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Cormor January 20
12,2041879 to the Right Hon Sir John A Macdonald K.C.B
Premier of the Dominion of Canada

11,537

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sin i have the honor to send yo this copy of the ~~new~~^{paper} that the Provincial Government allowed me to make my home on Before Confederation
 & Up that ya will give it your due Consideration after being in Colby and Astoria in the early times i said that thos that took up Land did
 i Sam Stearn in 1852 and took up land 150 acres under the Promotion act on the junction of the Salmon and Cowichan Streams the for
 former which fronts my house is almost dry in summer and about two miles from the Indian Ranch where they have three or
 four hundred acres of land to one woman and six men of this tribe which is called Hingley and not Cormor as it is a Dogs name
 and they are tribe called the others Cormor or Dogs i think that Sandwick would be a better name for this place
 than Cormor which is ~~not~~ situated on the junction of the Salt water and Fresh Water where they can fish Trout and Salmon
 and Shrimps, Clams and co is well chosen by these fore fathers for their way of living and many a white man
 would be glad to have their land to settle on if the commissioners wanted to give them any more they could extended ~~for~~ ^{back for 1000 ac} Sam
 when i am here there was only one white man in the place and he had his land joining to the Indian Ranch and lived
 with one of their women and he was shot by them there is ~~but~~ more ~~less~~ hear according to the population then any other
 place i have been and i have traveled a great deal in the world and most all by Disposition and Drink and most
 all young men the natives you will see is most all naked but the commissioners told me that they found sixteen 19 natives
 men Women and Children which i say was not natives or neither not of this tribe Because their is so many of all tribes.
 living hear now in a state of Profligacy that they might be natives and not of this tribe but why did the
 commissioners place this few remaining ~~few white people~~ in the center of a white settlement knowing the evil that has been done
 before and knowing that the British fleet had to drive them of our land because of their settling our shores.
 and also knowing that since Confederation they had killed all my hogs that was on the land and some of
 my best cows and tow work oxen the school which all the children in the settlement goes is close to the place the
 children can see white men going with these women in the same land some of these white youths take about it as a common
 thing that they are witnessing often when i told the commissioners these facts they said that they had nothing to do with that and
 they had nothing to do with my loss of stock on land the government and the law had to settle that so you see that
 these men does not know their business which i should think was to make peace and place the tow traces
 repeat so that they both might in a future generation might grow up a certain population in place of that it will
 be health and destruction on Both Sids look at the India at Metlakatla how he brings up the natives under his care he
 gives them no girls he makes them separate themselves and him too and the young men is as well behaved and better brought up then
 many of ourselves why not act on the same principle with the other natives and save the country the expence of keeping up a band of
 unnecessary officials the men was here for days doing nothing with a combat attending on them and an encampment that did nothing Savent
 Clark and co use of themselves said that it cost the government am hundreds of dollars a day and they did nothing that could not
 be done in 5 hours that was to come up the river with the Indians in a canoe and land on the bank of the stream and tell one

that they gave my son to you when

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