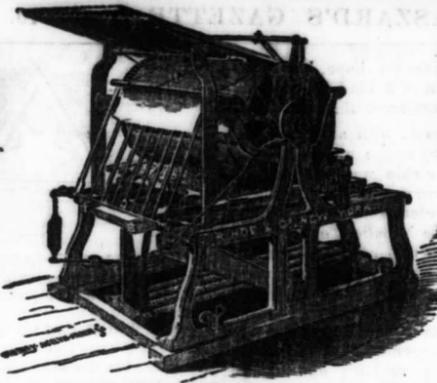


HASZARD'S

FARMERS' COMMERCIAL PUBLISHED ON EVERY



GAZETTE

JOURNAL & ADVERTISER. WEDNESDAY & SATURDAY.

Established 1823.

Charlottetown, P. E. Island, Saturday, May 10, 1856.

New Series. No. 341.

HASZARD'S GAZETTE
Published by Haszard & Owen
Queen Square,
Is issued twice a week, at 15s. per year.
AND CONTAINS,
THE LATEST NEWS, AT HOME & ABROAD.

Wants a Situation.

A TEACHER of many years' experience, duly licensed and capable of teaching the English and French languages, would prefer the situation of teacher in a respectable private family, as a comfortable home (not salary) is his principal object: would have no objection to act as book-keeper in a respectable establishment—address N. H.—Post Office, city of Charlottetown
April 4, 1856.—All papers.

COALS! COALS!!

40 CHALDRON Picton COAL, Just arrived and for Sale by
JAMES PURDIE.
Charlottetown, Dec. 5.

Seed Wheat, Seed wheat.

50 BUSHELS of Golden Straw WHEAT—superior for Seed—for Sale by
CHARLES STEWART.
French Fort.
March 26, 1856.

MONEY FOUND.

BETWEEN the Charlottetown Ferry and Georgetown, a sum of Money, in a parcel. The owner can have it by proving property and paying expenses, by application to
HUGH STEWART.
Cross Roads, Lot 48, April 19th, 1856.

EDUCATION.

A Rare Chance for Young Men!

MR. A. A. MACKENZIE wishes to inform the Young Men of this City, that he has opened an Evening Class in the Temperance Hall, and is prepared to give instructions in the following branches, and on the following Terms per Quarter of 48 Evenings each, namely:—
1st, Reading, writing and arithmetic, £0 10
2d, Grammar and composition, 0 15
3d, Practical Geometry and mensuration, 0 15
4th, Trigonometry and mensuration, 1 0

One-half of the Quarterly Fee to be paid on entering.

Those studying the first three Branches would require to be in attendance at 7 o'clock, and those in the others at 8.

Mr. MCK. flatters himself, that his long and well-tried experience in the practice of teaching. Evening Classes, will enable him to convey a far greater amount of practical knowledge to his pupils in a given period of time, than has been communicated by any of his predecessors.
Charlottetown, Feb. 21st, 1856.

JOHN HARPER,

Auctioneer and Commission Merchant,
(Queen-St. in Mr. Durberry's Buildings.)
Solicits the patronage of the public, and will endeavor to merit the confidence of all who may favor him with business in the above line.
Feb. 11, 1856.

RELIGION IN COMMON LIFE.

A SERMON.

By the Rev. JOHN CAIRD, M. A.,
Minister of Error.

JUST arrived and for Sale at Haszard & Owen's Bookstore. Price Sixpence.

TO BE SOLD.

THE Farm at present in the occupation of Mr. Andrew Smith, at the Cross Roads, Belfast. For particulars apply at the office of T. HEATH HAVLAND, Esq. Barrister at Law.
Charlottetown, April 25th, 1856.

CABINET, CHAIR AND SOFA Manufactory.

Queen Square, in the rear of Haszard's Gazette Office.

THE Subscriber having engaged a part of the Steam Power belonging to the above Establishment, is now prepared to manufacture every article appertaining to his business. Having left P. E. Island (his former home,) several years since, and been during that time, employed in some of the best Shops in the United States, he feels confident, that he can give satisfaction to those who may please to patronize him; he has obtained a knowledge of the modern and antique styles of Cabinet work, and as an aid to his business, has introduced some of the most approved Labor-saving Machinery, and also, a supply of the best WOODS used in Cabinet work, consisting of MAHOGANY, BLACK WALNUT and ROSEWOOD, which with BIRD-EYE MAPLE, BLACK BIRCH, &c., he can make up to order in the best style and shortest notice.

Turning, straight and sweep-sawing executed with dispatch to any pattern.
Drilling and Boring also done.
PATRICK HICKEY.

January 1st, 1856.

Mutual Fire Insurance Company.

THE above Company now insures all kinds of Property, both in Town and Country, at ONE-HALF THE PREMIUM usually charged by Foreign Companies. Persons insuring in this Company have their share in the profits, which amount to above One Thousand Pounds within the few years it has been in operation; and the interest now received on the Capital overpays the annual expense of working the Company. For all particulars, inquire at the Secretary's Office in Kent Street, Charlottetown; W. H. ATKIN, Esq., Georgetown; JOHN HASZARD, Esq., St. Eleanor's; JAMES C. POPE, Esq., Summerside; STEPHEN WRIGHT, Esq., Bedouque; EDWIN PARKER, Esq., Traveller's Rest; JAMES BEARISTON, Esq., Princetown; JEREMIAH SIMPSON, Esq., Cavendish; JAMES PINGRON, Esq., New London; RICHARD HUDSON, Esq., Tryon; GEORGE WIGGINTON, Esq., Crapaud; W. S. MACGOWAN, Esq., Souris; HON. JAMES DINGWELL, Bay Fortune, or JOHN SUTHERLAND, Esq., St. Peter's Bay.
Charlottetown, 4th March, 1856.—1st

Cigars! Cigars!!

FOR SALE at VERY LOW PRICES. The Subscribers have received—
22,000 superior Cheroots,
On Consignment, with instructions to effect a speedy Sale.
HASZARD & OWEN.

Church of England Prayer Books

HASZARD & OWEN have received a large supply of the above and are prepared to sell them at the following low prices, viz.
Ruby 32mo. Cloth, Gilt Edged, 1s 6d.
Cape Morocco, Embossed richly Gilt, 3s.
Morocco, 4s 6d.
Minion 32mo. Roan, Embossed, Gilt Edged, 3s.
Nonpareil 32mo. 3s.
Pica 24mo. 5s 6d.
8vo 9s.
Calc. 12s 6d.

New Books, New Books,

RECEIVED this day from England six Cape Horn and Cape Traverse Mail Boats, by HASZARD & OWEN.

Church Services, various sizes, bound in Velvet, Morocco, Antique—in cases extra Gilt, Gilt Rims and Clasp.

Prayer Books, do. do.
Testaments do. do.
Gift Books, a large variety, do.
Reward do.

DICTIONARIES—Walker's and Johnston's, various sizes and bindings.

Souvenirs,
Russia and its People
Men of the Times, viz: Lords Russell, Palmerston, Aberdeen, Parnass, &c., &c.

Tar! Tar! Tar!

FOR SALE at the Gas Works, a quantity of very fine Gas Tar, at 15s. per barrel of 36 gallons.
WM. MURPHY, Manager.
March 10, 1856.

SUPERSTITION.

"Don't put those hams in salt to day: whatever you do," said self-conceited Molly to old cook, who was preparing the ingredients for that purpose. "Why not?" asked the cook, "Because it is Friday," answered the silly girl, "and no good luck ever comes to any thing begun on Friday."

"And are you really weak enough to believe that can have any thing to do with the matter?" asked Mrs.—, who happened to be passing the pantry door at the moment.

"Every body knows that's true. ma'ma; at least all country people do. There is not a farmer's wife round the country that would put hams in salt, or bagin making cheeses on a Friday. It is certain true that they never prosper."

"And pray do you know the reason why Mrs. Thompson's bacon was spoiled last autumn, which she was so very careful to put in salt on a Saturday?"

"No, ma'am. I do not know."
"Then I will tell you. It was because the weather was warm, and the meat was not salted early enough to preserve it. If it had been salted on the Friday, it is very likely it would have proved good bacon, but it was sacrificed to the silly prejudice of not putting it in salt on Friday."

"Much in the same manner Mrs. Taylor suffered her baby to scratch and disfigure its face, because she had a notion that it is unlucky to cut the nails of a child under a year old. And Nanny Scott, the old washer-woman, is certain sure that another death would happen this year in the family, because, when her sister-in-law was taken out to be buried, some-body shut the door before the corpse was under-ground, and so shut death into the house. Another neighbour expects a similar event, because a single raven flew over the house and the cricked chirped on the heart, and she saw a winding-sheet in the candle."

"My dear woman," continued Mrs.— "how can you be so silly as imbitte your lives by such foolish superstition? It is very likely that death will enter the house within the year, for no doors nor bolts can keep it out, and it is very likely that you may be its victim. You have more reason to think so than any of your silly omen can give you."

"Dear ma'am, what reason?" asked one of the women in terror.
"Because the bible tells that it is appointed to all men once to die, and warns us to be always ready, because we know not the day nor the hour when we may be called."

"But ma'am, don't you believe in any thing in token of death, or god or ill luck?"

"In nothing whatever. There is no such thing as luck either good or bad, for luck means chance, but every thing, great and small, is under the wise and gracious direction of God; nothing can happen without his permission, and He permits nothing but what, in his wonderful plans, He designs to work about for good. We are kept in ignorance of the particular events that are to befall us, in order to keep up in us a

constant obedience to the directions of his word, by which alone we can be prepared for the dispensations of his providence."

TURKISH CUSTOMS.—The customs of the Turks are about as different from ours as one thing can be from another. They abhor the hat, but uncovering the head, which with us is an expression of respect, is considered by them disrespectful and undecent. No offence is given by keeping on a hat in a mosque, but shoes must be left at the threshold: the slippers and not the turban is removed in token of respect. The Turks turn in their toes; they write from right to left, they mount on the right side of the horse; they follow their guests into a room, and precede them on leaving it; the left hand is the place of honour; they do the honors of the table by serving themselves first; they are great smokers and coffee drinkers; they take the wall, and walk hastily in token of respect; they beckon by throwing back the hand, instead of throwing it towards them; they sleep in their clothes; they deem our short and close dresses indecent—our shaven chins a mark of effeminacy and servitude: they resent an enquiry after their wives as an insult; they chew pork as an abomination; they regard dancing as a theatrical performance only to be looked at and not mingled in, except by slaves. Lastly, their mourning habit is white, their sacred colour green; their Sabbath day, Friday; and interment follows immediately on death.

The income of Ohio last year was about four and a-quarter millions of dollars, and its expenditure three millions and a half. It has 800 miles of canals, 600 of navigable rivers, and 2,000 miles of railroad. Its wheat crop last year was 20,000,000 bushels, and corn 60,000,000 bushels.

The Iowa Republican says there will be five eclipses this year—two of the sun—two of the moon—and one of Frank Pierce. The latter will be visible all over the United States in November next.

De Quincy being asked why there were more women than men, replied; "It is in conformity with the arrangements of nature. We always see more of heaven than earth."

"Mamma, Lucy says this is my birthday," said a sunny-faced little boy a few mornings since. "Yes Dicky, you are seven years old," replied the mother. "Will the stores keep open to-day, mamma?" "Yes, my son, but school don't!"

Bank of Prince Edward Island.

NOTICE TO THE PUBLIC.

WITH a view to afford all classes an equal chance of participating in the privileges conferred on the Bank, the Act of Incorporation restricts the number of shares which any one individual can in the first instance subscribe for, to forty: The public are hereby notified that the share-list is open at the Secretary's office, where all who desire it may subscribe for shares under this limitation. The above restriction, however, terminates on Wednesday, the 25th day of May next, so that this is probably the only opportunity which will ever be afforded to small capitalists of purchasing shares at par.

The first General Meeting of Shareholders will be held at the Court House, on Monday, the 12th day of May next, 11, a. m., for the purpose of fixing bye-laws, and electing Directors, agreeably to the 2d section of the Act of Incorporation.

JOHN KENNY, Chairman of Com.
THEOPHILUS DRESSBAY, Sec'y.
April 17, 1856.