United States and Camda, and great credit must be given the men who form that important hody. (Cheers).

'I still lucline to the belief that physical force keeps the fear of the law in men's hearts. You und I go to our homes, and we feet secure. We go to bed and dream of the blessings of peace, and we do so because we know that the majesty of the law, clothed in idue serge and loass buttons, and carrying a club, is marching under our windows. That makes for peace,

## Foundation of Peace.

"You cannot bulld the edifice of international peace on a struct vel of economy, You cannot build any complefrom the top--it must be built from the foundations upwards. Men must be taught the lave of justice, the difference between mine and thing not to be so ready to take what belongs to him as to give the other man his own; to be fair, to be just, to be honest, to respect anthority, and to be noble. The child must be taught to respect and revere father and mother; the man must respect and regard the municltnlity; the citizen must love and reverse his nation, and all men must love and respect their country and their God, (Cheers). When each individual man does that, you will have a pillar for the tengle of international peace. Educate the children to be truthful, manly, upright, just, honest, reverential; educate them, I say, in these things, and war is gone, or it will have lost its power. Educate the boy,

I say. Make him a man of peace by teaching him to love the things of the mind, the things of the heart-home, his fellowman, and his God. These are the basis of international peace. Then will come that participation in that peace human, which is like nuto the peace divine. Teach your individual to keep the law. Educate him to be hewabiding in his personal life-obeying the laws of God and the nation, and international peace will come. Teach him to reverence and respect every man, woman and child he comes in contact with. Teach him to reverence and respect the rights of men of different nations, and then I say we will enter into an era of peace human which is but part of the peace divine. (Applause),

## A Sky-Pilot.

"I nay have spoken too much like a preacher," the ldshop continued, "Well, I am a preacher—nothing else, I'm a sky-pllot,

"What is fairer in all "od's universe that the sky? Wita its stars, its glory, its magnificence, with the comets and worlds unknown, that move in their own spheres throughout eternity—it is the fairest thing Godhas made, teaching us the glory of the Maker, and the mind of God Lehind it all. And the pilot! What is better than to be a pilot? Gripping the wheel, he takes the trending boat—through the dangerous ways in the storms and tempests, landing his passengers safe, every one in the barbor. The a skypilot—nothing else?"

## Those Present.

Edwin Smith, R. Arkell, John J. A. Hunt, D. M. Cameron, A. A. Campbell, Arthur W. White, John Cottam, G. N. Weekes, R. Ferguson, H. A. McCallum, J. T. Aylward, Frank E. Leonard, Edward Elllott, N. C. James, C. B. Edwards, Hon. C. S. Hyman, Hon. W. L. Mackenzle King, Hon Clifford Sifton, Frank Glass, Bishop M. F. Fallon, Sir

George C. Gibbens, Hon, A. Beck, Senator Coffey, Judge Macheth, J. G. A. Beattie, John Labatt, Father Tohin, R. W. Puddicombe, Father McKeon, T. J. Murphy, Dr. John Hotchison, Dr. Hugh A. Stevenson, A. M. Hunt, W. S. Bryers Barkwell, W. P. Braddon, W. R. Brown, W. A. McCutcheon, Charles E. Wheeler, Thomas Gillean, G. L. McCrae (Mon-