

on, together with what we find in I John v, 6-13 verses, 13 in particular. These scriptures, with others, but more especially these, were gone over and over, when at length, one of the company, a stout, elderly woman, addressing Mrs. E—— at whose house we were assembled, said, “you *must* pray for eternal life, you’ll never get it without praying for it;” whereupon instantly she replied, while her face bore the expression of one deeply in earnest. “no Mrs. S—— you don’t need to pray for it, you’ll *never get it by praying*, A—— and I have been praying for it for years, and have not got it,” and now mark reader what comes next, viz., the three precious things spoken of at the beginning. “I see the work is *all* finished, and eternal life is *God’s gift* which we have only to accept in simple faith, and I see we can know we have it;” “that ye may know ye have eternal life;” “that ye may know ye have eternal life;” this she repeated over and over, emphasizing, as she did so, the word, “know.” Assurance she had been longing for, and now, is it any wonder this earnest, anxious, troubled one, found peace in believing that very night, and told out her newly found joy to others? and does not this, ever follow a *real* work in the soul? (John i, 35-42; vii, 37-39). Again dear anxious one, let me repeat these *three precious things* that you too may believe what God says and go on your way rejoicing.

1st. “It, (*the work*, that has glorified God, and saves sinners) is finished.” Have you a doubt about it, then look at Christ in glory. (Heb. ii, 9, Acts. xiii, 37, 39).