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He Offered Her

His Heart.

"But do you take Dr Agnew's Cure? If not, you know, I couldn't risk accepting it." she said. She is wise. His heart an

be disordered and his life in

No matter how strong his heart is, Dr. Agnew's Heart Cure will make it stronger and his system healthier. No matter how weak from any disease, it would put him on his feet physically.

Dr. Von Stan's Pineapple Tablets give the stomach a vacation by di-

will digest beef or the greasiest of food. Dyspeptics eat heartily and laugh and grow fat while getting cured by this cure. Price 35c. 30

Sold by Messrs. Gunn and McLaren,

the transfer of the second second DANGER!

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Lumber, Lath, Shingles,&c
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PAPERS...

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OF THE RACE OF LIFE

PREACHER POINTS OUT THE FOLLY OF MAKING FALSE START.

THE PATHFINDER'S JOURNEY.

The Young Man's Safeguard Will B. Found to Be the Bible-Welcome Opportunity Comes to These Whe Attend to Their Daily Business-Reward of True Service-Duty to Employers,

Entered according to Act of Parliament of Can-ada, in the year 1903, by William Baily, of Te-rente, at the Dep't of Agriculture, Ottawa,

Chicago, Sept 13 .- In this discourse the preacher emphasizes the importance of a definite aim at the outset of a career and points out the folly of "the wrong start," which must end in ultimate disappointment or ruin. The text is II. Samuel will. 22. "Wherefore wilt thou run,

Every great movement inevitably finds its crystallization in the personality of one or more leaders. Soon after Oliver Cromwell died the Old Ironsides melted away. The monarch-ical throne was again established. The son of a decapitated ruler was crowned in Westminster Abbey as Charles II. When Harold the last of the Saxon Kings, fell at Hastings, William the Conqueror became the undisputed claimant of the English undisputed claimant of the English throne, and the Norman dynasty was established. When Robespierre and Marat and Danton died, the "reign of terror" ceased. "Mob anarchy" had te bend the knee at the shrine of "established law." When Prince Absalom, brilliant mentally and handsome physically, but depraved morally, the unscrupulous leader of all the insurrectionists of David's kingdom, died, at once his followers were scattered, and the national unwere scattered, and the national up

were scattered, and the national up-beaval which threatened to demolish his father's throne was stilled. No sooner was this tragedy over than General Joab, the commander of the royal forces, wished to send the news to the anxious King. He wanted to do as other generals have done before and since his time. Com-moders Perry of the biotections. done before and since his time. Commodore Perry, after his great victory
on Lake Erie, sent to the President
this significant message: "We have
met the enemy, and they are ours."
So General Joab turned to one of his
young men, Cushi by name, and in
tones of authority said: "Go tell the
King what thou hast seen. And
Cushi bowed himself into Joab and
ran."

Hardly was this command given Hardly was this command given and the messenger on his way when a stalwart young soldier approached the general. He was a physical athlete. His chest was broad and deep, his eye clear and quick. The muscles of his sinewy limbs were moving in perfect action under the covering of his skin. His name was Ahimaaz. He was the son of Zadok. He was a young fellow of intense energy. He first saluted the commander in millfirst saluted the commander in mili-tary fashion, and then said, "Let a young fellow of intense energy. He first saluted the commander in military fashion, and then said, "Let me, I pray thee, run after Cushi." General Joab looked at the young man in surprise. He then asked this pertinent question: "Wherefore wilt thou run, my son, seeing thou hast no tidings to bear? Why, Cushi will tell the King all he wants to knew. All that you can do is to get out of breath, and run and run and run, and yet accomplish nothing." But the young man would listen to no reason. He again begged the commander to let him run. Then, General Joab, impatient to get rid of the persistent suppliant, sharply replied, "Run." And Ahimaaz ran. His race was foolish, because it was without an object, unless he wanted to outstrip Cushi, the authorized messenger as the beaver of will it. to outstrip Cushi, the authorized messenger, as the bearer of evil tid-ings. In such a race there could be no prize worth the winning, no goal but disappointment, no recognition of the tremendous expenditure of enof the tremendous expenditure of energy. He ran as thousands of young men do, who, leaving their proper post of duty, come in eager haste to our large cities, neither knowing nor caring for what purpose they are entering the race of life.

Ahimaazes of the twentieth century, clear eyed and broad chested, it is very important that you get the

it is very important that you get the right start. The stronger you are mentally and physically the more important is it that you direct your energies aright. The swifter the energies aright. The swifter the locomotive's velocity the more essential is it that it be under the charge of a skillful. of a skillful engineer, for it to have of a skillful engineer, for it to have a good straight track and to be equipped with a safety brake. The longer the carrying range of a rifle the greater necessity of having the barrel aimed straight before the marksman places his foreinger upon the hair trigger. Therefore the ob-ject of this discourse is to tell young men not only how they are to start, but also how they may have an overruling providence to guide them when they start.

Life, in the first place, can be apt-

Life, in the first place, can be aptly compared to a pioneer's journey a loss the American continent where no white man's foot ever trod before. It will be a "Pathfinder's" journey, because there will always be strange and unknown mountains to climb and freshets to cross and deserts to pass over and quicksands to avoid and "dark continents" to explore. Although millions and billions of human beings have lived, there is not one of all those multitudes who has had just the same dangers to face as have you and I. Each gers to face as have you and I. Each man as an individual must become free thinking and free acting. He must decide his own course. No other can place himself in exactly his posi-tion.

tion.

I was never more impressed with this fact than in my relationship with my father. I do not believe that a man and his son ever lived closer together than did my father and I for over twenty years. But, though I entered the same profession and was his constant companion, yet I found out that when a crisis came in my life I had to decide it by the supreme court of my own intellect, each not with his. I would always

ask his advice. He would gladly give me that advice. But he would al-ways end up his advice with these words: Now, my boy, remember that you must decide this question

that you must decide this question in your own way. Every man knows his own business best, and no man can rightly decide for another."

Young men, you are going to meet temptations and dangers which only your eye can see and only your ear can hear. It is absolutely essential that you have a moral code by which you can be able to discern quickly right from wrong. You should have a spiritual compass which will teach you how to steer clear of the con-

you can be able to discern quickly right from wrong. You should have a spiritual compass which will teach you how to steer clear of the concealed reefs and the jagged rock of sin as the mariner protects himself against the destructions of the sea by chart and magnetic needle. It should be to you spiritually what in a temporal sense the compass is to the explorer, plunging into the darkness of a South American jungle.

If this fact be true—and it is true—where can a better moral code be found than that written between the covers of the Holy Bible? Where is there a book which can better inspire one to tell the truth and be honest in his financial dealings? Where is there a book which can better inspire one to tell the truth and be honest in his financial dealings? Where is there one that will better build up such a character as will make the banker trust the man's note and employers feel that his hand is honest and not that of a thie?

Granting, then, that each hearer sitting before me has accepted the Bible as his guide against temptation, the next great step forward in the right start in life is for every young man to take the first honorable position which he can get and not wait for what he wants and cannot get. Likes and dislikes may be very important factors in a young man's decision when he has two or three different positions offered to him. But in most cases with a young man he does not have a choice. When he leaves schoel or college a single opportunity arises generally in a very humble sphere. Then he must take that and go ahead with full steam on and not hang around waiting for something else to arise.

God never calls a man to whath he cannot get. Bishop Potter, I think it was, once made this very wise saying: "Our best thoughts are those which seek us when we are at work. Christ called to Peter and Andrew when thoy were laboring at their nets. Our best opportunities are not those after which we are running around, neglecting the pressing duties at hand. They are the horny hands of toil which if nece

necessary are just as willing te frm-ly grip the handle of a plow as to wield a pen or unsheath a glittering sword. God's messengers of temporal and spiritual success sometimes appear attired in the rough garments of a laborer instead of being covered with the white robes of a coronation. When Abraham sat at the door of his tent and welcomed the three dust stained travelers he thought they were common men. When the guests left they revealed themselves as angelic ambassadors.

as angelic ambassadors.

Russell Conwell's greatest lecture is founded upon this idea. His "Acres of Diamonds" draws its inspiration from an eastern legend. An oriental farmer was one day shown a beautiful diamond by a nassing travaler. In addition, and the state of the state o shown a beautiful diamond by a passing traveler. In order to find such a diamond this farmer sold his farm and went forth on an endiess search. He sought it through youth and middle age and far into old age. Like the Wandering Jew, he had no home. He was constantly on the move. Finally, after many years of fruitless search, he returned to the home of his childhood. There he found that the Golconda mines were upon his former property. There were literally "acres of diamonds" under his feet. So young men turn their backs upon their best opportuunder his feet. So young men turn their backs upon their best opportunities in the hope of finding greater opportunities far off. Young men about to start in life, take what you can get. Grasp the position which is nearest at hand and fill it. Cease to dream about air. castles and get down in the mud and dirt and build foundations of solid grane and foundations of solid stone and mor-tar. Do not do as Ahimaaz did. Run no foolish race when you have no message to carry and your busi-ness is to stay at home and clean

Advice the next: After you have accepted the honest position make your employer's interest your interest. "What shall I do that shall benefit myself?" is the maxim of failure. "What shall I do that shall benefit my employer?" is the maxim of success. Success does not always, as a bee fly in a streight line for as a bee, fly in a straight line for its hive. Success, like an Australian's boomerang, nearly always goes in a circle. When a man serves his employer best, then he will find that the best rewards shall be placed at his own door. his own door.

True service always brings its right reward. This fact was well illustrated in a conversation I had with one of the most distinguished ministers of the world now living. One day he placed his hand upon my shoulder and said, "Frank, the best way to attract the attention of the world to your worth is to fill to the best of your ability the position to which God has called you." For some years I was very much dissatisfied with a church in which at that time I was laboring. I felt I could not do myself justice in that field. I wrote to John L. Withrow, the pastor of the Park Street church of Boston, asking him if he would help me to another pulpit. Dr. Withrow wrote back this letter, which changed the whole course of my life: "My dear brother, I am very sorry to hear that you are not happy and True service always brings its right to hear that you are not happy amid your present surroundings, but, to tell the truth, I never heard of you before in all my life. Perhaps you before in all my life. Perhaps you may be a young man of inestimable genius, but the way to prove this to the world is to serve your present charge so well that your light will shire forth to other localities. Then there will be no need of looking for another pull t. Other churches will then be seekin you instead of you seeking them." Grand advice that, as grand as all ever a venity at the

ed pastor to a struggling young slergyman!

But a step farther: You must not enly serve your employer aright dur-ing the hours you work for him with-in the four walls of the store, but in the four walls of the store, but you must also consecrate to good service the other fourteen hours when you are away from his watching eye. He has a right to expect that you will spend your leisure in that you will render you more efficient in his service. That means your employer does not hire you for eight or ten or twelve hours' service. eight or ten or twelve hours' service. He hires you for every twenty-four hours out of every twenty-four. He does not say, "Sell me your time from 8 a.m. until 6 p.m.," but he says: "Sell me your time from 12 o'clock noon until 12 o'clock noon. I will then give you fourteen hours of every twenty-four in which to eat and sleep, recreate and improve your mind and body for the duties of the following day."

Some time ago I was talking with ight or ten or twelve hours' service

Some time ago I was talking with a hard headed and yet a clear minded farmer upon this subject. He said: "You are right. I do not hire said: "Yeu are right. I do not hire my farm hands from chores to chores, but I hire them for twenty-four hours out of twenty-four. I expect them at night to take eight hours' sound sleep, so that they are in a fit condition for my work. Some time ago I had a young man working for me who was a fine fellowing for me who was a fine fellow. But he would go te town every night. After the chores were done he would get with the hove and drink would get with the boys and drink and gamble until 1 or 2 o'clock in

and gamble until 1 or 2 o'clock in the morning. The result was that I have seen that young man actually nodding and sleeping over the plow handle. I had to discharge him."

Young men, how are you going to spend your evenings during the coming winter? What books are you going to read? What night school and course of lectures are you going to attend? How are you going to improve your mind? What is that bit of paste-board sticking cut of your vest pocket? Is it a policy ticket or an admission to ene of the low variety shows that are crewded every ety shows that are crowded every night with young men who are triffing away the precious moments of youth? Is it a ticket to our great circulating library, filled with the noble thoughts of the noblest writers who have ever lived? As Napoleon Bonaparte once declared that every soldier who was recruited in the Franch army carried he posithe French army carried the pessi-bility of a marshal's baton in his knapsack, so every young man car-ries the possibility of future success ries the pessibility of future success in his makeup if he rightly improves his leisure. Matthew Arnold, the son of the great Dr. Arnold, of Rugby, asserted this when he visited America some years ago. He was standing at the time in the great Boston library, looking at a little ragged boy, with his bare feet perched upon the chair rung, while he was reading and absording a "Life of George Washington." Matthew Arnold said: "In this great country every young man can make a success if, like yonder unknown boy, he will improve

der unknown boy, he will improve his spare moments." Are you going to dissipate and fritter away your evenings during the coming winter? But there is still one more great essential for true success. It is the quality to which we give the name of magetism. The rewards of success come to men who not only do their own work well, but inspire others to do their best. During our school days we recognized this influence in college sports. We elected the cap tains of our baseball nines not only because they could play ball well, but also because they had the right kind of influence over their men They could personally set them the right kind of examples and would allow no drinking or carousing. When on the diamond their mere presence,

steady the team." We have lately had the example of when have lately had the example of what this personal influence could do in business. A young man yet in his thirties has just been elected president of the great steel trust. Why? Because when Mr. Corey was placed in any position of responsibility he could not only decrease expenses, but by his personal example get better work out of the months of the country of work out of the men than any one else. As personal influence amounts to so much, how can we have a bet-ter influence for good than by a pub-lic prefession of Jesus Christ? It pays to let your fellow men know that you are living for God

Why, the enemies of Christ have again and again proved that from a more selfish standpoint it always pays to be a Christian. Some time age the owner of a large brewery of this country wrote to a prominent Sunday school teacher asking him te recommend one of his young men for recommend one of his young men for a responsible position in his establishment. He wanted him because he knew that that young man would not drink and carouse and that he would have a good influence over his men. Oh, my young friends, I have often heard young men say, "It does not pay to be a Christian." From every standpoint it pays. It pays on account of your own heapingss. It every standpoint it pays. It pays on account of your own happiness. It pays in dollars and cents on account of your faithfulness and work, and it pays on account of your influence over others. Let us one and all today enter into our first great partnership. Let us sign ourselves as humble servants and coworkers with Jesus Christ. Let the Saviour be the head, the great head, of that firm and Jesus Christ be the director of our lives.

The cross is the most honored of

of our lives.

The cross is the most honored of all earthly and heavenly signs in more ways than one. Therefore, as we began this serman with the scene of the feolish race of Ahimaaz, I would close it with the glorious race of Paul, who always served under that cross whether he was preaching or tentmaking. "This one thing I do, forgetting those things which are behind and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." May God help you to start in that gospel race here and now. For in that glorious race, O young man, you will find the only triumphs, temporal ford spiritual which will sate but you are with a with the sate.

SKIN DISEASES

INVARIABLY DUE TO POOR AND WATERY BLOOD.

Pimples, Blotches, Boils and Ugly Rashes Easily Cleared From the

From the Advocate, Exeter, Ont.
All diseases of the skin and complexion are caused by bad blood.
Paleness and pimples, blotches and beils are the state of the skin and beils are the skin boils, ugly rashes and open sores, itching eczema and burning erysipelas—all these blemishes come from bad blood. A bad skin is a sure sign of bad blood—thin blood, watery blood, blood present with investment with investment.

blood. A bad skin is a sure sign of bad blood—thin blood, watery blood, blood poisoned with impurities. You can't have a healthy, clear skin till you make your blood pure and rich with Dr. Williams' Pink Pills. These pills are a sure and speedy cure for all skin diseases, for agonizing eczema or bothersome little pimples—for a bad complexion or ugly open ulcers. No claim is ever made for Dr. Williams' Pink Pills not backed by the most positive proof, and in this connection we offer the testimonal of Mrs. Nicholas McAvoy, a lifelong and much estremed resident of Exeter, Ont. To a reporter of the Advocate Mrs. McAvoy said;—"Some years ago I was taken with a slight itching under one of my arms. I gave it little attention at first, thinking if would pass away, but in this I would pass away, but in this I was mistaken for as time went on it became worse and soon developed in-to an aggravated case of eczema, became worse and soon developed into an aggravated case of eczema, causing a great deal of pain, irritation and suffering. In fact I was compelled to endure tortures. I consulted a doctor and took his medicine for several months, but the trouble did not leave, neither did it get any better. In fact it took a turn for the worse and developed into scrofula. As the doctor's medicine did not help me I tried several advertised medicines, but with no better results. Finally a lady friend strongly urged me to try Dr. Williams' Pink Pills. The effect was almost magical. In a few weeks there was a decided change for the better, and as time went on the trouble gradually left and to-day I am entirely free from it. I owe my complete recovery—if not my life—to complete recovery—if not my life—to Dr. Williams' Fink Pills, a fact I wish to put on record that others may benefit as I have done."

wish to put on record that others may benefit as I have done."

There is absolutely no disease due to poor blood—and most diseases are due to this trouble—that Dr. Williams' Pink Pills will not cure. You can get these pills from any druggist or they will be sent post paid at 50c. a box or six boxes for \$2.50 by writing the Dr. Williams' Medicine Co., Brockville, Ont. Remember that substitutes cannot possibly cure.

A Parisian Swindle.

A great traveler remarks that the Parisian swindler is the subtlest and the most indomitable one in the world. As most indomitable one in the world. A friend of his the other day was strolling through a fashionable and expensive French shop. A woman entered, and proceeded to purchase a very coetly frock, and meanwhile a well-dressed man lingered at the doorway, as though wait-ing for her. The woman, her purchase concluded, counted a roll of bank notes and advanced to the cashier's desk, holding them in her hand. Then, all of a sudden, the man rushed upon her. "You wretch!" he exclaimed, "didn't I tell you that you shouldn't have that frock?" And he slapped her upon the cheek, tore the bank notes from her hand, and stalked out of the shop. The woman fainted. It was ten minutes before she was brought to. On her recovery the manager of the place said, regretfully: "We are sorry, madam, for this occurrence. Your husband—""
"My husband! That was not my husband," the woman cried. "I never saw

band," the woman cried. "I never saw the man in my life before. He is a thief!"

The hand organ always has a lot

A Woman Who Could Shoot

with ease and accuracy.

My father and the men had gone away
to a conference with the Indians, who
had been hostile for some time, she says.
They had left orders not to open the

It was a blistering day and the water in the stockade grew warm. So it was suggested that someone go to the river-and get a fresh pailful. My aunt agreed

and get a fresh pailful. My aunt agreed to go, and marched out alone with a pail in one hand and a rifle in the other.

We stood behind the loopholes of the closed gate, saw her disappear down the bank, come up again with a dripping pail of fresh water, and set it down again as if to rest. She had barely picked it up again when she stopped abruptly, gazing straight at the high grasses on the right of the path between herself and the fort. All eyes at the loopholes turned in that direction, too; and there, stealing through the grasses with their war feathers and war paint on, we saw two young marauding warriors plainly bent on mischief. They evidently knew that the men were all out and only women in the fort.

We could not possibly shoot in my

the fort.

We could not possibly shoot in my aunt's defence without great risk of hitting her. If we unfastened the gate, one of the Indians could easily have forced an entrance while the other stopped her. But my aunt, instead of rushing in, set down the pail. She looked again where the Indians had now risen boldly up directly under a solitary tree.

As for the Indians—well, there was a flourish of greasy shoulders through the long grass, and the two braves had disappeared.

What is it that we should never ask for? What we can't have.

Why is a beggar like a baker? They both need bread.

When anyone falls down, what is the first thing to do? Get up.

As I was going up the church steeple I met three living people; they were not three men, they were not three onliden. A. One man, one woman and one child. man and one child.

with ought ishermen to be wealthy? Because theirs is all net profit.
What is that which a cart cannot move without, but yet is of no use to it?
Noise.
What is the difference between a farm-

minister has discovered that the shortest sermons have the longest reach.

All men may be born equal, but they don't stay that way long.



you nothing to inquire.

Each Time You Call You See Dr. Goldberg Personally

and not any of the assistants, or each time you write it receives my personal attention. I have 14 diplomas, certificates, etc., which testify to my standing and abilities. The number of years I have been established in Detroit and the cures I accomplished places me among the foremost specialists of the country. I can give you no stronger guarantee of my ability to cure you thap the fact that you pay nothing until cured; if you cannot call, write all about your troubles, which I will give my most careful attention and advise you whether I can cure you or not.

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will net you. An established business, safe, sound and conservative, not

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the Most Prominent and Careful Men in Canada

Dividends paid monthly out of the earnings of the company. The Company is earning to-day more than twice the dividend requirements and is selling preferred shares to acquire more property. Do not overlook this-it will cost

Address, J. R. McDOWELL.

Fisoal Agent. GUDEDER ONT.

A story told by the wife of a factor of the Hudson Bay Fur Trading Company, shows that ability to do a thing well-sometimes makes the actual doing un-accessary. The woman had been brought, up in the post, where her father was, chief factor, and, like all the children and women, had learned to use firearms

gates of the fort.

the Indians had now risen boldly up directly under a solitary tree.
On the topmost branch of that tree sat a "whisky jack"—a bird of the jay family which is common yound camps in the Northern woods. Quick as a flash she aimed her rifle, "picked off" that jay as coolly as if she had been at target practice, and then, as calmly lifting the pail of water, came slowly to the gate, where we received her with open arms.

As for the Indians—well, there was a flourish of greasy shoulders through the

Conundrums.

Who steps in after tea? You.
What two letters make a species of sper? K N.
When is a bottle sick? When it is

lue. What is it that we should never ask

Why ought fishermen to be wealthy?

What is the difference between a farmier and a dressmaker? One sews what she gathers and the other gathers what he sows.

Which is the debtor's favorite tree? The willow (will owe).

When was paper money first mentioned in the Bible? When the dove brought the green back to Noah.

What fish is the most valued by a loving wife? Herring.

What did Adam first set in the Garden of Eden? His foot.

What did Adam first set in the Garden of Eden? His foot.
What is the hardest thing to deal with? An old pack of cards.
How do bees dispose of their honey?
They cell it, of course.
Why is death like the letter E? It is the end of life.—New York "World."

JOS. A. TILT,

papering done.

assortment.

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Give your wife a chance and she'll bake bread like that mother used to make.

For rolls and biscuitsthat require to be baked quickly there's nothing like

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Will make her regular round trip from CHATHAM to DETROIT every Monday, Wednesday, Saturday Leaving Rankin dock, South Chatham, at 7.30 a.m., and returning leaves Detroit (foot of Randolph St.) at 3.30 p.m. Detroit time, or 40'clock Chatham time.

One Way Trips Boat leaves Chatham for Detroit Thursday morning at 9,30 o'clock, and leaves Detroit for Chatham on Friday morning at 8,30 Detroit city time or 9 o'clock Chatham time.

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