

ye also appear with Him in glory." Some, however, may say that the foregoing Scriptures no longer apply—that "the world of John xvii. is not the world of the 19th century"—that the former was a pagan world, whereas the latter is a Christian world. To all who take this ground, we have nothing to say. If the teaching of the New Testament was only designed for a bye-gone age, if it bears only upon the things that were, and *has no application to the things that are*, then, indeed, we know not where we are, or whither to turn for guidance or authority. But, thank God, we have a divine and, therefore, all-sufficient directory for all ages, all climes and all conditions. If, therefore, we are to be guided by Scripture, we have no warrant whatever for meddling in this world's politics. The cross of Jesus has snapped the link which connected us with this world. We are identified with Him. He is our model. If He were here, He would find His place outside the range of this world. You would not see Him at the Council Board, on the bench, in the House of Parliament, or with the sword in His hand. By-and-by He will wield the sceptre, draw the sword, and hold the reins of government in His hand. (May God hasten the day!) But now He is rejected, and we are called to share His rejection. Our path in this world, as Christians, is *obedience or suffering*. We are called to pray for all in authority, but not to be in authority ourselves. There is not so much as a single line of Scripture to guide me as a voter, or a member,