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The Catholic Record.

'CHRISTIANUS MIHI NOMEN EST, CATHOLICUS VERO COGNOMEN.'—'CHRISTIAN IS MY NAME, BUT CATHOLIC MY SURNAME.'—St. Pacian, 4th Century.

VOL. 7.

FOR THE WEEK ENDING SATURDAY, DEC. 27, 1884.

NO. 324

CLERICAL.

We make a specialty of Clerical Suits, and turn out better fitting and better finished garments than any Western House.

N. Wilson & Co., 136 DUNDAS STREET.

A DESIRE.

O, to have dwelt in Bethleem... O, to have knelt at Jesus feet... O, to have soiced that weeping One... O, to have followed the mournful way... O, to have seen what we now adore... O, to have loved the mournful way... O, to have seen what we now adore... O, to have loved the mournful way...

LITURGY.

Irish Ecclesiastical Monthly. The same Priest is to bless the candles and say the Confession... Is there anything to prevent a parish priest blessing the candles on the Feast of the Purification... Is there a decree of the Congregation of Rites which declares... Is there anything to prevent a parish priest blessing the candles on the Feast of the Purification... Is there a decree of the Congregation of Rites which declares...

Memento homo, either before or after their Mass.

2. It is only a priest who can distribute the palms with the rite which prescribes the kissing of the blessed palm, and of the hand of the distributor, by him who receives it.

Where the morning ceremonies of Holy Thursday are carried out, is the denudation of the altar obligatory; or could it be omitted on account of the inconvenience of removing a large carpet, etc., etc. The ceremony of Denudation which the celebrant is ordered to perform on Holy Thursday regards only the altars. The removal of the sanctuary carpet is part of the preparation to be made for the Good Friday ceremony. Considerable inconvenience may of course justify the non-compliance with this regulation.

The Adoration of the Cross on Good Friday. In consequence of the great delay that would arise during the ceremonies of Good Friday, all the lay people are not allowed to kiss or adore the Cross, but a Crucifix is placed on a cushion in the sanctuary after Mass which the faithful may kiss at their leisure. This is a laudable custom, which is chiefly intended to give the people, who cannot attend at the ceremonies of the day, an opportunity of paying a visit to the church for the purpose of adoring the Cross on Good Friday.

The ordinary form for blessing water, Ordo ad benedictum aquam benedictam, as given in the Ritual and Missal may be used on Holy Saturday as on other days. But the Holy Water the people are so desirous to get on Easter Saturday is the water solemnly blessed, but without the infusion of the Holy Oils. It is this water also which is prescribed for the sprinkling before Mass on Easter and Pentecost Sundays.

Mr. Justin Falton, who gives forth a sulphurous blast against the Church when-ever he thinks he can make a sensation, addressed a recent meeting of the Baptist ministers in New York city. He said the action of Baptist ministers on the Romish question always made him sad.

meanst Methodism, which occupies in the present territorial combat between Truth and error the position of a compromise; since it cannot teach truth authoritatively, as it neither has nor claims infallibility. Bishop Foster said—we have collated his words from several newspaper reports and find them the same.

Our esteemed contemporary, the Connecticutian, writes, in its issue of the 21st, in speaking of the Irish cleric who recently called Mr. O'Hara, the colored Congressman, an Irish-American. Our e. c. insists on our reply to its question:—'What part of Ireland do our colored brethren hail from?'

The Marquis of Ripon leaves regrets behind him in India amongst those whom he was sent to govern. The natives have been enthusiastic in their admiration for him almost to such a degree that he is being hailed as the savior of the country.

The Marquis of Ripon leaves regrets behind him in India amongst those whom he was sent to govern. The natives have been enthusiastic in their admiration for him almost to such a degree that he is being hailed as the savior of the country.

It is whispered, says a recent cable dispatch, that another season of conversions to the Catholic Church, resembling the one which called out Disraeli's novel 'Lothian' is close at hand.

use a word over which some have stumbled and broken necks.' So spoke Henry Ward Beecher in a Plymouth church sermon, a few Sundays ago. When the prince of preachers coupled the epithet with an apology and a warningly much of the taunting insult contained in Burchar's alliteration, lay in the substitution of 'Romanism' for 'Catholicism.'

Mr. Labouchere complains in London Truth that the law in England becoming wonderfully obsequious to persons with handles to their names. When Lord Marcus Gosford, the notorious ruddy brother of the Marquis of Waterford, was brought up a little while ago for assaulting an editor, he was dispensed from entering the dock.

Considerable stir in the infidel ranks has been made by the death-bed conversion at Florence, Italy, of Professor Parrini, a prominent leader of the Freemasons. It is only two years since this unfortunate man made a will to the effect that no priest should be called to his bedside, neither should any clergyman whatever follow his coffin.

Mr. Callan—I said tantamount to the Lord Lieutenant and George Bolton were both Crown officials. The Speaker—I was an irregular expression, and I hope the honorable member will withdraw it.

England is not the only country in which Protestantism is in a state of decomposition. It is pretty much the same in Holland, if anything, just a little bit worse.

have been taught to repeat. Preachers of the Gospel, who have gone through their curriculum in our universities, do not care a straw what they preach so long as they carry favor with their congregations. Most of them are rank snufflers at heart.

Miss Mackay, daughter of the Californian Irishman, who is amongst the richest millionaires in the world, is about to be led to the altar by a Roman Prince of the illustrious family of Colonna. We wish the Irish 'lass wif the teacher' every happiness that a good husband can bring her.

Brooklyn, Dec. 18.—A fire broke out this afternoon in the large four story building which the Catholic Male Orphan Asylum, containing seven hundred and eighty-five orphans, sixty of whom were in a dormitory on the top floor. Whether or not all escaped cannot be told until the roll is called.

Brooklyn, Dec. 19.—At 12.30 this afternoon the remains of two boys, apparently about 14 years old, were found at the south-east corner of the drying room. They were burned beyond recognition, and from the cramped position in which they lay it is believed a coil of steam pipes fell on them and prevented their escape.

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blackened that their identification is almost impossible. It is believed most of the children who perished were in the ill-fated Sister Joseph's ward. Men engaged in excavating the ruins of the laundry have found the remains of nine boys and two grown persons.

New York, Dec. 19.—Blackened walls and smoking ruins were all that remained this morning of St. John's Home, Brooklyn. Crowds gathered there to-day to witness firemen and police digging in the ruins. This morning they came on the charred remains of a little group of four, who appeared to have huddled together just before their cries for help had been stifled in death.

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The ladies of St. Patrick's congregation here are actively engaged in getting up a Christmas tree towards the liquidation of the debt remaining on their beautiful new church. The tree has three vigorous blooming branches, each giving promise of a wealth of fruit in due season.

We have in this issue to chronicle the death, on Dec. 17th, at the residence of Mr. John Hopkins, 565 Prince Avenue, this city, of Miss Mary Bruce. The deceased lady had attained her fifty-eighth year. She was a pious and exemplary Catholic, doing good without any attempt at ostentation.