The Provincial Weslevan.

....

For Junior Ministers.

out an alarm watch, she formed the wise Provincial Wesleyan resolution that, if she ever heard the sound

neral and spiritual interests of society there

again, she would jump up instantly, and, that she would never allow herself to disobey THURSDAY, AUGUST 12, 1852. the friendly warning. Just so it is with conscience. If we obey its dictates, even to the most triffing particulars, we always hear it Weslevan Missions in Australia. voice, clear and strong. But if we allow our-

selves to do what we fear is not quite right we shall grow more and more sleepy, until the voice of conscience has no longer any power to awaken us .- Juv. Mis.

Plato and the Psalmist.

What a wide difference there is between might justly be feared. In the ordinary tran two passages, in the Psains and in Plato, on actions of every-day life, in longer settled and the same subject. That which is in Plato, more highly favoured communities, frequent and (De Legibus, Lib. ii.) is as follows :--regular Sabbath priviliges and the sacred minis

"Though you could sink into the deepest trations of the sanctuary, are felt to be necessary caverns of the earth, though you had wings to keep alive feelings of piety, maintain the and could fly up to the heights of heaven ; sanctions of law, and preserve the people genewhether you continue in this world or remove rally from sinking into the mire of an excluto hell, or to some place more terrible; the sively worldly spirit. Hence, patriotism, as First Lord of the Admiralty, has shown unweari-Divine Providence would seize upon you well as religious motive, induces christian peoevery where." ple to make as extensive provision as the

Thus the great Plato : but how infinitely means will allow, for the public worship of Almighty God, and the christian instruction of short does this fall of that passage in the Psalms, (cxxxix), which he seems to have their fellow-men, in the several communities where they reside; and to extend these bless had in view! ings to others who are either unable or unwil-

"Whither shall I go from thy Spirit? or ling to aid themselves, of whom they personally whither shall I fiee from thy presence? If know nothing except by report. These con-I ascend up into heaven, thou art there : If I siderations have given rise to enlightened effort make my bed in hell, behold, thou art there. for the sustentation of the work of God at home, from them, on behalf of the Committee, copies If I take the wings of the morning, and and to Missionary effort to supply the ignorant dwell in the uttermost parts of the sea; even and destitute abroad. there shall thy hand lead me, and thy right

hand shall hold me. If I say, Surely the interests of society have led to such benevolent the Master of our first Missionary ship the " Tridarkness shall cover me; even the night and philanthropic action in Jalready civilized ton," Mr. James Buck, which chart has been imshall be light about me. Yea, the darkness and christianized countries, under ordinary cir- proved by Arrowsmith; and some other publi- sacred book -- I have got enough of such legendhideth not from thee ; but the night shineth cumstances, how much greater is the need, how as the day : the darkness and the light are much more pressing the necessity, to meet par both alike to thee." ticular emergencies arising from some unex If Plato imitated the Psalmist, his copy

peeted alteration in the general state of society is unequal to the original. It is like a secon-The immense and sudden augmentation of the dary rainbow, the faint reflection of the population of Australia, caused by the precipifirst ; where though the colours be agreetation on its shores of emigrants of mature age able, yet they are not so lively, glowing and distinct, as they are at first hand on that, religious influences, to counteract the otherwise unavoidable devotedness to Mammon, which the rious circle, and which the hands of the Most High have bended .- Seed.

> -----Hope.

There is no temper, says Dr. Johnson, so generally indulged as Hope: other passions operate by starts on particular occasions, or in certain parts of life; but hope begins with the first power of comparing our actual with the first power of comparing our actual with of the Church themselves are in great danger Bights of Benin and Biafra. And he requested form all intellectual improvement. That is just our possible state, and attends us through of being carried away by the prevailing spirit the Secretaries to assu: the Committee that he where they have obtained such a measure of preevery stage and period, always urging us forward to new acquisitions, and holding out their spiritual safety jeopardized by being desome distant blessing to our view, promising some distant blessing to our view, promising some distant blessing to our view, promising prived of the accustomed means of grace, which if not absolutely necessary in the highest sense. Hono is necessary in grant and added to be accustomed means of grace, which the South Seas, so long as he may be employed in glearned something at the academy, and adhappiness. Hope is necessary in every con- yet greatly contribute to religious prosperity and in this service. The expedition goes by the way ter wards in theology, they only read-they n. The miseries of poverty, of sickness, stability. To meet the necessities of Australia of Sydney and the Friendly Islands to New Cal. cease to study for the rest of their lives. Now, dition. The miseries of poverty, of sickness, of captivity, would, without this comfort, be according to their ability, we are happy to see, insupportable; nor does it appear that the Wesleyan Missionary Committee have happiest lot of terrestrial existence can set resolved to send four additional Missionaries to ject of its visit thither, it will then proceed to muke little progress from the time when they us above the want of this general blessing ; the Province of Victoria, and two to Western Feejee, and commence the survey. It is calcu- cease to be students and become mere readers. or that life, when the gifts of nature and of Australia, from whose faithful and zealous la- culated that the expedition will be employed in With such a degree of literary training as you fortune are accumulated upon it, would not bours much good may be anticipated. It occurs this service at least five years; so that the So-represent yourself to possess, you must, unless and the heart filled up to its utmost extent. Hope is, indeed, very fallacious, and promises condition, in order that the great end of their distance of the distanc what it seldom gives ; but its promises are ministrations may be fully realized. more valuable than the gifts of fortune, and

seldom frustrates us, without assuring us of recompensing the delay by a greater bounty.

The Bee.

-----New Chapel at Burton. -----

levan Cha

Nautical Survey of Feejee. zence from the Wesleyan Notices, for August. of India, following everywhere on the conquests Church :-Our readers will rejoice to learn that Her Maof India into rebellion, it has made them feel was Executor. arvey of Feejee, whose coral reefs and danger-that they have a religion and a God. shores have so often imperiled the Society's -----

The great influx of population to Australia, Missionary ship, and its excellent Missionaries, wing to the discovery of gold, is calculated to in their frequent voyages among the islands Substitute for the Bible in India. rests of religion, and as such (sic) caused he awaken deep concern in the mind of the chris- This measure was strongly recommended to the tian philanthropist, as, unless it be met with a Right Hon, Earl Grey, by His Excellency the corresponding increase of religious means and Governor of New Zealand, who requested his inisterial agency, consequences fatal to the

Lordship to fayour the Rey, Walter Lawry on his visit to England last year, with an opportunity of furnishing information respecting the difficult navigation of Feejee, and explaining more fully the public importance of a survey of its coasts The measure was determined upon, and two vessels selected for the service by the late Ministry. The scheme was adopted by their successors and His Grace the Duke of Northumberland, the ed solicitude for the due preparation of the expedition, which has excited great interest in many quarters, and obtained the favourable notice of royalty itself. The expedition consists of H. M. S. " Herald," and the " Torch," steam-

vessel. Capt Denham, the Commander of the expedition, favoured the Secretaries of the Soci simplicity :" and therefore he went and manufacety with repeated interviews on board the " Hertured a New Testament for him, filling it with ald," while lying at Woolwich; and received all manner of legends out of the Persian Records; and he represented this to the Emperor as the of the Feejean Grammar, which Mr. Hazlewood, New Testament. The Emperor read it, and, one of the Society's Missionaries, has recently If conviction of duty and regard to the best published ; an outline chart of Feejee, drawn by with the simplicity of heart and honest sagacity which really belonged to him, returned it to the

Jesuit, saying : " If this be your Shaster "-you cations relating to the Society's Missions in Fee- already, without coming to you to get more." ice. He also kindly took charge of letters to the

Society's Missionaries, conveying to them the Committee's instructions to render such assist ance to the expedition as their local knowledge and influence with the natives might enable

them to afford. This excellent officer evinced night on my return from New York, where I great interest in the Missionary affairs, and bore have spent most of our winter vacation. I am his testimony to the beneficial effects of the la- able to enter pretty fully into your wants and discovery of abundant gold had already excited bours of Missionaries. He stated that he knew difficulties, though I am by no means confident and would continue to excite; and to prevail from experience how valuable was the assistance that I can give you such a course as you may upon the former inhabitants and the multitudes which Her Majesty's service derived from their think it worth your while to follow. I am to ibsequently thronging there, to pay due atten- co-operation ; and dwelt especially upon the imtion to the higher claims of the gospel on their portant help he had obtained from the influ-

His Grace the Duke of Northumberland has been pleased to accept duplicate copies of the ministry. This vocation imposes upon you the sacred obligation of devoting to it the most of sacred obligation obligation of devoting to it the most of sacred obligation obligation obligation obligation obligation obligation obligation obligation obligating to the provident to Feejean Grammar and other publications pre-sented to Capt Denham, stating at the same your time and strength. In reference to mental years ago, entitled the "Autobiography of a Dis-votion Weister". Sometimes it is the trusteer

languages of India; some of which were unknown "The officers of ---- Street Chapel deem it of the Word of God. It has been a matter be We take the following interesting intelli-the Bible translated into nearly all the languages of India Charge average average on the community of India Charge average average of India Charge average average of the Swise charge average of the Swise charge

enemy of the Church, (her brother-in-law.) for the purpose of injuring Dr. ----, and the inte-

to appear in a Criminal Court against Dr. ----There is circulating in the South of India, therefore, the officers, unwilling (out of respect There is circulating in the South of India, says the same Divine, a work entitled "The measures, request that Miss ---- will at over History of Christ." And what do you think it (these two words the Circular prints in capitals) consists of ? Ten thousand legends more mon- "withdraw from the Church and Congregation." strous than what is to be tound in the Talmud. Observe the delicacy of this case. The lady's And this has been circulated as a history of our pecuniary interest was involved : the pastor was blessed Lord and Saviour. And it was a notoher father's executor. She did not give up to to come to him, the celebrated Xavier, a Jesuit, married-to the husband of her sister; and had went to him to tell him what Christianity was. The Emperor's mind was open for the reception of the Truth from all quarters, and he was really dissatisfied with Mahomedanism. Xavier, most Jesuitlike, reasoned in this manner : " Here is a Mahomedan : he must be saturated with Mahomedan legends. If I tell him the plain truth, according to the simplicity of the Bible, he will repudiate the thing as nauscous on account of its

> ignorant or too hasty even to pen the order gram- firmness and dignity. The voice of the presiding matically. This was a sad case : the lady's name, judge who read it, trembled ; and the public though we have omitted it, was not spared in the were indignant at the sentence and the judges. Circular; and, notwithstanding the profession of The Madiais have the right of appeal to the respect for the memory of her father, their bene-factor, other imputations were thrown on has factor, other imputations were thrown on her, and all was published to the world. For such cases as this, there ought to be in the Church the Interior, advised that a commutation of the Courts of Appeal, removed from the influence of the sentence into exile should be immediately excited local feeling ; but these courts can exist applied for." only when Christians obey the attractive rather

than the repulsive forces in human nature, and DR . OLIN'S LETTER TO A YOUNG PREACHER. have moderation enough to associate themselv DEAR BROTHER :-- I received your letter last into a Connexionalism, whether that be Presby-

Synod, no Annual Assembly, no impartial spiritual

authority to which it can refer. Ah ! Dr. Camp-

of this, and cannot have forgotten his own har-

ellor, not to protract scenes by which not only

Independency but religion itself was disgraced

and is a long series of petty feuds from the Eng-

lish Channel to the Clyde ; there was a feud i

Dr. Bogue's Church, as some "old Students"

in Dr. Wardlaw's Church, at Glasgow. More o

less, there are broils all the way between those

places ; not to mention expulsions, such as were

profession makes him conversant with surround-

ed multitudes more than Methodism has lost, in

the same district and time, by all its radical agi-

tations. If we should proceed to retaliate upon

splits in their congregations, our correspondents

would soon amass a weight of evidence, showing

that Church democracy does not suppress schisms,

Patriot and Banner, disgusts, after a time, even

men who are not satisfied with "Methodism as it

is ;" and those who have left us are often found

as our correspondent at Birmingham wrote the

rather than in the Dissenting Meeting-house .--

istic indoctrination that prevails in Independency.

This is the less to be wondered at, as the Calvin-

rences

the organs of Dissent, and chronicle the constant

bell himself has had, in his time, and experience

terian, Free Church, Wesleyan, or of any other LAND - The Rev. Dr. William Ritchie, of Long Habituate yourself to walk very far We value legitimate form. forgan, and the Rev. Wm. Sutherland, of Ding- ourselves on having subdued the horse to our Without such association, not only is the "indi- wall, came passengers in the last R. M. steamer, use ; but I doubt whether we have not best more vidual member" less secure in the enjoyment of and are a deputation from the General Assen- than we have gained by it. No one thing has his Church privileges, but Church order and pu- bly of the Church of Scotland, to the Church of occasioned so much degeneracy of the human Scotland in the Lower Colonies. Their mission, body. An'Indian goes on foot nearly as the n rity are liable to sudden overthrow. Indepenit is said, is especially intended for the destitute a day as an enfectbed white does on his bors dency, if carried fairly out, becomes democracy; congregations in Nova Scotia and Prince Ed. and he will tire the best horse. A little walk parties then spring up in the congregation, or the parties then spring up in the congregation, or the congregations in Nova Scotia and Frince Ed-Church rises against the Pastor, generally with-ward Island, who will doubtless highly prize their rise, is advisable, it shakes off sleep, and proout power to turn him out. That attractive ministrations.

duces other good effects in the animal enew Gothic Chapel here, with perhaps a ci-lecant TRE BIBLE IN COMMON SCHOOLS .--- We see GOODNESS .--- It is some hope of goodness not Methodist Local Preacher as the Independent it stated that a Mr. Smith one of the Trustees of Schools in Cincinnati, at a regular meeting of grow better. I will take heed of quenching the "interest," feebly supported now by a bowed, the School Board, lately offered a resolution, in spark, and strive to kindle a fire. If I have substance, that the Holy Bible be excluded as a the goodness I should, it is not too much ; why chapel, who preaches in a subdued voice to the text-book. There was no discussion of the ques- should I make it less ? If I keep the goodness remaining adherents of a once heartening contion, and to the infinite credit of the Board, the I have, 'tis not enough ; why do I not make it mover, Mr. Smith, was granted leave, by an more? He never was so good as he should be, that doth not strive to be better than he is h unanimous vote, to withdraw the resolution. never will be better than he is, that doth not distance from London, was upset, because, after MISSION TO ROME OR ITALY .- Dr. Elliot, fear to be worse than he was

twenty years' trial, the congregation declared it author of an axcellent work on Romanism, and

IMPORTANT APHORISMS .--- He who toils with could not understand his Scotch accent. Another now Editor of the Western Christian Advocate, still be wretched, were it not elevated and the service at least five years; so that the So-delighted by the expectation of some new indication of some new indition of some new indication of some new indic delighted by the expectation of some new prayers for to m Missionaries and their families in a uncommon mind is yours, deteriorate instead unpopularity produced by a faithful mediocrity bishnent of a Methodist Mission in Rome, and, in quacks within. Forbcaranee is a domestic integration of advance, unless you habitnally addict yourself in the dishare of the British in the some of the British in the some of the $\frac{1}{1}$ in the discharge of bland user is read. To ston the band is the way to be bland is the way to be bland is the way to be bland is the way to bland is the wa possession, of some enjoyment yet behind, generally, to remember with emphatic usiner-by which the wish shall be at least satisfied, by the prospect which it is stated, that be advented and be availed We deem it right further to state that finished education. My suggestions will go upopr will fall below it. DEATH .---- There is nothing more certain than

Religious Items.

imploring appeal made to him by the Vice-Chan- 1y will be applied to the intended use.

one spot, break out in the next limb. It has been Episcopol Church.

The Rev. W. Smithson writes that, on the sented to Capt Denham, stating at the same your time and strength. In reference to mental senting Minister." Sometimes it is the trustees area and commodious West area and commodio

Editorial Gatherings.

RECEPTION ____ Make the at the Swiss church.' Rosa replied to her inter. to thy business, lest thou become "Ist In concealing a paper, relative to her regator, that she had not changed her religion recreation. When thou goest up into a of India into rebellion, it has made them respect father's affairs, from Dr. _____, (the pastor.) who lightly, nor to please men, as in that case she fain, leave this servant in the valley who would have done it when in England, (where she goest to the city, leave him in the solution of "2nd. In giving that paper to a notorious lived sixteen or nineteen years); but after hav- remember the servant must not be great

ing read the Word of God, and contrasted with it the master.

the Romish doctrines, she was convinced; and, baving abandoned the church, had made a pubbaving abareloned the church, had made a pub-lie confession of faith, by partaking of the Lord's of his wits. Surely nature did not pured Supper, at a time when the laws gave and pro- tongue with the double fence of the to tected religious liberty to the citizens.' The au- lips, but that she meant it should not use dience were struck with the simplicity and sin- nimbly. I like in Iso rates, when let a schol cerity of the Madiais. Then, on the two following full of words he asked a double feet out to be a h days, the witnesses were examined, and the de- him to speak well, another to teach him to hold fence was heard, (made by the advocate Maggi, his peace

plessed Lord and Saviour. And it was a noto-rious fact, that when the great Emperor Aghad him an important paper relative to her father's finally the summing models and feeling), and, THE MOST UNHAFPY - Corress Kine of rious fact, that when the great Emperor Agbad had, in his tolerance, invited men of all religions failing, but she did give it—being herself um affairs, but she did give it—being herself um the court remained long in consultation; the votes were divided, and one vote and his Vizier, asked, What structure in consequence to appear in court against her decided the question, -two being in favour of phers maintained, that it was old acc is most to be deployed ?" One of the pla pastor. She is, simply on the ground of these acquittal, three of condemnation. The sentences nied with extreme poverty a the other two "particulars," and without trial, officially pronounced were four years and eight months at was to have the body oppressed with warned to take herself away "AT ONCE," not the galleys for the husband, and three years and the mind worn out, and the heart broken only from the sacraments but from the chapel, eight months at the female galleys for the wife, series, of misfortunes. ... I know a cond from the congregation as well as from the church 1 with hard labour for the whole term in each case 12 more to be pitted," said the Vizb a set of the transfer at once," and not only from Christian fellowship. three years of surveillance from the police after doing good ; and who, unexpectedly surprise that but from the hearing of the Gospel with us. And they have finished their punishment. The Madi- death, is sent to appear before the tribunal of the command comes from men who are either too as list listened to the sentence with the greatest the Sovereign Judge

> FRIENDSHIP .- Friendship is one of the tau est productions of the human soil, the control life, the lenitive of our sorrews, and the much plier of our joys : the source equally of another ion and of repose. He who is destinublessing, amidst the greatest crowd and the same of society, and doomed to solunde ; and however may acquit them. Signor Landucci, Minister of surrounded with flatterers and adminus has ever armed with power, and rich in the end ients of fortune and of nature, has no restine place. The most elevated station in life ation

DEPUTATION FROM THE CHURCH OF SCOT- EXERCISE .--- Walking is the best exe

no exemption from those agitations which can only be laid to rest on the bosom of a friend

dereaten moved in stalks are a the land a proportion voung pla the Jerusa Same sen VICTI Italian ion discovered to form an annual life has the sha -self along th flower shap liquid. Flie smell of the they are can flower then soners and The indige wines, are, t

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The bee affords us a moral, though it be not that which worldly wisdom commonly the congregation large and attentive. After the the congregation large and attentive. After the the congregation large and attentive of doing so much good amongst the natives, more of doing so much good amongst the natives, more assigns to it. We have, in the first place, usual devotional exercises of singing and prayer, the chapter containing an account of the dedicawith which it supplies us. "The bee is tion of the Temple by Solomon, was read. The little amongst such as fly; but her fruit is hymn on page 665, was then sung, and the conthe chief of sweet things." (Eccles. ii. 3.) gregation was addressed from Gen. xxviii. 17. of Capt Denham and his expedition in their sindy a few good ones. By this I mean that you The Almighty has, in many senses, and in It was truly a good day-a season which will voyage." no common cases, supplied the houseless and not soon be forgotten by the friends at Burton wanderer with " wild honey and a piece of Great credit is due to our people in that place. First Aux, Bible Society in Asia. honeycomb, and honey out of the stony rock." especially to Mr. Moses Burpee and family, for And "a land flowing with milk and honey," their exertions in the erection of so fine a place has been from the first a type of another of worship. The people were very much disand better country. And the little honey- appointed in not obtaining a minister to be stamaker is itself, indeed, one of the most tioned among them; but our valuable and highly mense region. It owed its origin, under God, Analogy, Paley's Evidences and his Hore Paulwonderful proofs of the goodness and power esteemed Local Preachers at Fredericton, with to one whose name has long been dear to all the inae. It will add to your intellectual powers of God. That within so small a body should the consent of Brother Churchill, the Superin. Churches of Christendom : it owed its origin to make you a stronger man than before, to get e contained apparatus for coverting the tendent of that Circuit, have kindly engaged to a sermon preached as far back as the year 1810 them in this way. Always have some first rate into one kind of nourish- supply the place once a fortnight on the by the incomparable Henry Martyn. He had book in hand. Don't, only for recreation, read " virtuous sweets menf for itself, another for the common Lord's Day.

brood, a third for the royal, glue for its carpentry, wax for its cells, poison for its

Liverpool Wesleyan Day-School. honey for its master, with a proboseis almost as large as the body itself, The termination of its first year's existence and he wept over their destitution. In those digested, maturely thought, and accurately ar in its mode of action, with a sting so infinitely sharp, that were it magnified by the same Pupils in the various branches in which they among the Heathen; but he saw that there were most for you; otherwise you are sure to grow a glass which makes a needle's point seem a were receiving instruction, the patrons and numbers of thousands to thousands to worse teacher, even though a stranger worse teacher, even though a stranger hold the observance of this rule indispensable. marter of an inch, it would yet itself be invisible-and this; too, a hollow tube-that day, the 4th inst., convened for that purpose. as it was to the Ilindoos themselves. He saw in all these varied operations and contrivances day, the 4th inst., convened for that purpose. as it was to the Hindoos themselves. He saw in Lam now to add advice which I fear you will the city of Calcutta some thousands of the should be inclosed within half an inch of to press of business) as was desired, was never length, and two grains of matter, while in the press of business) as no statistical and the the same " small room " the " large heart of at least thirty distinct insects is contained -is surely enough to crush all thought of Atheism and Materialism.— Quar. Review. their good behaviour, the progress they had

Biographical.

Pupils must have been most gratifying. Dup-At Sackville, N. B., in June last Mr. JAMES BULMER, in the 60th year of his Scott, one of the Trustees addressed the School and when I was in South India, only about two pleasure of it. Nothing will improve your taste age. More than two years previous to his and its friends present. He alluded to the years and a half ago, I ascertained as a fact, that, and style like this course. My opinion is percease, Mr. B., whose spiritual welfare had retirement of the present Teacher, Mr. L. W. during the last two or three hundred years, not feetly settled on this subject. Afterwards you long been anxiously desired, especially by Sponagle, and the indebtedness of the Trustees one single leaf of the Bible has been given to the may study mental and moral science, &c., with the several Wesleyan ministers who had re- and friend for the ability and zeal with which he sided in his neighbourhood, was led to seek had discharged the duties of Teacher for the the salvation of his soul. He found the past year : intimated the engagement of a young God of all grace, and gave most pleasing gentleman who had been recommended to the testimony of the blessed work wrought in Trustees by the Rev. Principal of Sackville his mind. To all who knew him, his con- Academy as a Teacher for the next year; said version to God was indeed a matter of iov, some pleasant things to the School, --- among them and he delighted to testify of the grace of the sound of holidays evidently had all the our Lord Jesus. But how mysterious are charms of news for the boys. The School was the ways of God ! Not many months after also addressed in a very able and impressive his conversion, his mind became impaired, manner by W. Brydon, Esq., upon the value of and ultimately so debilitated, as that all education and the best methods of imparting it consciousness fled. I have no doubt, how- and after a few additional remarks from one or ever, but that at the time he was bereft of two other gentlemen, the meeting closed .his powers of mind, he was living in the Communicated.

favour of God, and his case, though in many respects painful, there is reason to believe. was one of safety. Had he been visited

with this painful affliction previous to his conversion, how different would his prospects have been in the estimation of chris-

New Wesleyan College.

pounds towards the erection. The necessity of DIED-At Sheffield, Mrs. McMASTERS, such an Institution is apparent from the increaswidow of the late Samuel McMasters. She ing population of the country, especially as was converted to God at Woodstock, N. B., thousands of families from other parts of the in a revival of religion that took place when world, will in all probability be attracted to those Mr. McMasters was on that Circuit. She was enabled by the grace of our Lord Jesus

posed, retying on the infinite merits of her conducted by the conjectimentees of Additional Ingenity to devise the simplest and most effec-Redeemer, and waiting till her change should for the month of August, has been received, and tual plan for throwing all India into rebellion, But when Dr. Campbell goes on to speak of trial, Francesco was asked if he was born in the The venerable Bielers. WILLIAM SMITHSON. | Province.

13th of June last, a neat and commodious Wes- think that this expedition, besides its other duopened at Burton, on the ties, may, in assisting the untiring and carnest to hinder, but promote the educational and attentively watch with interest the proceedings not read many indifferent books, but carefully should master their contents. Make their rea-----

sonings and their general plan your own before progressing to a new work. Be able to pass a I believe, says Dr. Duff, that the Society in good examination on what you read. Five great Asia was the first offspring, as it were, of the productions got in this way are worth five hun-British and Foreign Bible Society in that im- dred read merely. Take for instance Butler's no design of forming any alliance with this Soci- any other. In regard to the pulpit, always be ety; but with that large heart which was drawn well prepared. If you have a good stock on forth in compassion toward the millions of the hand, as I expect you regard yourself to have, perishing around him, he cast his eyes abroad, don't trust to that. Get up a new sermon, well being a term fixed upon by the Trustees of the dark days of the British Empire in India he did ranged, if not once a week, at least once in the above School for a public examination of the not dare to contemplate sending forth the Bible ranged, it not once a weeks, it this way your studies will do the ut were receiving instruction, the patrons and hundreds of thousands of nominal Christians worse teacher, even though a better scholar. I

remnants of the old Portuguese Settlers and not follow, but which is likewise indispensable, if their descendants, lying under the blight of that you aim at the best things. After these theoloexamination, which was continued from two till awful apostasy which has been generally denouncnearly six o'clock, was not only thorough but ed as the great Antichrist. The followers Greek languages. Make them your chief study. highly satisfactory, the appearance of the boys, of the Papacy in India knew nothing of the (theology always excepted,) for several years made in their several studies, were subjects of Bible. He cast his eyes to the South of India, come. It is not enough to read the Greek Tes general remark, such as to the Teacher and his and there he saw, not thousands, but hundreds tament. This, if you do no more, is worth

of thousands of proselytes to the Church of Rome, nothing. Read the classics till you read them At the close of the examination, Mr. Sheriff not one of whom knew any thing about the Bible : with facility, and then you will read them for the hundreds and thousands of the proselytes of the advantage. Many will say study them now-Church of Rome there-not one single leaf trans- and so would I advise, did I not understand you, lated into any of the Indian Languages. Imme- to seek for the best method of mental culture,other day, to take a pew in the parish church diately after the sermon of Henry Martyn, a The course I have indicated will require time number of men-for Calcutta was then filled and labour, but it will yield in fruit as you go with men of genial minds, though they belonged on, and do more for the mind, meantime, than to different Churches: there was Corrie, after- any other. I trust that your strong desire to do wards Archdeacon and Bishop of Madras; good in Christ's service will find the very best Thomason, to whom this Society is greatly in- method of development. I am sincerely yours, debted for his admirable Arabic Translation S. OLIN. and other men of renown in the Christian Church Middletown, Jan. 20, 1848

-thought, What shall we do? In those days there was no steam, and tidings came from India

about a twelvemonth after the events had occur- An Illustrative and Admonitory red; but the sound of the existence of this Society reached India by the Atlantic, and round the

Cape, and these men thought to form themselves

It is well known that portions of the Press under the direction of the English Independents, The foundation stone of a Wesleyan College, to into a Committee, and send a Memorial to this be called Horton College, was laid at Somercotes, Society, and ask whether it would take them lent all their influence to increase the flame of conversion, how different would his pros-peets have been in the estimation of chris-tian friends. May his surviving family all January of this year. Samuel Horton, Esq., Society, and ask whether is patronage and protection. This Society under its patronage and protection. This Society rejoiced to take up this earliest child, and adopt Church, and have had a great deal to say about diai, and his wife Rosa, were, last month. brought gave the eligible plot of land, (twenty acres), it as its eldest and first-born in Asia. The design the tyranny of Wesleyan Ministers. One would diai, and his wife Rosa, were, last month, brought s. gave the engine pior of hand, (twenty acres), J. G. HENNIGAR. on which the edifice is to stand, and one thousand of this Society then was, to supply all India with have been led to suppose from the lofty and to trial before a civil court in Florence, on the Bibles - ah ! not all India, only the nominal arrogant tone assumed by these opponents of charge of having a Protestant Bible in his posses-Christians of India ; for remember, in those days Methodism, that their own system, and the acts sion, and having abjured Popery for Protestantthe Government was afraid of the Bible. They of their own Ministers, were immaculate and ism. This couple are of unimpeached character, were afraid of Missionaries and men of renown; were afraid of Missionaries and men of renown; the representation of the Ranger in which he speaks having conscientional abarred their reliation of the Nile, disgusted at the having conscientional abarred their reliation of the Nile, disgusted at the having conscientional abarred their reliation. were afraid of Missionaries and men of renown; unumpeachaoic. In homening a field in the visit of the speaks having conscientiously changed their religious of amusement, on the Lord's Day. pamphlet may be had now, in which a notorious of the want of liberty suffered by the individual views. The trial lasted four days, numerous witwriter in those days came forward, declaring, in a Connexional system, as compared with the nesses being produced; and the following exwas enabled by the grace of our Lord Jesus Christ to hold on the even tenor of her way. In her last affliction she was calm and com-

Redeemer, and waiting till her change should for the month of August, has been interesting number. From it we learn, and sweeping the British into the sea, he could "the liberty of the individual member being bosom of the Holy Mother, the Roman Catholic have devised no plan more effectual than the secured " by a non-Connexional system, we are Church. 'Yes,' he answered, 'but now I am Church, South, has, notwithstanding his advanced (contracts suddenly to one-fourth of its length, "its power being agoing to 100 lb an and to 100 lb rid at her request, at Fredericton, by the side of her bushand. She her late by a lot to support its school by assessment; also, side of her bushand. She her late by a lot to support its school by assessment; also, side of her bushand. She her late by a lot to support its school by assessment; also, a Christian, according to the Gospel. 'Who side of her husband. She has left one little schools at Pugwash was unsuccessful. The getting the Bible translated into the languages of munication, served npon a lady belonging to an has made you such, and does there exist an act sectional surface." The indaughter. May her parent's God be her God and her guide unto death. The strengt of this periodical will be attended with benefit to the educational interests of the arrant folly of such prognetications gives the back of the arrant folly of such prognetications gives the back of the with benefit to the educational interests of the arrant folly of such prognostications, since then bodied in a Circular, and sent all overthe metro-united? ' My convictions have existed for many For a cure of ambition, go into the grave-yard

Case.

the Bible has been translated into all the leading polis. Here it is :--

to \$1,100,000, bequeathed to the M then we have the tabernacle pulpit fought for, South, for the St Charles College, the sum of It makes me not die the sooner, but the bette Church my death by being still ready, but sweeten it and the law is applied to at once, to settle what the \$10,000; provided, however, that security in Church cannot, because it has no Presbytery, no approved State bonds, be given for the advance-

ment of a like sum, by other parties interested Literary and Scientific. in the success of the institution. He bequeathed

death, nothing more uncertain than the time of

A BIRD TWENTY FEET HIGH .-- Not many also, \$5,000 to the Protestant Ornhan Asylum: years ago, a sailor presented at the British Muse the principal to remain invested in such manner ring out from his pulpits by the police and the as to prove most profitable, while the interest onum, a huge marrow-bone, which he desired to sell, and which he had brought from New Zealand. The officers of that institution not

At the Santa Clara camp meeting, California, usually dealing in that class of marine stores, don. The wounds of Independency, cured in men were converted and added to the Methodist they said, he would find a gentleman-one Protessor Owen-who had a remarkable predilection for old bones. Accordingly, the sailor took his

A Methodist camp meeting, lately held in the treasure to the professor, who finding it unlike vicinity of Saut Ste, Marie, Lake Superior, was any bone even he had any knowledge of, sent the almost entirely attended by Indians, and is spoken man away rejoicing with a full pocket - rejoicing remember, at Gosport ; there was one just lately of as having been a gracious time. himself in the acquisition of a new subject for

scientific inquiry. Although the bone had man-Methodist colportage among the Swedes, Danes, and Norwegians in New York city, seems like the bones of birds in general, Mr. Owen those of the Morisonian students--about which attended with blessed results. One of the Miswe may have a few words to say shortly. In a sionaries there writes very encouragingly of the concluded, from certain structural evidencethat this bone had belonged to a bird, and a bird populous district of London, a gentleman, whose success which has followed his efforts in distributing the Sacred Scriptures and Tracts, and of a species hitherto unknown. Those who have ever experienced the flutter which the elue to ing affairs, says that, within his recollection, the visiting and praying with several families. any disovery of a scientific character occasions aggregate schisms of Independency have separat-

Professor Daniel Hascall died at his residence will at once understand the excitement which was in the village of Hamilton, New York, on the felt by the little world of naturalists to whom the 28th ult., in the 71st year of his age. He was professor displayed his new bone. It was imme one of the founders of Hamilton Theological In- diately figured and lithographed, and copies, with stitution, now Madison University, and for many certain instructions for finding other such homes years one of its professors. He was a zealous were sent out to New Zealand, to be distributed and highly esteemed Baptist minister. wherever Europeans had trod among the ferns of that colony. Years passed. By-and-by a very but makes them familiar and ordinary occur- The Rev. Pierce Connelly, late domestic

big box arrived in Lincoln's-in-fields, London, chaplain to the Earl of Shrewsbury, has pub-Methodists know this, and the impudent as- lished his " Reasons for abjuring his allegiance containing congeners of the sailor's marrow bone; some of them upwards of a yard long sumption of the exclusive jus divinum of Inde- to the See of Rome"; and an English corresponnendency, to those who daily see it in operation, dent of the *Record* speaks of the English Roman these bones, not one, but five (ultimately 11) scorned and discredited. The virulence of ists as frembling beneath the lash of his exposure distinct species of an extinct animal hitherto ut terly unknown to natural history. It must have The condition of Panama is gloomy enough. been unable to fly (hence the marrow, instead of

Its inhabitants are degraded, its churches dilapi- air, in the bones), and must have had uncommon dated, its walls broken down, and grass, weeds, pedestrian powers (hence the necessity for marand even trees are growing within the decayed row). The structure of the peak and neck indicate that its power of wrenching and grubbing buildings. Roman Catholicism has done it. up roots must have been tremendous. Its food

The Ray. Samuel Durn, the notorious and was fern-roots, which, in New Zealand, are so violent agitator of our Connexion at home, has farinaceous that the natives make bread of them is inconceivably repulsive to minds whose innate effected a safe landing among the Independents! to this day. It has been named the dinomis, beapprehensions of eternal right and justice, have The Rev. J. G. Manly the outrageous traducer cause it is the most stupendous of birds (demos, found free scope in the teaching of a higher and of Wesleyanism, has sought and obtained a simi- fearfully great, ornis, bird). The disappearance lar refuge! We wish the Independents joy of of the dinornis is easily accounted for. When

the progenitors of the present native tribes first It is rumoured that the proprietors of the landed from the South Seas, the dinornis must Crystal Palace design to open it, when on its have been their only animal food, for in New new site, on the Sabbath day for the amusement Zealand no quadrupeds are indigenous. As it of the public. The Archbishop of Canterbury, took no longer than a century for the Dutch to lative to one of the most atrocious abuses of civil the Bishop of London, and a deputation of rank extirpate the dodo from the Mauritius, a couple rights at the demand of an intolerant church, and influence, have waited on the Earl of Derby, of centuries would have quite sufficed to kill and and remonstrated against this malappropriation cook the dinornis off the face of New Zealand. of such an edifice. We are glad to see that a When these birds had been all eaten up, the Mamemorial has been recently presented to the oris took to killing and cooking one another. Earl of Derby, from the Wesleyan Ministers in The next great zoological excitement to be look-London and its vicinity, praving that, in event ed for is a real, live dinornis. If one of these giof the new proprietors of this building applying gantic birds be ever found and brought to for a Charter of Incorporation, the Government the Regent's Park, the hippopotamus may lead that will be taken by the hon. member from The frigate Independence, recently returned New Zealand.

to New-York, during her absence was the scene Novel Application of Galvanic Action.

California.

years, but have acquired strength from the study | and read the inscriptions.

-In the Madras Spectator, of September 18th, history of our navy. Over one hundred converts it is stated that a person in that town has discovered a substance which he calls fibre (what it is The venerable Bishop Soule, of the M. E. remains a secret), which, under galvanic action, ventor has constructed a model engine to show the application of the new motive power. A reciprocating beam attached to an ordinary crank, with fly-wheel of about four feet in d .

er honour will " I do not these District nanimous fen any means the make the resi able as their o " If I am ri us from havin in every Circ located ?" Let reason; things,

Atrocious Sentence on Protestants in Tuscany. The Evangelical Christendom for July contains correspondence from Florence re-