vaughan, to the lower sign until the higher were ready, else you may find yourself lying helpless on your back on the sawdust.

What Christ had done for the toiler he had done also for the mourner. He met sorrow on the threshold of his public life and dropping sorrow's tears in the streams upon His own cheeks He baptized sorrow, converting it from a penalty into a privilege.

Lastly, Father Vaughan contended that Christ lifted from the human heart the sin-burden so long weighing it to earth. He described how Christ in the Valley of the Shadow met sin and wrestled with it till at length victorious over sin and death, He baptized the sinner with the blood of His Sacred Heart, converting the sinner into the penitent and the penitent into a saint. "It is a mistake," said the speaker, "to contend, as the world does today, that there is no such thing as sin, and that there is no harm in not renouncing some recognized moral standard of virtue and perfection; that there is sin in not attaining some physical measure of strength and beauty."

"Imagine what the United States would be if there was no such uplifting and unyielding influence as Christianity making for law and order and true citizenship. When five the Creed on which your great and glorious country must lean and rely securely. But see you have the right brand that the label indicates—the original."

In a day gone by, a Christian, said Father Vaughan, was one who professed to be a follower of the teaching of Christ. Now he would seem to claim to be the teacher of Christ. Instead of attempting to convert the rising generation, might it not be better for the minister of religion to convert the rising generation to suit the Gospel of our Saviour? Father Vaughan then exhorted his hearers to make much of home life. Home was a pillar of the State, and it was in the home that education began, and the spirit of work, serious and strenuous, was started. What the world needed today was a race of men and women with determined effort to realize themselves.

It was not the aristocracy of idlers, but an aristocracy of workers, that was going to lay an enduring foundation for the great and glorious Republic.—N. Y. Freeman's Journal.

"You and your husband celebrate your silver wedding next week do you?"

"Yes; next Wednesday."

"Does it seem possible that you have lived together twenty-five years?"

HEADACHE

Seems To Be Habitual With Many People.

Some are seldom, if ever, free from it, suffering continually and wondering why they can get no relief. Headaches are generally caused by some derangement of the stomach or bowels, or both.

Burdock Blood Bitters removes acidity of the stomach, improves digestion, regulates the constipated bowels, and promotes a perfect circulation pure blood to all portions of the body, thereby curing the headaches by removing the cause.

Mrs. L. Maguire, Kimmont, Ont., writes: "I am writing you a few lines to tell you what your Burdock Blood Bitters has done for me. I used to be greatly troubled with headaches, but after using two bottles of Burdock Blood Bitters I was completely cured. This was two years ago and I have had no return of headache since."

Burdock Blood Bitters is manufactured only by The T. Millburn Co., Limited, Toronto, Ont.

Knicker—Why does Jones keep a parrot?
Booker—It is trained to yell 'snookoo' ten times whenever he comes home.

MINARD'S LINIMENT CO., Limited.
Sirs,—I have used your MINARD'S LINIMENT for the past 25 years, and whilst I have occasionally used other liniments I can safely say that I have never used any equal to yours.

If rubbed between the hands and inhaled frequently, it will never fail to cure cold in the head in twenty-four hours. It is also the best for bruises, sprains, etc.

Yours truly,
J. G. LESLIE
Dartmouth.

There is nothing harsh about Luxa Liver Pills. They cure Constipation, Dyspepsia, Sick Headache, and Bilious Spasms without griping, purging or sickness. Price 25c.

Church—What would you call that woman with five hairpins in her hair?
Gotham—A fool.

Church—Don't you think a 'pin-head' would be more appropriate?
Minard's Liniment cures neuralgia.

Beware Of Worms.
Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 50c.

Every student of history knows that Christmas customs are a development of the Roman saturnalia. "O, surely not all!"
"I think so."

No! No! There's no reason to suppose for instance, that the Romans were all the time being punished to do their Saturnalia shopping early."

Minard's Liniment cures Diphtheria
She—There are no end of buttons on that man's coat. He ought to be married.
He—Or divorced.

Milburn's Sterling Headache Powder give women prompt relief from monthly pains and leave no bad after effects whatever. Be sure you get Milburn's. Price 25 and 50 cts.

She—Anyhow, you must admit he is a well read man. Did you notice his knowledge of Aristotle?
He—I did, and if you want my candid opinion, I don't believe he's ever been there.

Minard's Liniment cures Diphtheria

BACK WAS SO LAME LIFE WAS A BURDEN FOR TWO YEARS.

Mrs. Joseph Throop, Upper Point de Bute, N.B., writes: "I cannot speak too well of Doan's Kidney Pills. For two years I was so tired life was a burden and I got up more tired than when I went to bed, and my back was so lame I could hardly straighten up. I took different kinds of medicine, but none of them did me any good until a friend advised me to try Doan's Kidney Pills. I did so, and today I don't know what it is to be tired, and my lame back is all gone. I can recommend them to any person suffering with lame back, and that terrible tired feeling."

Doan's Kidney Pills are a purely vegetable medicine, making quick, permanent relief, without any ill after effects. Doan's Kidney Pills are 50 cents per box, or 3 boxes for \$1.25, at all dealers or mailed direct on receipt of price, by The T. Millburn Co., Limited, Toronto, Ont.

If ordering direct specify "Doan's."