

EDMONTON PUBLIC SCHOOL BOARD

Teaching Appointments Effective September, 1969

Interviews are now being arranged through:

**Canadian Manpower,
Student Placement Office,
4th floor, Students' Union Building
Telephone 432-4291.**

Application forms and salary schedules will be supplied by the Student Placement Office. November interview appointments will be of particular importance to third and fourth year students who are already in possession of teacher certificates. This also includes teachers with previous teaching experience now in attendance at the university. Because of the very large number of applications to be dealt with, early applications are invited.

short shorts

Ski Club to show fashions

The Ski Club will hold a fashion show and films at 8 p.m. today in SUB theatre.

TODAY

CALVIN CLUB

The Calvin Club will hold a meeting Thursday at 8 p.m. in the arts 132. Dr. H. Hart will speak on "The Approach of the Christian to Academic Work". All interested persons are invited to attend.

**C.B.C. BARBERS
STUDENT RATES
CAMPUS TOWER
8625-112 st. 439-2723**

CAMPUS NDP

The election of delegates for the ANDP convention will be held today at 7:30 p.m. in SUB. Check monitor for room.

FRIDAY

STUDENT CINEMA

Student Cinema presents Hotel at 7 p.m. Friday in SUB theatre.

MONDAY

FILM SOCIETY

Tickets are still available for the Edmonton Film Society's Main and Classic Series. Contact Mrs. B. Allen at either 10716 University Ave. or call 433-1980. The film "Nothing But A Man" will be shown Monday in the Jubilee Auditorium.

TUESDAY

DEPT. OF MUSIC

Next week's Workshop Concert will be held Tuesday in Convocation Hall at noon. The change of day is for this week only due to Remembrance Day holiday. Admission is free to the workshop and the audience is invited to bring their lunch.

WEDNESDAY

MUSIC SOCIETY

The Edmonton Chamber Music Society presents a concert of Brahms music by the Edmonton Chamber Music Players. Admission by series membership only. Season tickets available at the door. \$4 for full time students, \$10 for adults.

THEATRE COMMITTEE

The theatre committee presents "A Wilde Evening With Shaw" at 8 p.m. in SUB theatre. Tickets are available at SUB information desk at \$2 each.

BOREAL CIRCLE

Jack Moar will speak on "The Bushpilot Era" Wednesday in the Lister Hall banquet room. The Boreal Circle is an informal group. All interested are invited to attend.

DEBATING SOCIETY

The Debating Society presents Glenn Sinclair and Marilyn Pilkington in the Great Debate Wednesday noon in SUB theatre. Sinclair and Pilk will debate about the Students' Union.

BRIDGE CLUB

The Bridge Club will hold a regular duplicate bridge game at 7 p.m. Wednesday in SUB 142. There will be two sections for novices and more experienced players with fractional master point awards in both sections.

OTHERS

STUDENT HELP

Problems? Phone Student Help at 432-4358. A service for students by students. Everyday from 7 p.m. to 1 a.m.

LIFE GUARD COURSE

The National Life Guard Course will be held from Nov. 29 to Dec. 8. Register at the general office of the phys ed bldg. Fee is \$12.50.

LSM RETREAT

LSM will hold a retreat from Saturday to Monday on the theme "Life, Death and the Individual." The retreat will take place at Mulhurst Camp at Pigeon Lake. Transportation leaves 11122 86th Ave. at 9:30 a.m. Saturday. Cost is \$6. Bring your own sleeping bag. Everyone welcome.



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- QUESTION—** How do I find out more about Chartered Accounting?
- ANSWER—** Representatives of many Chartered Accountant firms are on campus now or will be on campus during the next month to interview prospective members of the profession. To make an appointment, contact the Student Placement Office or for further information please write or call.

THE INSTITUTE OF CHARTERED ACCOUNTANTS OF ALBERTA

309 10201 - 104 STREET, EDMONTON, ALTA.

PHONE 424-7391