

But the vessel is in danger of working, and so he applies Christ's death to the vessel and then there is nothing but Christ's life to come out. But it was death to him as a man."

ANSWER TO A LETTER ON THE SUBJECT OF DEBT.

We fully sympathise with you in your feelings as to professing Christians going in debt.

The utter want of conscience on this subject is really dreadful. It must sadly grieve the Spirit of God, and bring in leanness, barrenness and deadness of soul. If I am in debt, I have no right to give money in charity. Were I to do so, there would at least be, as another has said, a measure of honesty in my writing on the back of whatever I bestow, these words, "Borrowed from my creditors without their consent." But, dear friend, we should go very much further than this. We believe that, as a rule, Christians should not go into debt at all. "Owe no man anything," is so plain. Romans xiii. 8. We do not here enter upon the question of how far persons engaged in trade can carry out this holy and happy rule.

There are certain terms upon which the manufacturer sells to the warehouseman, and the warehouseman to the shop-keeper. Such as, for instance, "Cash in a month." We believe that it would be far safer and better in every way, for persons in trade to pay cash, and take the discount.