

Student Representation useless

Dear Editor:

Please allow me the opportunity to share my thoughts on the concept of student representation at UNB as it affects the individual student.

Presently I am a member of one of the numerous committees of this university's senate. Consequently, as a student, I have encountered some of the problems associated with the operation of this institution. I have also

realized that there is something wrong with the current form of student representation. If it can be called that. Back in the days when battles were being fought for the right of students to sit on such administrative and policy making bodies as the Board of Governors and the Senate the aim was that such a right would guarantee a student voice in matters affecting a student's life at UNB.

It seems to me that this has proven to be a very unrealistic aim given the fact that one or two

students, in almost every case, is outnumbered by professors and/or university officials on the committee or board to which he/she was appointed or elected. Perhaps students have been the victims of their own optimism. Do students really have a say in how this university is run?

While I give credit to the many hardworking representatives they seem to suffer the roles of "token students", wielding little effective influence. This status is reinforced

by the almost non-existent views of the individual student regarding university policies (with the exception of tuition and residence fee increases) and general student affairs. Witness the difficulty in getting students to run for office in the upcoming elections.

As a former student council president (admittedly only of a high school, but because of its large size entailing many of the problems facing a university student union) I am aware of some of the difficulties inherent in student government, especially in a period of "apathy". In an institution of higher learning, however a student is theoretically dedicated to obtaining the best possible education he/she can, whether it is education for its own sake or for the purpose of securing employment. This premise, which is the reason why I am a student in UNB, calls into question the need for an SRC. I am here to get an education, do I need representation? Representation to what or to whom? Perhaps all I need is an organization which can arrange for a student radio station, or a pub now and then, or a winter carnival. In short, I need

nothing more than an entertainment committee.

The effect of my needs as an individual student is to render the SRC as now constituted, unnecessary. Unless universities are to become institutions dedicated to changing society and not merely observing it, the individual has no need for a representative council. The present feeling of apathy on this campus will attest to this. How many students feel the SRC is important to them in any way other than as an entertainment or service organization? Who does the student union president really represent? Are the students on all the various committees and boards of the university hierarchy really accomplishing anything?

In conclusion I feel it is time for 1) a re-evaluation and 2) a clarification of the aims of the whole scheme of student government and representation on this campus. By calling into question the usefulness of having "token students" on the committees and boards of this university along with the need for an SRC, I hope I have instigated this re-evaluation.

Paul Cassidy

Keep it in the closet

To the Editor:

It seems that every society down through the ages have had their share of "misfits". Some more, some less. The more idleness and deprivation in a society from the highest to those in the lowest brackets, the more "misfits" it generates. When a system of society is in a process of decay all kinds of evils spring forth, naturally.

Homosexuality, lesbianism and pornography, let alone crime and corruption, have a field day every day along with teen-age prostitution and venereal disease.

I do not subscribe to a breakdown of moral values in pursuance of freedom. Some people make the issue of freedom paramount. Freedom for good as well as freedom for evil. A healthy society needs some form of regulation for the tender years of its people.

In Hartford, Conn. during the war (the big one), many of the city's utility poles along the sidewalks, especially those near bus and trolley stops, had placard signs on them reading, "Fight Venereal Disease". Recent reports stated that venereal disease is still our number one problem and that

most cases are not reported.

Right now the more vocal homosexuals are making the biggest noise, clamoring for equal protection in our capitalist society. These people don't seem to have any quarrel with any other phase of our society. At present they say, it is just to live in peace in their little world outside of closets. This is only to get a foot in the door.

Their immediate goal is legal protection to pursue their special "pastime" unmolested. They would like to operate out in the open and get around to "educate" the uneducated among the youth under the guise of freedom. There will be no stopping them after getting legal protection. When it comes to agitation and propaganda, they are bolder and more brazen than the communists ever were in their field.

Public parades as a rule demonstrate the purpose of the parade since a parade is a public spectacle. These people like to parade and flaunt themselves.

In North Central India, on the outside of the walls of what are called the "Temples of Khajuraho" (some 22) sculpture, almost life-size, in stone depict some history of their people from a by-gone age. Among the figures

are many groups in orgies involving men, women and animals.

For many years these temples were closed to the outside world as being embarrassing to the British. Now in recent years they have become a tourist attraction.

On this subject of homosexuality most people do not like to get involved even remotely for fear of being "clobbered" by those who now run with the pack. But when a secret vote can be taken, as in the Anita Bryant crusade in Florida, many of the timid will come forth to vote.

But the goal of these people is really no goal at all for labor. I cannot see where this way of life has any connection with any labor movement. And for labor unions to take part in supporting their demands will create more harm than good for the labor movement as a whole.

Labor honors the working woman whether in the home, factory or elsewhere. "This 'Homo' activity is an insult to women. For people to get involved in this sort of activity is an unhealthy state of mind.

Sincerely yours,
Frank Singewald
Norwalk, Conn.

Congrats CHSR

Dear Editor:

I would like to take the opportunity, through the pages of your newspaper, to express our congratulations to CHSR on the occasion of their seventeenth birthday.

We have employed on both part-time and full-time basis many former staffers of CHSR and found them to have had excellent training. I feel that the Barry Awards committee had a difficult time in selecting the winners from the wealth of talent to be judged this year.

We were sorry to note that your article on CHSR in the January 20th issue of the Brunswickan omitted CFNB among those invited to attend the 17th Anniversary birthday party. Although unable to attend, CFNB received a gracious invitation from CHSR to be present.

We at CFNB wish CHSR continued success in supplying a valuable service to the College Hill Campus.

Yours sincerely,
John W. Richards
Program Director

...and again

Dear Editor:

In regards to the article 'Born Not Happy' in last week's edition of the Brunswickan. I want to state some facts, that Born seemed to over look. It seems that his prime examples were of Billy Peppard and myself. I would like to clarify a few points on Billy's behalf. As I understood it, at the beginning of the season Billy was to participate in this sport for his enjoyment as well as personal satisfaction. He had in no way committed himself to eternal hardships he even went as far as to lose fifteen pounds in a week and a half and retain this weight for the first meet in Presque Isle. This seems to me to be alot of dedication to a sport which one ended up disliking as evident in later months. To say he wasn't 'mentally tough' is both contrary and unrealistic to Billy's behavior. I have the impression that if one had quit a table tennis

All the student has to do, in this case, is practice and practice some more. Basket-weaving courses require no attendance. At Oklahoma University, transcripts were switched in order to get a top notch athlete into the school's football program.

The point I'm getting at is UNB does not really give two Saga steaks for Coach Born's wrestling program or his football program or his American type philosophy. Harrison House dismissed him for conduct unbecoming of a professor. So I suggest Coach that you get off the rag as soon as possible or for those extra heavy days, try Saga Roast Beef.

Reg. R. Jackson
BED. 3
Rm. 6
Harrison House.


team Born would judge him or her mentally incompetent. As for Billy's attitude I don't feel it will hinder his chances in today's society is not getting soft because of transportation innovations perhaps further research into coaching philosophies might be more applicable. Personally I feel the coach should be understanding to both the academic and physiological needs of the athlete, after all, a university is an institute of higher learning.

In conclusion, I hope that all future AUAAs champions gain self satisfaction as well as an insight to themselves as individuals with minds of their own.

Yours truly
David Miles
P.S. To the general public: Please ignore two ashamed students wearing paper bags.


CHSR

campus radio
- give us a listen
(you'll be surprised!)

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By AL THIBEAULT
Carni Chairperson
As things usually turn
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trying to get things u
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