

Footnotes

April 2

STUDENT CHRISTIAN MOVEMENT
The SCM will present the film Job's Garden, The Land of the Great River People at 12 noon in Room 142, SUB and at 7:30 p.m. in the Main Library (Churchill Square). This film relates the feelings of the James Bay Cree Indians who are being flooded out by the James Bay Hydro-Electric Power Development Project in Quebec.

April 3

SYMPHONY WOMEN'S CTTE
Is sponsoring a concert preview at 9:30 a.m. in the Unitarian Church Auditorium 12530-110 Avenue. Miss Anne Burrows will conduct the preview having as her special guest Mr. Brian Harris, Dept. of Music. Coffee will be served and everyone is invited.

EDMONTON CHAMBER MUSIC SOCIETY
The Ordord Quartet, playing quartets by Mozart, Lutoslawski, and Brahms. 8:30 p.m. Convocation Hall. Members only.

April 4

MUSIC DEPARTMENT
Mezzo soprano Barbara Prowse, third-year Bachelor of Music student, will present her junior recital in Con Hall at 5:00 p.m. There is no charge.

April 4 & 5

MUSIC DEPARTMENT
Presents two Informal Concerto Workshop Concerts featuring selected students from the Department of Music performing concertos assisted by members of the St. Cecilia Orchestra. Both workshops are in Con Hall at 7:00 p.m. and are free.

April 6

MUSIC DEPARTMENT
Pianist Linda Steinbring, fourth-year Bachelor of Music student, will present her senior recital in Con Hall at 8:00 p.m. There is no charge.

April 27 - May 4

U of A SUB-AQUATICS CLUB
Annual spring trip to Victoria. All present members and former members are invited for a week of scuba diving. Contact Derrill Neumann 466-4150 after 6:00 p.m.

HUNGER LUNCH

Sponsored by members of the English Dept, held on Friday, 22 March, raised \$240.89 for the Canadian Save the Children Fund (CANSAVE). The committee thanks all those who helped and all those who gave.

WANTED: one girl to share completely furnished 2-bedroom apartment May 1- June 31, 9930-86 Avenue. Rent \$75.00. Phone 433-2783.

Students' Union secretarial services available for typing term papers, etc. - 50 cents/page. Duplicating rates - 10 cents/copy for first 3 copies and 3 cents/copy for each additional copy; or 5 cents/copy on coin machine. Room 256 SUB, (8:30-4:30 p.m., Monday - Friday) Phone 432-4236.

My roommate has moved out so there is a room vacant in my unit in HUB. If you consider living here, and think you are quite matured, please write to Box 366, U of A by March 31. I will give you a prompt reply.

I will move out of my present 2-man unit in mid April but I've got a vacant room right now. If you're a pair and wouldn't mind living a bit congested for a while, please write to Box 366, U of A before April 1.

Need a proofreader and critic on those year end papers. Contact Conrad Morrow 435-3366, professor man, bush man, writer man, novelist man, revolutionary man. Social and Behavioral Sciences, PhD Yale University, former Asst. Professor U of Alberta, 1971-73.

WANTED: One potters wheel, call 436-4258 after 5.

Yoga: Keep fit yoga club offers interesting basic and intermediate courses, emphasizing mental relaxation, figure and fitness. Classes held Tuesday and Thursday evenings. Twelve lessons for \$10. Starting April 16. For information, phone 439-7879, evenings.

For sale: 16 ft Delta Wing Kite, excellent condition, placed 1st Edmonton Kite Flying Championships. Ph. Peter at 452-2905, \$275 or best offer, flying instructions included).

Summer Employment

**Typists
Stenographers
Secretaries**

(Edmonton)

Short or long term placements
Available

(Select the ones YOU want)

Call Now!

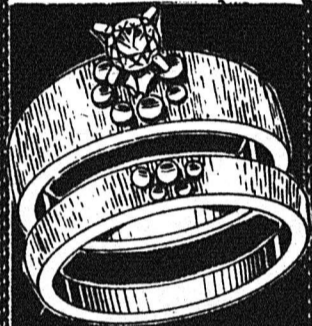
For Early Consideration

TEMPORARY STAFF SERVICE

Government of Alberta

423-2371

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- Chargex • Layaway
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**Ben Moss
Jewellers**

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For Sale 62 Plymouth Valiant. 2 dr. hardtop, slant six 435-9117, automatic.

Small house 67 miles N.E. of city with 2 large lots. (1 for garden) Hen house, tool shed, garden tools, oil heater, some furniture, 250 gal oil tank. Town water and sewer. Warspite. Please phone 426-1914 after 4 p.m. \$4,000.00 cash.

Pregnant and distressed? Call Birth Right, 423-2852.

ON OUR WAY, Edmonton Women's Newspaper, publishing for 1½ years, needs new, lively subscribers, writers, lay out people. Subscription: \$3.00 per year/25 cents per copy. Women who will sell paper on campus needed. Commission arrangeable. ON OUR WAY Box 4508, Edmonton. Call 424-2202 or 467-7332.

2 bedroom home 1½ blocks north of NAIT with rentable basement suite, total rent \$210. Has garage. Available immediately. 11005-89 Ave.

Wishing to sell two tickets for the "Three Dog Night" show on April 7th. Please phone Trish at 433-7876, Rick at 426-3156, between 4'30 and 6:30. Will deliver.

Sub-Aquatics Club

**Annual Scuba Trip
to Victoria**

April 27th to May 4th

**Present & Past Members
Welcome**

Contact- Derrill Neumann
466-4150

a challenge for young people

the Alberta Service Corps

The Alberta Service Corps is a youth volunteer workforce involved in community service projects throughout Alberta. It provides a challenging opportunity for youth between the ages of 18 and 25 to work with the physically handicapped, senior citizens, pre-school children, the mentally retarded or alienated youth.

Projects will operate this summer from May 1st to August 31st, in the following communities:

PEACE RIVER	SYLVAN LAKE
GRANDE PRAIRIE	RED DEER
HIGH PRAIRIE	THREE HILLS
BARRHEAD	CALGARY
STONY PLAIN	BROOKS
EDMONTON	MEDICINE HAT
SHERWOOD PARK	GRANUM
HOBBEMA	LETHBRIDGE
PONOKA	CROWNEST PASS
BENTLEY	

Alberta

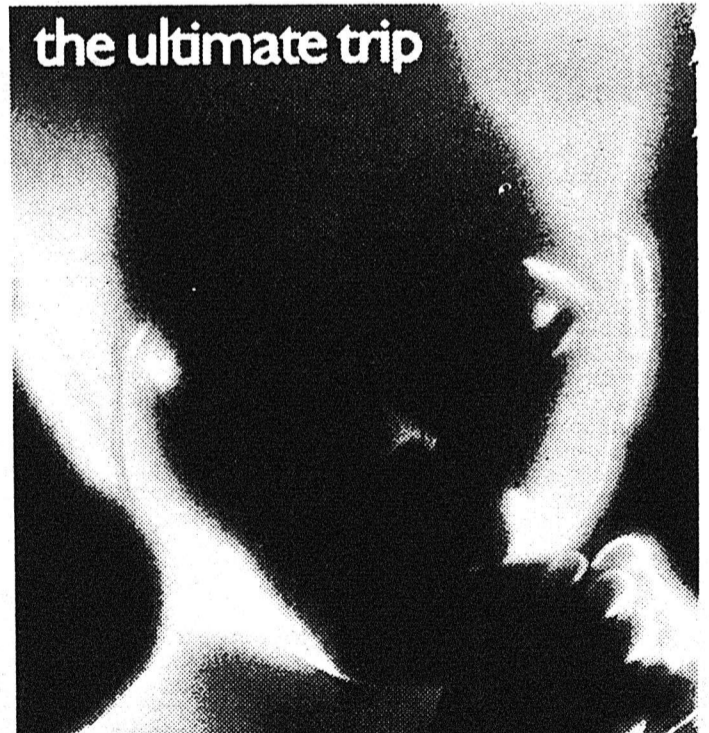
CULTURE, YOUTH
AND RECREATION
GOVERNMENT OF ALBERTA

For further information and a booklet describing each project, contact:

THE ALBERTA SERVICE CORPS
FOUR-MONTH VOLUNTEER PROGRAM
DEPARTMENT OF CULTURE,
YOUTH AND RECREATION
5th FLOOR CENTENNIAL BUILDING
EDMONTON, ALBERTA
TELEPHONE 424-5154,
424-5155 or 424-5156

accept the challenge

the ultimate trip



MGM PRESENTS A STANLEY KUBRICK PRODUCTION

2001: a space odyssey

SUPER PANAVISION AND METROCOLOR

April 5 & 6

6:30 - 9:30