ORDINATION AT ST PATRICK'S CHURCH, PORT

Baturday, the 20-11 December, will be long remembered in Port Co borne, as on that day the remembered in Port Co borne, as on that day the residents of the village witness of the the vation to the priesthood of a yourg man who was born and had grown up to their miles. After a successful career in the Gramman of Montreal, where he spent the less five years preparing himself for the sacred office he now holds, the ky things of Morriagh B. C. b. was ordained by H. S. Grace the Action B. C. b. was ordained by H. S. Grace the Action of the beave holds, the ky things of Morriagh B. C. b. was ordained by H. S. Grace the Action of the beaver of the popper of the property of the property of the property of the property of the Congratuate the young priest on his success in attaining the desired end of his labors, and in precive neff stellowing from his newly conservated hands.

couragement of children of the schools to the end that they may grow up well educated and instructed by both secular and religious knowledge. He asked the people to pray carnestly for their deceased late pastor.

There was at the funeral a great concourse of people, the usual congregation of Dubin being reinforced by many from the neighboring parishes of Seaforth, Irishtown, and Mitchell. Delegations of the CM. B. A. from Saaforth and Irishtown swelled the ranks of the local branch of the Association in the funeral line.

The sorrow of all for the sudden departure of the behavior hand, was increased by a knowledge of the control of the course of the control of the control

edge of the fact that it was exposure to the vere weather in his a xees of zeal for the splittus welfare of his fock which brought out the cold which was the cause of the illness with terminated so fatally. Requiescat in Pace.

happiness and joy but to assist and help the rever no Fathers. Owing to the kindness of the Reverend Father Lecomb. I will be also come and pay you a visit several times a year; this is a great consolution to me at the present time.

year; this is a great consolation to me at the presentime.
Concerning the spiritual advancement of the Concerning the spiritual advancement of the parish. I have done the best I could. I might have committed many faults, but I am satisfied that I have done my best for the greater glory of God.

Many toanks to you for your good wishes in my new position. I thank you now very sincerely and will pray during the Holy Sacrifice but God may bless you, your; families and new boile passin.

The R verend Fathers Lacombe and Naessons and a few words and were followed by J. R. Costife an, who made a very eloquent speech. This banquet tendered by the C. M. B. A. was a great success.

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To test the merits of this paper as an advertising medium, we will offer, for this month only, one of our style "LANSDOWNE" UP-RIGHT PIANOS, with stool and drape, for

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estify and as no one answering this, which is and each of the world the gratifude of this effer will challenge the attention and consideration and afterward the gratifude of this effer will challenge the attention and consideration and afterward the gratifude of every living person who desires better health, or who suffers pairs, ills and discusses which have every living person who desires better health, or who suffers pairs, ills and discusses which have every living person who day only sour investigation, and at our expense, regardless of what ills you have, by sending to us for a package. You must not write on a postal card.

In answer to this, address THEO. NOEL, Geologist, Dept. A. D., 101 York St.,

SOST

VOLUME XXV.

The Catholic Reco

LONDON, SATURDAY, JAN. 10, 1 ONWARD AND UPWARI

The powers that guide the de of the CATHOLIC RECORD have int to us that they require some copy resolutions of the New Year. of course, a rather backneyed and one that the scribe who do on comic weeklies regards as pec his own. Moreover, for those w upon "resoluting" as a very business indeed, it would, were yield implicit obedience to seem as if we were trenching domain that is personal and We do not like people fussion what we should do. We kno well as the wisest teacher, a chance at this moment slightly ical, after much hearing and of living words, or flushed hope of better things, we are prove our knowledge by act may not, however, be many moo the resolutions are forgotten. cannot realize all our hopes it bad thing to take up the boo New Year and to write on the page something of interest to And so long as we struggle v fail. They who sit idly by d and withered dreams and sp bitterness upon aught that is c are the cowards and losers. walking they sit still, salving self-love with self-pity. Bec have made a failure, or fe fancies bred of ignorance and ence are but fancies, they be argic-the most miserable fai Then we have cynicism-the

maggot that breeds in small n all men are hollow and rotte How often have we not hear young who discover that the

but clay will have no more i is good if it may teach the erect and to be chary in trust and affection, but n prompts them to withhold it They who have been duped n that all men play with le But better sunshine in the ice. That trust we give m our mind yield us a reasons of interest, but we may be that it is a good investment a tonic in the feeble-hearted lilt is better than a th may steal into souls their barren wastes ros with the hue of youthful What is the good of all t with a sob in it? What is a cynic though his set in phrase that 1 daring folios? For our us the words with life them-the men and women lating the sweet air with grumbling. They indeed success as the world term do not fail. The way may the beautiful mountains hailing distance, but the towards the goal. How gray their sky may b marching-and doing thi

> the heart be weary-in voice of the Captain, h man to be looked upon the angels who pick hi world's battle field.

No repining—this belong -but the courage of the in all things-kind and n

To keep onward—this A WORD TO C. Being kind-hearted the curse of being wor man must be very lone that we men are "but o and who can hear n sounds of earth. We ha ance to believe that an say could have any effe ing, insignificant thing the buzzards who and are in ecstacy whe ment upon their neigh quote, for their benefit tion from Father Ty reading will not get brain cuticle, but the

or three readings see its sense:-"Not till we enter a man's will, not till antecedents of his measure of his know standing—the exact conerve and muscle—the tion of all the cells composition and heat fine the infinity of tivist' statement of