

the idea that the drunkard was a drunk-
and because he was a generous fellow
and because the sober man was the
generous man. "Talk of generosity,
could anything be more the opposite of
generosity than the drunkard?"
that's your idea of generosity you are
lower in the scale of manhood than he.
I heard the other day of a man who
went without an overcoat all winter
order that his children might be happy
throughout the school year.
That is true generosity. Look upon
the man who takes the money that he
ought to buy food and clothing for his
family and use it to take him for a
what he is. Unless you despise him
you will not make this people a sober
people. If you are willing to look
him with respect and honor, you are
responsible for the continuance
of his drunkenness." — B. C. Orphan
Friend.

THIS EXPLAINS

We have often wondered why so many
Episcopalians ministers might be so blun-
dering in matters of Church history. But this
Rev. Rev. John Wordsworth, D. D.,
Bishop of Salisbury, England, at the
opening of a conference of the Episco-
palian Church held last month in Cincinnati
explained it. Speaking of candidates
for ordination in the Anglican church
he said:

"Candidates for holy orders cer-
tainly in England, and it may be ab-
road, are very poorly equipped as to
knowledge of the history of the Church
going back about the first four cen-
turies and about the general his-
tory of our own Church. The
have possibly studied a portion of
the canon law. But they know very
little besides.

This ignorance seems to be due to
defect in their own canon, for Dr.
Witte of the University of Chicago
Wednesday morning session that the
present canon on requirements
for orders was "an inane mass of mat-
ter of no value whatever."
"I would inquire who among
them can define 'Mediaevalism,'

sialists with such a superior air of
 tempt? Medicinalism could not
 gully of such trappings, and the
 in the human mind of the twelve
 century produces. What Medicine
 could fulminate such a specimen of
 congenity under the Rev. Dr. Smith
 regarding the name of the Church?
 debate on the change of the
 name of the Protestant Epis-
 pal Church has been one of the
 chief interests of these Episcopal
 convocations for several years past,
 no nearer settlement now than
 first proposed. Dr. Smith has
 assented to the change, expressed
 ideas as follows:
 It would neither make for unity
 for peace and by the name of
 of "Episcopal" with "Episcopate"
 with freedom of "Protestant" it would
 stray the true catholicity of the com-
 munion.
 Strange as it may seem, during
 the debate on the subject of heal-
 ing, which took place Tuesday
 night, John Pierpont Morgan was
 only person who is reported to
 have left the hall of the convention
 in protest.
 And as the very men who con-
 sider this convention who flatter them-
 selves that they, and they alone, can
 mental and spiritual healing, and
 the cause of the theologi-
 cal scientists to the digger of ditches
 the Lord deliver us!—Sacred Heav-
 en, view.

BE PROMPT TO OBEY

The Missionary, published in Wash-
 ington, D. C., by the Paulist Friars,
 is a paper of great interest in regard to
 the dominating influence of the papal
 literature that deserves the attention
 of the Catholic public. It contains
 "A New reply to an article written
 an assault upon Christian virtues in
 person of your honor as a servant
 Christ, without at once sending a
 ter, or, at least, a guarantee that
 you, or humanity, and God.
 "This is a small price for the
 indulgence in the pleasures of
 perhaps

[illegible]